



ST. JAMES ARMENIAN APOSTOLIC CHURCH
 ՄԲ. ՅԱԿՈԲ ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ
 Rev. Father Hovhan Khoja-Eynatyan, Pastor
 816 Clark Street, Evanston, IL 60201
 Tel: 847-864-6263, e-mail: office@stjamesevanston.org
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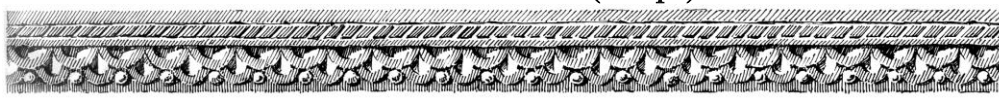
FEBRUARY 2, 2014

ՓԵՏՐՈՒԱՐԸ, 2014

Third Sunday after the Octave of the Theophany
 Գ Կիրակի զկնի Ծննդեան Ուրորեքին



Armenian Historical Year 4505 (ՏՇԵ)
 Armenian Calendrical Year 1461 (ՌՆԿԱ)



Morning Service: 9:15 AM
 Divine Liturgy: 10:00 AM
 Bible Readings: Isaiah 62:1-11; 2 Timothy 2:15-19; John 6:39-47

ԿԻՐԱԿԻ, ՓԵՏՐՈՒԱՐ 2, 2014

Արարուտեան Ժամ 9:15
 Սուրբ Պատարագ 10:00
 Ընթերցումներ Եսայի 62:1-11; Բ Տիմոթեոս 2:15-19;
 Յովհաննէս 6:39-47

**HOKEHANKISD—REQUIEM SERVICE**

For the souls of:	Requested by:
Avedis Yazician (1 year)	Mrs. Ankiné Yazician
	Mr. and Mrs. Krikor Mirijanian
Deceased members of	Mr. and Mrs. Shahan Alexanian
Yazician, Mirijanian,	Mr. and Mrs. Masis Mirijanian
Shirinian, Alexanian,	Mr. and Mrs. Arden Kurtjian
Kurtjian, and Partikian	Mr. Shant Alexanian
families	Mr. and Mrs. Gary Rejebian
	Mr. and Mrs. Larry Birkenmeyer

**PLEASE PRAY FOR OUR SICK**

Patriarch Mesrob Moutafian	Alexander Adajian
Shoushan Altun	Karen Demirdjian
Babken Dilanjian	Lucy Genian
Jirayr Gerardo	Mihran Guragossian
Nargez Hamayak	Yn. Shushan Hazarian
Pat Green	Marie Ipjian
Carnig Kahaian	Berjouhi Moukhtarian
Terry Peterson	Joseph Summer
Vigen Ter-Avakian	Carla Ziegler
Anais Bulbulian	
Yn. Maireni Donikian	
Hoyle Green	
Araxi Hardy	
Vartges Goorji	
Pat McCoy	
Anik Sarkis	
Mari Yegiyayan	

If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list.

St. James Armenian Church (Evanston, IL)
Women's Guild and Cultural Committee
Present

"The Image and Importance of Armenian Women in Arts "
by Prof. Dr. Levon Chookaszian

Director of the UNESCO Chair of Armenian Art History
at Yerevan State University
TODAY 1:00 PM
NISHAN HALL

St. James Armenian Church (Evanston, IL)
Social Events Committee
Cordially Invites You to Its

1st Annual Super Bowl Party

TODAY

Pre-Game Social: 4:00 PM. Kickoff: 5:30 PM

Donation: \$20/Person

Includes Savory and Sweet Buffet & Non-Alcoholic Drinks
BYOB

St. James Armenian Church (Evanston, IL)
Kousan Choir invites you to join in establishing our first

YOUTH CHOIR

The choir will meet every Sunday from 12:30-1:00 beginning
Sunday, February 9, 2014.

Der Hayr and Dn. Kavork will lead the light-hearted and joyous rehearsals.
Membership is open to all youth over the age of 8.

The goal is to sing at the Easter Eve Divine Liturgy on Saturday, April 19, 2014!
Questions and further information: call Dn. Kavork (847-609-0339)

See flyer in Nishan Hall for details.

DIOCESAN CAMP SUNDAY

Sunday, February 9, 2014
After the Divine Liturgy

Presentation by Hye Camp board members
Testimonies of camp alumni, parents, staff, CITs and even campers
Question/Answer session
Come and learn about our wonderful summer camps

FEASTS

- February 3** Commemoration of the Maccabees, St. Eleazar the Priest and St. Shamuna and her seven sons
- February 4** The Twelve Holy Prophets: Hosea, Amos, Micah, Joel, Obadiah, Nahum, Habakkuk, Jonah, Zephaniah, Haggai, Zechariah and Malachi
- February 6** Commemoration of St. Sophia and her three daughters, Sts. Pistos, Yelpis and Agapie
- February 8** Sons and grandsons of St. Gregory the Illuminator: Sts. Aristakes, Vrtanes, Hoosig, Grigoris and Daniel



COMMEMORATION OF ST. GREGORY THE ILLUMINATOR'S SONS AND GRANDSONS – STS. ARISTAKES, VRTANES, HOOSIG, GRIGORIS AND DANIEL

The sons and grandsons of St. Gregory the Enlightener are remembered and commemorated by all Armenian Churches throughout the world for their faithfulness and their service and commitment to the Armenian Apostolic Church.

Aristakes was St. Gregory the Illuminator's youngest son. He led a monastic life from a very early age. He was consecrated a bishop by his father and became one of St. Gregory's staunchest supporters. In 325 A.D., he participated in the First Ecumenical Council of Nicaea, representing the first Catholicos and the entire Armenian Church. Upon St. Gregory's death, he became Catholicos of All Armenians. He was killed in 333 A.D. by Arkeghayos, a prince of Greater Armenia, for criticizing the king's incorrigible behaviors and was buried in the village Til.

Vrtanes was St. Gregory the Illuminator's elder son. He was married and had two sons – Grigoris and Housik. Following the death of his brother, Vrtanes ascended to Catholicos. Although Christianity was nearly universally accepted as the official religion throughout the Armenian kingdom, there remained some remnants of paganism and heathenism in remote areas and small villages. One region that demonstrated a substantial resistance to Christianity was the province of Daron. Vrtanes organized annual festive Christian celebrations in this province to gradually eliminate their pagan beliefs and practices. Vrtanes died in 341 A.D. and was buried in the village Tordan near the relics of St. Gregory the Illuminator.

Grigoris was the elder son of Vrtanes. He was sent by the Armenian Church to spread Christianity among its neighboring nations. He was martyred upon the order of King Sanesan, the head of the nomadic Mazkut tribe. His remains were

buried by the deacons who served with him in the village Amaras in Artsakh. In 489 A.D., upon the order of the Aghvan (Caucasian Albanian) King Vachagan, the Church of St. Gregory was built on this site.

Housik was the younger son of Vrtanes. He married the daughter of the Armenian King Tiridates and had two sons – Pap and Antiochus. In 341 A.D., he was elected Catholicos of All Armenians. He resisted and challenged the will of King Tiran, who wished to hang the portrait of Julianus the Betrayer in a church. He was severely beaten, martyred and buried in the village Tordan in the province of Daranaghi.

Bishop Daniel Assyrian was famous for his saintly way of life. As he grew older, he led an ascetic and isolated life in the province of Daron. Following the martyrdom of Housik, he was invited to be the Catholicos of All Armenians. During the very first meeting with King Tiran, he strictly castigated him on the murder of the Pontiff Housik. The king summarily ordered the death of Daniel by strangulation. His remains are buried in the Monastery of Hatsyats Draht.

WEEK OF PRAYER FOR CHRISTIAN UNITY

Sponsored by

Alice Millar Chapel and Grace Lutheran, St. Mark, Saint Mary, St. Nicholas,
St. Paul and St. James Armenian Churches.

Monday, February 10, 2014

7:00 PM

Saint Mary Church (Lake and Oak, Evanston, IL)

See flyer in Nishan Hall for details.

FEAST OF THE PRESENTATION OF OUR LORD TO THE TEMPLE

On Sunday February 16, 2014

at the conclusion of the Divine Liturgy parents with their new born,
newly baptized and young toddlers will be invited to come
to the Holy Altar to receive a special blessing.

It will be followed by a special service blessing of newly- wed couples.

THE SMYRNA CATASTROPHE, 1922

An Illustrated Lecture by Prof. Richard Hovannisian

Friday, February. 21, 2014

Hosted by the Chicago Armenian General Benevolent Union

Refreshments at 7:00pm * Lecture at 7:30pm

AGBU Onnig Norehad Center
7248 N. Harlem Ave. Chicago, IL

See flyer in Nishan Hall for details.

POON PAREGENTAN DINNER DANCE

Saturday, March 1st 2014

ASHTON PLACE
341 75th St
Willowbrook, IL 60527

Featuring

- Family-style dinner of beef sirloin, chicken and tilapia and red and white wine
- Open bar from 8:00 to midnight
- The Karoun Band
- Magician for children

To make reservations, contact (insert names and numbers) or visit
www.poonparegentan.com.

Early Registration (ends 2/16): Adults \$50, Kids 12 and under \$25.

Starting 2/16: Adults \$60, Kids 12 and under \$30.

Checks payable to "Poon Paregentan".

Before entering Great Lent, we feast in order to remember the fullness of life God gave to Adam and Eve in the Garden of Eden and to prepare ourselves for the spiritual journey of *Medz Bahk* (Great Lent).

Organized by St. George Armenian Church, St. Gregory the Illuminator Armenian Church, St. James Armenian Church, and Sts. Joachim and Anne Armenian Church.

Midwest Churches of IL and WI invite you to attend

SAINTLY WOMEN'S DAY

For Worship Service, Lenten Luncheon and Program

Hosted by **St. John the Baptist Armenian Church** (Greenfield, WI)

SATURDAY, MARCH 15, 2014 11:00 AM

MARK YOUR CALENDARS:

ST. JAMES ARMENIAN CHURCH - PARISH LEADERSHIP RETREAT

March 22, 2014

Location and Time TBD

2014 ACYOA JUNIORS W/IL REGIONAL RETREAT

Camp Hickory (Ingleside, IL)

Friday, April 4—Sunday, April 6, 2014

See flyer in Nishan Hall for details.

**KNOWING CHRIST....LIVING THE GOSPEL
A WOMAN'S JOURNEY**

**Saturday, April 5, 2014
9:30 a.m. to 3:00 p.m.**

Siena Center
5637 Erie Street
Racine, Wisconsin
(one mile north of St. Mesrob Armenian Church)

Sponsored by the Women's Guild Central Council

Registration Fee: \$20

Morning refreshments and lunch included

For more information, call Meline Grigorian (262) 989-5288.

Make check payable to WGCC.

**CALENDAR OF UPCOMING EVENTS AND WORSHIP
SERVICES AT ST. JAMES**

February 9	Youth Choir First Rehearsal
February 9	Diocesan Camp Sunday
February 16	Blessing of newborns, newly baptized
February 16	Blessing of Newlywed Couples
February 20	Midday Hour (12:00 Noon)
February 21	Lecture by Prof. Richard Hovannisian at AGBU Center
March 1	Vespers (<i>Kirakamtits</i>)
March 1	Poon Paregentan Dance
March 2	Poon Paregentan Sunday (Mascaraed)
March 15	Saintly Women's Day (Greenfield, WI)
March 22	St. James Parish Leadership Retreat
March 29	ACYOA Sr. Regional Retreat
April 4-6	ACYOA Jr. Lenten Retreat at Camp Hickory
April 5	Women's Retreat (Racine, WI)
April 13	Palm Sunday
April 20	Easter Sunday

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Անոնք, որոնք կը փափաքին իրենց բնակարանները օրհնել տալ. թող
բարեհաճին հնաճայնել Տէր Յովհաննիս (847) 644-7389:

All parishioners who wish to have their homes blessed should call Der
Hovhan (847) 644-7389 to make arrangements. Have a piece of bread,
dish of salt and glass of water available for the blessing.

GOSPEL READING

ՅՈՒՀՆԱՆ 6:39-47

39Եւ զիս դրկող Հօրը կամքը սա՛ է, որ ո՛չ մէկը կորսնցնեմ բոլոր անոնցմէ՝ որ ինք տուաւ ինծի, հապա յարուցանեմ զանոնք՝ վերջին օրը: 40Որովհետեւ զիս դրկողին կամքը սա՛ է, որ ո՛վ որ տեսնէ Որդին ու հաւատայ իրեն՝ ունենայ յաւիտենական կեանքը. ե՛ս ալ պիտի յարուցանեմ զայն՝ վերջին օրը»: 41Ուստի Հրեաները կը տրտնջէին իրեն դէմ, որովհետեւ ըսաւ. «Ե՛ս եմ երկինքէն իջած հացը», 42եւ կըսէին. «Ասիկա Յովսէփի որդին՝ Յիսուսը չէ՞, որուն հայրն ու մայրը կը ճանչնանք. հապա ի՞նչպէս ասիկա կըսէ. “Ես իջայ երկինքէն”»: 43Յիսուս ալ պատասխանեց անոնց. «Մի՛ տրտնջէք ձեր մէջ: 44Ո՛չ մէկը կրնայ գալ ինծի՝ եթէ զիս դրկող Հայրը չքաշէ զայն. ու ես պիտի յարուցանեմ զայն՝ վերջին օրը: 45Մարգարէներուն մէջ գրուած է. “Բոլորն ալ ստրված պիտի ըլլան Աստուծմէ”»: Ո՛վ որ կը լսէ Հօրմէն ու կը ստրվի՝ ինծի՛ կու գայ: 46Ո՛չ մէկը տեսած է Հայրը, բացի անկէ՝ որ Աստուծմէ է. անիկա՛ տեսած է Հայրը: 47Ճշմա՛րտապէս, ճշմա՛րտապէս կը յայտարարեմ ձեզի. “Ա՛ն որ կը հաւատայ ինծի՛ ունի՛ յաւիտենական կեանքը”



JOHN 6:39-47

39And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. 40For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day.” 41At this the Jews there began to grumble about him because he said, “I am the bread that came down from heaven.” 42They said, “Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I came down from heaven?’” 43“Stop grumbling among yourselves,” Jesus answered. 44“No one can come to me unless the Father who sent me draws them, and I will raise them up at the last day. 45It is written in the Prophets: ‘They will all be taught by God.’ Everyone who has heard the Father and learned from him comes to me. 46No one has seen the Father except the one who is from God; only he has seen the Father. 47Very truly I tell you, the one who believes has eternal life.