



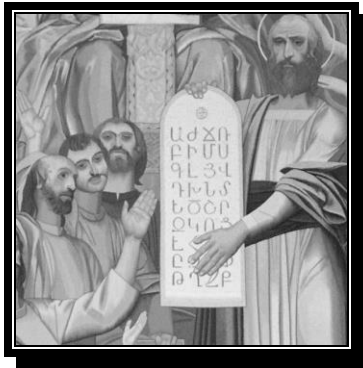
ST. JAMES ARMENIAN APOSTOLIC CHURCH
ՄԲ. ՅԱԿՈՒ ԶԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

Rev. Father Hovhan Khoja-Eynatyan, Pastor
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OCTOBER 12, 2014

ՆՈՎՏԵՄԲԵՐ 12, 2014

ՀԱՅՈՑ ՄՇԱԿՈՅԹԻ ԱՄԻՄ՝ ՀՈՎՏԵՄԲԵՐ
OCTOBER – ARMENIAN CULTURAL MONTH



5th Sunday after the Feast of the Holy Cross
Ե Կիրակի զկնի Ս. Խաչին

Armenian Historical Year 4507 (ՏՇԷ)
Armenian Calendrical Year 1464 (ՌՆԿԴ)



Morning Service: 9:15 AM
Divine Liturgy: 10:00 AM
Bible Readings: Isaiah 19:1-11, Galatians 2:1-10, Mark 12:35-44

ԿԻՐԱԿԻ, ՆՈՎՏԵՄԲԵՐ 12, 2014

Արատտեան յամ: 9:15
Սուրբ Պատարագ: 10:00
Ընթերցումներ: Եսայի 19:1-11; Գաղատացիներուն 2:1-10;
Մառկոս 12:35-44



HOKEHANKISD - REQUIEM SERVICE

For the souls of:

Jirayr Balian (40 days)

Lyova Rshtuni (10 years)

Requested by:

Mr. and Mrs. Garo Evran,
Mr. and Mrs. Sarkis Balian,
Mrs. Elizabeth Kassabian & children
Mr. and Mrs. Zohrab Balian
Mr. Vahan Balian

Robert Rshtuni

PLEASE PRAY FOR OUR SICK

Let us remember all those here at St. James who are suffering health problems and are in need of God’s healing and comfort. Let us keep them in our prayers and thoughts, especially:

- | | |
|----------------------------|------------------------------|
| Patriarch Mesrob Moutafian | Archbishop Yeghishe Gizirian |
| Alexander Adajian | Shoushan Altun |
| Roupen Demirdjian | Karen Demirdjian |
| Yn. Maireni Donikian | Lucy Genian |
| Hoyle Green | Pat Green |
| Mary Haidarian | Nargez Hamayak |
| Vartges Goorji | Marie Ipjian |
| Carnig Kahaian | Zarouhi Kedjidjian |
| Parsegh Jack Merjimakian | Berjouhi Moukhtarian |
| Yalcin Oral | Dn. Hagop Papazian |
| Surpik Simon | Joseph Summer |
| Mari Yegiyayan | Carla Ziegler |
| | Varsenik Avagyan |
| | Babken Dilanjian |
| | Jirayr Gerardo |
| | Mihran Guragossian |
| | Dn. Garabed Hardy |
| | Mary Ipjian |
| | Elizabeth Krikorian |
| | Diramayr Sirarpi Nalbandian |
| | Anik Sarkis |
| | Vigen Ter-Avakian |

If you know of anyone who needs our prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their name can be included on this list.

In Celebration of the Armenian Cultural Month
**THE CULTURAL COMMITTEE OF
ST. JAMES ARMENIAN APOSTOLIC CHURCH**

Invites you to meet

MICHAEL MENENDIAN

Co-founder and Artistic Director of Raven Theatre

TODAY, OCTOBER 12, 2014 at 12:30 PM

ABOUT ARMENIAN CULTURAL MONTH

Armenian Cultural Month originated in the Eastern Diocese under the leadership of Archbishop Karekin Hovsepian, the late Primate of the Diocese (1939-1944).

Archbishop Karekin Hovsepian officially designated October as the month for celebrating and embracing Armenian culture in his encyclical "To Our Faithful People and Diocesan Parish Organizations" dated August 14, 1942. In it he introduced the idea to the public and encouraged everyone in the community to participate in this special observance. He emphasized that "culture," broadly understood as literature, language, music and art, has always found a welcoming home in the Armenian Church, alongside the Church's ministry to preach the Gospel of Christ to God's people. Archbishop Hovsepian noted the Church's historic support of Armenian cultural and educational institutions and affirmed that the church itself has been a "school" to the nation, encouraging literacy among the people and broadening their awareness of history and the larger world.



FEASTS

- October 13** Feast of Discovery of Relics of Catholicos St. Grigoris of Aghvank, Commemoration of St. Fathers Tatoul, Varos, Toumas, Anton, Kronides and the Seven Herbivorous Hermits Martyred in the Innaknya Monastery
- October 14** Commemoration of the Apostles Anania, Matthias, Barnabas, Philip, John and Silas
- October 16** Commemoration of St. Dionysius of Areopagus, the Apostles Timothy and Titus
- October 18** Feast of the Evangelists Sts. Matthew, Mark, Luke and John

Sunday School Teachers and Parents Meeting

Sunday October 19, 2014

After Divine Liturgy



ONLINE BIBLE STUDY

GOSPEL OF MARK

October 23; November 6 and 20; December 4 and 18
8:00 PM

If you prefer face-to-face Bible study, please join Der Hovhan at St. James at that time. He will be leading the Bible study from his office.

In Celebration of the Armenian Cultural Month

THE CULTURAL COMMITTEE OF ST. JAMES ARMENIAN APOSTOLIC CHURCH

Invites you to meet
renowned artist

GAGIK AROUTIUNIAN

Sculpture and Video Installation Artist

SUNDAY, OCTOBER 26, 2014 - After Divine Liturgy

St James Armenian Church Evanston

FALL FOOD BAZAAR: The Cuisine of Georgian Armenians

SATURDAY, OCTOBER 25, 2014 - 12:00 noon to 8:00 PM

This event is sponsored and organized by St James Cultural Committee as part of its Celebrating Our Diaspora initiative. Each year, the Cultural Committee will host a Fall Food Bazaar featuring the cuisine of various corners of the Armenian diaspora. Future years will feature the Turkish, Iraqi, and Iranian Armenian communities. The Fall Food Bazaar is but one taste of celebrating the diversity of our St James parish community.

CALL FOR VOLUTEERS

Volunteers are needed for St. James' inaugural Fall Food Bazaar. We need help with setup, grocery shopping, food prep, cooking, serving and cleanup. All parishioners are welcome to lend a hand, but we would love to see new volunteers who are not already involved with our annual Street Fair. Please sign up in the church hall or email Gevik and Varya Anbarchian at gevsan@yahoo.com and varya.petrosyan@gmail.com.

We hope to see you there!

FEAST OF THE EVANGELISTS STS. MATTHEW, MARK, LUKE AND JOHN

Saint Matthew – Son of Alphaeus, lived at Capernaum on Lake Genesareth. Roman tax collector, a position equated with collaboration with the enemy by those from whom he collected taxes. Jesus’ contemporaries were surprised to see Christ with a traitor, but Jesus explained that he had come “not to call the just, but the sinners.” Matthew’s Gospel holds a proud place in the canon of the New Testament as it was written to convince Jewish readers that their anticipated Messiah had come in the person of Jesus. Preached among the Jews for fifteen years; his audiences may have included the Jewish enclave in Ethiopia and places in the East. His name means “gift of God.” Matthew is also known as Levi, Apostle of Ethiopia.

Saint Mark – Believed to be the young man who ran away when Jesus was arrested (Mark 14:51-52) and the “John whose other name was Mark” (Acts 12:25). Disciple of Saint Peter who travelled with him to Rome and was referred to as “my son Mark” by the first bishop of Rome. Author of the earliest canonical Gospel. Traveled with his cousin Saint Barnabas, and with Saint Paul through Cyprus. Evangelized in Alexandria, established the Church there and founded the first Christian school. Martyred on April 25, 68 at Alexandria; relics at Venice, Italy.

Saint Luke – Possibly born a slave to pagan parents, and one of the earliest converts. Physician. Legend has that he was also a painter who may have done portraits of Jesus and Mary, but none have ever been correctly attributed to him; this story, and the inspiration his Gospel has always given artists, led to his patronage of them. Traveled and evangelized with Saint Paul in Greece and Rome, present for a shipwreck and other perils of the voyage to Rome. Wrote the Gospel According to Luke, much of which was based on the teachings and writings of Paul and his own experiences. Wrote a history of the early Church in the Acts of the Apostles. Born in Antioch and martyred in Greece.

Saint John – Son of Zebedee and Salome. Fisherman. Brother of Saint James the Great. Called one of the Sons of Thunder. Disciple of Saint John the Baptist. Friend of Saint Peter. Called by Jesus during the first year of His ministry, and traveled everywhere with Him, becoming so close as to be known as the beloved disciple. Took part in the Last Supper. The only one of the Twelve not to forsake the Savior in the hour of His Passion, standing at the foot of the cross. Made guardian of the Theotokos (Mary) by Jesus, he took her into his home. Upon hearing of the Resurrection, he was the first to reach the tomb; when he met the risen Lord at Lake Tiberias, he was the first to recognize Him. During the era of the new Church, he worked in Jerusalem and at Ephesus. During Jesus’ ministry, he tried to block a Samaritan from their group, but Jesus explained the open nature of the new Way, and he worked on that principle to found churches in Asia Minor and baptized converts in Samaria. Imprisoned with Peter for preaching after Pentecost. Wrote the fourth Gospel, three Epistles, and possibly

the Book of Ephesus; a church was built over his tomb, which was later converted to mosque. His name means 'God is gracious'. He is also known as John the Evangelist; John the Divine; Beloved Apostle; Apostle of Charity; called the beloved disciple.

LOVING HEARTS – SERVING HANDS
New Ministry at St. James

Volunteers are needed for the newly established St. James Loving Hearts-Serving Hands initiative. The goal of our Parish Council is to provide assistance to parishioners in need due to illness, accidents, or other dilemmas. The Pastor and Parish Council would like to lead the parish by reaching out and helping in any way possible. Volunteers can help in many ways including reading, visiting, mending, repairing, driving a parishioner to an appointment, preparing a meal for a shut-in or assisting in some other way.

As needs arise and are brought to the attention of Der Hovhan or the Parish Council, we will need an established list of volunteers whom we may contact to assist these parishioners. Please contact Debbie DerAsadourian (derfamily@wowway.com or 847-259-6053), Outreach Coordinator, or sign up in the church hall, if you are able to help.

ST. JAMES PLANING AND STRATEGY MEETING

To All St. James Leadership and Interested Members:

Please join the Parish Council in a planning and strategy meeting on Saturday, November 8, 2014 from 4:00 until 8:00 PM.

The agenda is as follows:

1. Briefly review accomplishments and events of 2014,
2. Determine measurable goals for 2015,
3. Develop and finalize 2015 event calendar and coordinate events with all intra-church organizations.

2015 promises to be a year full of meaningful observances including the 100th Anniversary of the Genocide, Canonization of our Holy Martyrs, and the 70th Anniversary of the Consecration of St. James.

We cannot stress enough the importance that each organization be present to ensure the coordination and ultimate success of each event and of our year. Please come prepared with a list of events and dates that your organization is planning for 2015.

Thank you in advance for your participation and leadership!

St. James Parish Council

N.B. Dinner will be served and childcare will be provided to ensure full participation.

ST. JAMES ARMENIAN CHURCH PRYER CARDS

Dear Brothers and Sisters in Christ,

*The sending of greeting cards to friends, family, colleagues, acquaintances and neighbors is an age-old tradition in America. Now, rather than buying a generic greeting card, you can have a Saint James Armenian Church prayer card sent on your behalf. Prayer cards for bereavement, healing or a special occasion (Thanksgiving, Christmas, birthdays, graduations, etc.) can be sent by the church on your behalf. The cards will have the name of the person for whom prayers are offered, your name and a brief message from you expressing your sentiments. Prayer cards can be requested from our office, on Sundays during social hour or online. All you need to do is **fill out the request form, which is available in the vestibule and on-line.** It's that simple!*

I believe this new ministry will serve as a great outreach to the people we know to show them that they and their loved ones are in the thoughts and prayers of the St. James family.

May you be remembered before the Holy and Immortal Lamb of God.

Rev. Fr. Hovhan Khoja-Eynatyan

CALENDAR OF WORSHIP SERVICE AND EVENTS

October 23	Bible Study
October 25	Fall Food Bazaar
October 25	Saturday Evening Service- <i>Kirakamatits</i> (5:00 PM)
October 26	Celebrating Armenian Cultural Month. Gagik Arouitunian
November 1	All Saints Costume Party
November 1	ACYOA Jr meeting
November 5	Midday Hour (11:30 AM)
November 6	Bible Study
November 8	Planning and Strategy meeting
November 15	Saturday Evening Service- <i>Kirakamatits</i> (5:00 PM)
November 20	Bible Study
December 3	Midday Hour (11:30 AM)
December 4	Bible Study
December 13	Saturday Evening Service- <i>Kirakamatits</i> (5:00 PM)
December 14	St. James Church Name Day
December 18	Bible Study



Writing above the main altar:

"Draw near to God, and He will draw near to you." (James 4:8)

SCRIPTURE READING

ԱՄՐԿՈՍ 12:35-44

35Երբ Յիսուս կը սորվեցներ տաճարին մէջ՝ ըսաւ. “Դպիրները ի՞նչպէս կըսեն թէ “Քրիստոս Դաւիթի որդին է”։ 36Արդարեւ ի՞նք Դաւիթ՝ Սուրբ Հոգիով կըսէ. “Տէրը ըսաւ իմ Տէրոջս. ‘Բազմէ՛ իմ աջ կողմս, մինչեւ որ քու թշնամիներդ պատուանդան դնեմ ոտքերուդ”։ 37Ուրեմն ի՞նք Դաւիթ՝ Տէր կը կոչէ զայն. ի՞նչպէս ան կըլլայ իր որդին”։ Բազմութենէն շատեր հաճոյքով մտիկ կընէին անոր։ 38Իր ուսուցումին մէջ կըսէր անոնց. “Զգուշացէ՛ք դպիրներէն, որոնք կուզեն երկայն հանդերձներով շրջիլ, կը փնտռեն բարեւները՝ հրապարակներուն վրայ, 39առաջին աթոռները՝ ժողովարաններու մէջ, եւ առաջին բազմոցները՝ ընթրիքներու մէջ. 40որոնք կը լափեն այրիներուն տունները, ու իբր պատրուակ՝ աղօթքը կերկարեն։ Ասոնք աւելի՛ խստութեամբ պիտի դատուին”։ 41Յիսուս զանձանակին դիմաց նստած՝ կը նայէր թէ բազմութիւնը զանձանակին մէջ ի՞նչպէս դրամ կը ձգէ։ Շատ հարուստներ՝ շատ բան ձգեցին։ 42Աղքատ այրի մըն ալ եկաւ ու երկու լումայ ձգեց, որ նաքարակիտ մը կընէ։ 43Իր աշակերտները կանչելով իրեն՝ ըսաւ անոնց. “Ճշմարտապէս կը յայտարարեմ ձեզի թէ այս աղքատ այրին՝ զանձանակը դրամ ձգողներուն բոլորէն աւելի ձգեց. 44որովհետեւ բոլորը իրենց առատութենէն ձգեցին, բայց ան՝ իր կարօտութենէն՝ ձգեց իր ամբողջ ունեցածը, իր ամբողջ ապրուստը”։

MARK 12:35-44

35While Jesus was teaching in the temple courts, he asked, “How is it that the teachers of the law say that the Christ is the son of David? 36David himself, speaking by the Holy Spirit, declared: “The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” 37David himself calls him ‘Lord.’ How then can he be his son?” The large crowd listened to him with delight. 38As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted in the marketplaces, 39and have the most important seats in the synagogues and the places of honor at banquets. 40They devour widows’ houses and for a show make lengthy prayers. Such men will be punished most severely.” 41Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. 42But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. 43Calling his disciples to him, Jesus said, “I tell you the truth, this poor widow has put more into the treasury than all the others. 44They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”