



ST. JAMES ARMENIAN APOSTOLIC CHURCH
ՄԲ. ՅԱԿՈԲ ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

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OCTOBER 19, 2014

ՀՈԿՏԵՄԲԵՐ 19, 2014

Sixth Sunday after the Feast of the Holy Cross

Զ Կիրակի զկնի Ս. Խաչին



OCTOBER – ARMENIAN CULTURAL MONTH

Armenian Historical Year 4507 (ՏՇԷ)
Armenian Calendrical Year 1464 (ՌՆԿԴ)



Morning Service: 9:15 AM
Divine Liturgy: 10:00 AM
Bible Readings: Isaiah 20:2-21:6; Galatians 4:3-18; Luke 4:14-23

ԿԻՐԱԿԻ, ՀՈԿՏԵՄԲԵՐ 19, 2014

Արատուեան յամ: 9:15
Սուրբ Պատարագ: 10:00
Ընթերցումներ: Եսայի 20:2-21:6; Գաղատացիներուն 4:3-18;
 Ղուկաս 4:14-23

**PLEASE PRAY FOR OUR SICK**

Let us remember all those here at St. James who are suffering health problems and are in need of God’s healing and comfort. Let us keep them in our prayers and thoughts, especially:

Patriarch Mesrob Moutafian	Archbishop Yeghishe Gizirian
Alexander Adajian	Shoushan Altun
Roupen Demirdjian	Karen Demirdjian
Yn. Maireni Donikian	Lucy Genian
Hoyle Green	Pat Green
Mary Haidarian	Nargez Hamayak
Vartges Goorji	Marie Ipjian
Carnig Kahaian	Zarouhi Kedjidjian
Parsegh Jack Merjimakian	Berjouhi Moukhtarian
Yalcin Oral	Dn. Hagop Papazian
Surpik Simon	Joseph Summer
Mari Yegiyayan	Carla Ziegler
	Varsenik Avagyan
	Babken Dilanjian
	Jirayr Gerardo
	Mihran Guragossian
	Dn. Garabed Hardy
	Mary Ipjian
	Elizabeth Krikorian
	Diramayr Sirarpi Nalbandian
	Anik Sarkis
	Vigen Ter-Avakian

If you know of anyone who needs our prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their name can be included on this list.

**OCTOBER - ARMENIAN CULTURAL MONTH**

Armenian Cultural Month originated in the Eastern Diocese under the leadership of Archbishop Karekin Hovsepien, the late Primate of the Diocese (1939-1944).

Archbishop Karekin Hovsepien officially designated October as the month for celebrating and embracing Armenian culture in his encyclical “To Our Faithful People and Diocesan Parish Organizations” dated August 14, 1942. In it he introduced the idea to the public and encouraged everyone in the community to participate in this special observance. He emphasized that “culture,” broadly understood as literature, language, music and art, has always found a welcoming

home in the Armenian Church, alongside the Church's ministry to preach the Gospel of Christ to God's people. Archbishop Hovsepien noted the Church's historic support of Armenian cultural and educational institutions and affirmed that the church itself has been a "school" to the nation, encouraging literacy among the people and broadening their awareness of history and the larger world.



FEAST OF STS. CAPTAIN LUKIANOS, WHO BELIEVED IN CHRIST'S CRUCIFIXION, JOSEPH THE GODFATHER, JOSEPH OF ARIMATHEA AND FRIENDS OF CHRIST LAZARUS AND HIS TWO SISTERS MARTHA AND MARY

According to tradition, **Captain Lukianos** (Longinus the Centurion), a Roman soldier from Cappadocia, witnessed the Crucifixion of Jesus Christ and the wonders that occurred after our Lord's death. Captain Lukianos believed in Christ's doctrine and converted to Christianity. Witnessing the Glorious Resurrection of Our Lord Jesus Christ, he refused to bear false testimony and say that the Lord's disciples had stolen His Body. He was then beheaded by Pontius Pilate.

Joseph the Godfather, is a descendant of David. He was the earthly father of Jesus Christ and the husband of St. Mary. The Evangelist St. Mathew characterized him as "a man who always did what was right" (Matthew 1:19). When Joseph found out that Mary, to whom he was engaged, was going to have a baby, he privately made plans to break the engagement. While he was thinking about this, an angel of the Lord appeared to Joseph in a dream and told him to take Mary as his wife and that they would have a baby through the Holy Spirit. The angel also told Joseph to name the baby Jesus because he would save His people from their sins. Understanding the importance of the mission entrusted to him by God, Joseph protected Mary and took care of her. When Jesus was born and the time came, Joseph performed the ceremony of purification as the Law of Moses commanded, and took the forty-day-old child to Jerusalem to present him to the Lord. And when a threat to the life of baby Jesus arose, Joseph took the child and His mother and escaped to Egypt and only after some time returned with them to Nazareth. St Joseph distinguished himself with his unshaken faith in God. He always tried to honor the Divine Commandments.

St. Joseph of Arimathea was one of the secret disciples of Jesus Christ. He was a rich, honest, pious and fair man waiting for the Kingdom of God. Learning of Our Lord's death on the cross, he daringly went to Pilate and asked for the body of Christ in order to properly bury Him. It is supposed that his tomb is near the tomb of Jesus Christ in Jerusalem in a small chapel belonging to the Armenian Patriarchate of Jerusalem.

Lazarus, Martha and Mary lived in the period of the earthly life of Our Lord Jesus Christ in the village of Bethany not far from Jerusalem. Christ had a special feeling of love towards them, and when visiting Jerusalem He stopped at their

house. Christ raised Lazarus from the dead, thus making his sisters happy. Martha, the elder sister, was active and hardworking, and Mary, the younger sister, was a very pious woman. After the resurrection of Lazarus, Mary poured perfume on Our Lord's feet and wiped them with her hair. According to tradition, they went to Cyprus and lived there until their deaths.



THE 70 YEARS, 70 FACTS PROJECT

2015 is a year of observances of the 100th Anniversary of the Armenian Genocide. It is also a year of celebration of the 70th Anniversary of the Consecration of St. James Armenian Church. It will be a year full of community events and services.

You might be aware of THE 100 YEARS, 100 FACTS online project that educates and raises awareness about Armenian history and culture as a way to commemorate the 100th Anniversary of the Armenian Genocide.

This week we are launching our own THE 70 YEARS, 70 FACTS project with some well-known and lesser known facts about St. James Armenian Church and it's parishioners.

Starting this week and continuing through the entire 2015 "The 70 Years, 70 Facts Project" will publish facts once a week in the E-Bulletin and Sunday Bulletin, as well as on Facebook and Twitter. The number of facts will grow until the 70th and final fact of this collection is published on April 24th, 2015, to mark the centennial of the Armenian Genocide.

Fact 1.

Our building is 120 years old. The sanctuary of St. James Armenian Church was built in 1895 for the Norwegian-Danish congregation.

The Armenian community purchased the building in February 1944 from Our Savior's Methodist congregation. The original name of the Church was North Shore Armenian Apostolic church. The Church was consecrated on February 26, 1945 by Bishop Tiran Nersoyan (then *Dzayragooyin Vartabed*) and named St. James, in memory of the late father of Walter Vartan, the gunkahayr (godfather) of the new church.

ONLINE BIBLE STUDY

October 23; November 6 and 20; December 4 and 18

8:00 PM



If you prefer face-to-face Bible study, please join Der Hovhan at St. James at that time. He will be leading the Bible study from his office.

Altar Guild's Wish List

1. Two janch radiances (ostensorium). \$300-600 each . Pledged.
2. Painting of St. Taddeus the Apostle. \$1000. Not pledged.
3. Painting of St. Bartholomew the Apostle. \$1000. Not pledged.
4. Painting of St. Stephen the Protodeacon. \$1000. Not pledged.
5. Priest's 'half-vestments'. \$500. Not pledged.
6. Censer stand. \$400. Pledged

Sunday School's Wish List

1. Cabinet for storage of books and supplies. Not pledged.
2. Room furniture for students and teachers. Not pledged.

In Celebration of Armenian Cultural Month
**THE CULTURAL COMMITTEE OF
ST. JAMES ARMENIAN APOSTOLIC CHURCH**
Invites you to meet
Renowned Artist
GAGIK AROUTIUNIAN
Sculpture and Video Installation Artist
SUNDAY, OCTOBER 26, 2014 - After Divine Liturgy

St James Armenian Church Evanston

FALL FOOD BAZAAR: The Cuisine of Georgian Armenians

SATURDAY, OCTOBER 25, 2014 - 12:00 noon to 8:00 PM

This event is sponsored and organized by St James Cultural Committee as part of its Celebrating Our Diaspora initiative. Each year, the Cultural Committee will host a Fall Food Bazaar featuring the cuisine of various corners of the Armenian diaspora. Future years will feature the Turkish, Iraqi, and Iranian Armenian communities. The Fall Food Bazaar is but one taste of celebrating the diversity of our St James parish community.

CALL FOR VOLUNTEERS

Volunteers are needed for St. James' inaugural Fall Food Bazaar. We need help with setup, grocery shopping, food prep, cooking, serving and cleanup. All parishioners are welcome to lend a hand, but we would love to see new volunteers who are not already involved with our annual Street Fair. Please sign up in the church hall or email Gevik and Varya Anbarchian at gevsan@yahoo.com and varya.petrosyan@gmail.com.

We hope to see you there!

LOVING HEARTS – SERVING HANDS

New Ministry at St. James

Volunteers are needed for the newly established St. James Loving Hearts-Serving Hands initiative. The goal of our Parish Council is to provide assistance to parishioners in need due to illness, accidents, or other dilemmas. The Pastor and Parish Council would like to lead the parish by reaching out and helping in any way possible. Volunteers can help in many ways including reading, visiting, mending, repairing, driving a parishioner to an appointment, preparing a meal for a shut-in or assisting in some other way.

As needs arise and are brought to the attention of Der Hovhan or the Parish Council, we will need an established list of volunteers whom we may contact to assist these parishioners. Please contact Debbie DerAsadourian (derfamily@wowway.com or 847-259-6053), Outreach Coordinator, or sign up in the church hall, if you are able to help.

ST. JAMES PLANING AND STRATEGY MEETING

To All St. James Leadership and Interested Members:

Please join the Parish Council in a planning and strategy meeting on Saturday, November 8, 2014 from 4:00 until 8:00 PM.

The agenda is as follows:

1. Briefly review accomplishments and events of 2014,
2. Determine measurable goals for 2015,
3. Develop and finalize 2015 event calendar and coordinate events with all intra-church organizations.

2015 promises to be a year full of meaningful observances including the 100th Anniversary of the Genocide, Canonization of our Holy Martyrs, and the 70th Anniversary of the Consecration of St. James.

We cannot stress enough the importance that each organization be present to ensure the coordination and ultimate success of each event and of our year. Please come prepared with a list of events and dates that your organization is planning for 2015.

Thank you in advance for your participation and leadership!

St. James Parish Council

N.B. Dinner will be served and childcare will be provided to ensure full participation.

CALENDAR OF WORSHIP SERVICE AND EVENTS

October 25	Fall Food Bazaar
October 25	Saturday Evening Service- <i>Kirakamatits</i> (5:00 PM)
October 26	Celebrating Armenian Cultural Month. Gagik Aroutiunian
November 1	All Saints Costume Party
November 1	ACYOA Jrs. meeting
November 5	Midday Hour (11:30 AM)
November 6	Bible Study
November 8	Planning and Strategy meeting
November 15	Saturday Evening Service- <i>Kirakamatits</i> (5:00 PM)
November 20	Bible Study
December 3	Midday Hour (11:30 AM)
December 4	Bible Study
December 13	Saturday Evening Service- <i>Kirakamatits</i> (5:00 PM)
December 14	St. James Church Name Day
December 18	Bible Study



FEASTS

- October 20** Feast of Sts. Captain Lukianos, who believed in Christ's Crucifixion, Joseph - the Godfather, Joseph of Arimathea, and Friends of Christ - Lazarus and his two sisters - Martha and Mary
- October 21** Feast of the Priest St. Theoditon, Sts. Soldiers Zenon, Makar, Eudoxios and Ramelas
- October 23** Commemoration of St. Aret and His Companions, Holy Martyrs Artemeos, Sts. Christopher and the Two Women - Kalinike and Akyouline
- October 25** Commemoration of the Twelve Archimandrites - Sts. Retheos, Dionisios, Selbestros, Athanas, Cyril of Jerusalem, Ephrem Khourie Assyrian, Vasil (Barsegh) of Caesaria, Gregory of Nyssa, Gregory the Theologian, Epiphan of Cyprus, John Chrysostom and Cyril



Writing above the main altar:

"Draw near to God, and He will draw near to you." (James 4:8)

SCRIPTURE READING

ՂՈՒԿԱՍ 4:14-23

14 Իսուս Հոգիին զորութեամբ վերադարձաւ Գալիլէա, եւ անոր համբար տարածուեցաւ այդ գաւառին ամբողջ շրջակայքը: **15** Ինք կը սորվեցնէր անոնց ժողովարաններուն մէջ, ու կը փառաւորուէր բոլորէն: **16** Երբ եկաւ Նազարէթ, ուր ինք մեծցած էր, իր սովորութեան համաձայն Շաբաթ օրը մտաւ ժողովարանը, ու կանգնեցաւ որ կարդայ: **17** Տուին անոր Եսայի մարգարէին գիրքը: Երբ բացաւ գիրքը, գտաւ այն տեղը՝ ուր գրուած էր. **18** «Տէրոջ Հոգին իմ վրաս է. որովհետեւ օծեց զիս աղքատներուն աւետարանելու, դրկեց զիս կոտրած սիրտ ունեցողները բժշկելու, **19** գերիներուն՝ ազատ արձակում եւ կոյրերուն տեսողութիւն յայտարարելու, հարստահարութիւն կրողները ազատ արձակելու, Տէրոջ բարեհաճութեան տարին յայտարարելու»: **20** Յետոյ զոցեց գիրքը, տուաւ սպասաւորին, ու նստաւ: Բոլոր ժողովարանը եղողները իրենց աչքերը սեւեռած էին անոր վրայ: **21** Ուստի սկսաւ ըսել անոնց. «Այսօր այս գրուածը իրագործուեցաւ, ու ձեր ականջները լսեցին»: **22** Բոլորը կը վկայէին անոր մասին, կը զարմանային անոր բերանէն ելած շնորհալի խօսքերուն վրայ, եւ կը ըսէին. «Ասիկա Յովսէփի որդին չէ՞»: **23** Ինք ալ ըսաւ անոնց. «Իրաւ դուք ինծի պիտի ըսէք սա՛ առածը. ‘Բժի՛շկ, դուն քե՛զ բու՛ժէ: Ո՛րչափ բաներ լսեցինք՝ որ Կափառնայումի մէջ կատարուեցան. հո՛ւ ալ ըրէ՛ քո՛ւ բնագաւառիդ մէջ’»:

LUKE 4:14-23

14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. **15** And he taught in their synagogues, being glorified by all. **16** And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. **17** And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, **18** “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, **19** to proclaim the year of the Lord's favor.” **20** And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. **21** And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” **22** And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph's son?” **23** And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.”