



ST. JAMES ARMENIAN APOSTOLIC CHURCH
ՍՐ. ՅԱԿՈՒԲ ՀԱՅԱՍՏԱՆԵԱՅՅ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

Rev. Father Hovhan Khoja-Eynatyan, Pastor
816 Clark Street, Evanston, IL 60201
Tel: 847-864-6263, e-mail: office@stjamesevanston.org
www.stjamesevanston.org

FEBRUARY 4, 2018

ՓԵՏՐՈՒՄ 4, 2018

Fourth Sunday after the Octave of the Theophany

Դ Կիրակի զկնի Ծննդեան Ութօրեքին



Armenian Historical Year 4510 (ՏՇԺ) - Armenian Calendrical Year 1467(ՌՆԿԷ)



Psalms	8:30
Morning Service	9:00 AM
Divine Liturgy	10:00 AM
Bible Readings	Isaiah 63:18-64:12; Titus 1:1-11; John 7:37-52

ԿԻՐԱԿԻ, ՓԵՏՐՈՒԱՐ 4, 2018

Սաղմոսներ	8:30
Առաւօտեան ժամ	9:00
Սուրբ Պատարագ	10:00
Ընթերցումներ	Եսայի 63:18-64:12; Տիտոս 1:1-11; Յովհան 7:37-52

**PLEASE PRAY FOR OUR SICK**

Let us remember all those here at St. James who are suffering health problems and are in need of God's healing and comfort. Let us keep them in our prayers and thoughts, especially:

Arb. Mesrob Moutafian	Karen Gevorgyan	Shirley Omartian
Alexander Adajian	Vartges Goorji	Dn. Hagop Papazian
Saro Anbarchian	Hoyle Green	Anik Sarkis
Andre, Servant of God	Pat Green	Surpik Simon
Richard Callian	Michael Green	Fr. Shnork Souin
Veronica Dadourian	Nargez Hamayak	Sarkis Tashjian
Seda Dilanjian	Robert Lapointe	Vigen Ter-Avakian
Linda Esposito	Trey McClure	Milan Thakkar
Lucy Genian	Varvara Movsesyan	Carla Ziegler

If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.

**SPECIAL COLLECTION FOR PARISHIONER IN NEED**

For the next several weeks, St. James will be having a second plate collection during Divine Liturgy to help defray medical expenses of a parishioner struggling with cancer. As we do anytime a fellow parishioner is in need, please open your hearts and give any amount you are comfortable with to bring relief to a struggling family. Please see Der Hovhan or any Parish Council member for additional information. May God bless you for your continued generosity.

VESPERS – KIRAKAMTITS

February 10 (*the curtain will be drawn for Great Lent*)

5:00 pm – 5:45 pm (sharp)

FEASTS AND FASTS

- February 5** Saints Mark the Bishop, Pionius the Priest, Cyril and Benjamin the Deacons, and Martyrs Abdelmseh, Ormistan and Sayen
- February 6** Feast of St. Ghevond the Priest and His Companions
- February 7** Fast
- February 8** Feast of St. Vartan the Captain and His Companions
- February 9** Fast
- February 10** Commemoration of 150 Fathers participating in the Ecumenical Council of Constantinople (AD 381)



FEAST OF ST. GHEVOND THE PRIEST AND HIS COMPANIONS

The Feast of St. Ghevond the Priest and His Companions is dedicated to the blessed memory of the Armenian priests who fought alongside St. Vartan and the entire Armenian Nation for their Christian faith in the Battle of Avarayr. The eldest among them was St. Ghevond the Priest whose companions were Catholics Hovsep, Bishop Sahak of Syunik, Bishop Tatik of Basen, the priests Mushe (or Mushegh), Arshen and Samuel and the deacons Abraham and Kajajn. After the Battle of Avarayr, the Persian King Hazkert took revenge on the Armenians and ordered these brave clergymen to be killed.

According to tradition, the Feast of St. Ghevond the Priest and His Companions is also a day to celebrate all clergy who serve God's people in their example.



FEAST OF ST. VARTAN THE CAPTAIN AND HIS COMPANIONS



St. Vartan the Captain is considered one of the most famous heroes of the Armenian people. St. Vartan, along with a brave band of 1,036 Armenian soldiers, clergy, and companions, resisted the larger and more powerful Persian army and sacrificed their lives in order to defend their Christian faith. The famous battle took place on May 26, 451 on the plains of Avarayr in the Province of Artaz in Armenia. It was the first of many instances when Armenians proved themselves to be a people who freely chose Christ and who remained steadfast in their Christian faith, unwilling to betray it for any ransom or at any cost. The Feast of St. Vartan the Captain and His Companions marks their martyrdom in this heroic battle.

St. Vartan the Captain was the grandson of St. Sahag, who in turn descended from St. Nerses. Ultimately, his lineage can be traced to St. Gregory the Illuminator. St. Vartan was educated (most likely) by his grandfather, Catholicos Sahag, but instead of entering the priesthood as others in his family had done, St. Vartan chose to become a soldier. He was eventually appointed commander-in-chief of the Armenian army by the King of Persia.

Though he did not join the clergy, equally important to St. Vartan's soldiership was his dedication to being a faithful Christian. He believed that one cannot serve one's people without serving Christ at the same time. This proved to be a difficult philosophical position for St. Vartan to maintain because the Persian ruler, King Yazdigerd II, while respecting St. Vartan's military abilities, was a ruthless ruler who was also fanatically opposed to Christianity. He was particularly cruel to the Armenians for their strong faith and sent out a decree demanding that all Armenians convert to Zoroastrianism. In response, Armenian bishops, led by St. Leontius and St. Vartan, called a council at Ardashad and unanimously agreed to defend their faith at all costs. Ultimately, these brave Christians, led by St. Vartan, were forced into battle against the great Persian army. On the fateful day, they prayed, recited the Twenty-Third Psalm, shared food and took communion together as they waited to face the Persians. The battle has been described as bloody and horrendous, and although St. Vartan and his companions were defeated and killed in battle, their fight to defend their faith was not in vain: The Persians eventually stopped their efforts to convert Armenia to Zoroastrianism.

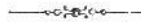
The Feast of Vartanantz, commemorated on the Thursday preceding Great Lent, is both a religious and nationalist celebration. It is a testimony of Armenians' spiritual conscience of faith as well as a political statement against tyranny and the preservation of national identity and sovereignty. Vartanants, as it is commonly called, is one of the most sacred feasts of the Armenian people. In the Armenian Church, the Feast day of St. Vartan the Captain and His Companions is also celebrated as the Naming Day of His Holiness Karekin II. To mark the occasion, at the conclusion of Divine Liturgy, a Pontifical Prayer is offered before the Holy Altar of Descent.



NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

NAME DAY celebrated this week: Mark, Cyril, Benjamin (February 5), Ghevond, Levon, Leon, Karekin (February 6), Vartan (February 8).



SCRIPTURE READINGS FOR THIS WEEK

Monday	Zechariah 8:1-3; Romans 8:28-39; John 15:17-21
Tuesday	Wisdom 5:16-23; Isaiah 35:1-2, 61:6-7; 1 Peter 1:3-9; Luke 12:4-10
Wednesday	Titus 1:12-2:10; John 8:12-20
Thursday	Wisdom 3:1-8; Isaiah 49:8-9; Hebrews 12:1-7; Luke 6:20-26
Friday	Titus 3:1-15; John 8:21-30
Saturday	Isaiah 58:1-14; Romans 13:11-14:25; Matthew 6:1-21

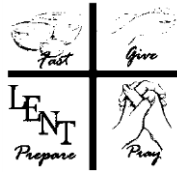
GREAT LENT IS COMING

Lent is a season of prayer and penance set apart by the Church to prepare us for Easter and to recall Our Lord's fast in desert (Matthew 4:1-11, Luke 4:1-13).

This season of preparation and sanctification can be fittingly accomplished through voluntary amendment of life, acts of penance, and works of charity. Lent is a time to learn to love our souls more than our bodies.

Thus, every Christian should make a special effort to practice mortification and strive for holiness during Great Lent.

DO NOT LET THIS TIME TO GROW IN HOLINESS PASS BY YOU!



Great Lent begins on February 12.

The curtain will be drawn for Great Lent on the evening before Poon Paregentan, which is Saturday, February 10.

The last open Sunday Divine Liturgy will be February 4.

ST. JAMES ARMENIAN APOSTOLIC CHURCH VESPERS – KIRAKAMTITS SATURDAY AFTERNOON WORSHIP SERVICE

Every first Saturday of the month.

5:00 pm – 5:45 pm (sharp)

March 3, April 7, June 2

and on February 10 (*the curtain will be drawn for Great Lent*)

No fellowship hour

Service will be conducted entirely in English.

Let us enjoy the gift of prayer with other families and

our friends and share our worship hour.

ST. JAMES ARMENIAN APOSTOLIC CHURCH PRAYER OF INTERCESSION TO THE HOLY MARTYRS

Every third Wednesday of the month at 8:00 pm

Multilanguage. With full participation of the faithful.

February 21, March 21, April 18, May 23, June 20

SCRIPTURE READINGS

Եսայի 63:18-64:12

18 Մեր թշնամիները նեղեցին մեզ եւ ոտնակոխ արեցին քո սրբութիւնը: 19 Եղանք, ինչպէս առաջ էինք, երբ դու մեզ չէիր տիրում, եւ մենք քեզ չէինք պատկանում:

64 1 Եթէ բացեա երկինքը, քո ահից լեռները կսասանուեն եւ կհալուեն, ինչպէս մոմը կրակի դիմաց: 2 Կրակը կայրի քո հակառակորդներին, եւ քո անունը յայտնի կդառնայ թշնամիներիդ. քո պատճառով հեթանոսները խռովութեան կմատնուեն: 3 Երբ հրաշալի գործեր կատարես, քո ահից լեռները կսասանուեն: 4 Հնուց ի վեր չլսեցինք, եւ ոչ էլ մեր աչքերը քեզնից բացի տեսան մէկ այլ Աստուած, որ իր ողորմութեան վրայ յոյս դնողների համար այսպիսի բաներ անէր, 5 ընդառաջ զնար նրանց, որոնք արդարութիւն են գործում եւ յիշում քո ճանապարհները: Եւ ահա դու բարկացար, որովհետեւ մենք մեղք գործեցինք եւ դրա համար էլ մոլորուեցինք: 6 Մենք ամէնքս պիղծ դարձանք, եւ մեր ամբողջ արդարութիւնը դաշտանի շորերի նմանուեց, մեր անօրինութիւնների պատճառով մենք ամէնքս ցած թափուեցինք, ինչպէս տերեւ. հողմերը քշեցին մեզ: 7 Ոչ մէկը չի կանչում քո անունը, ոչ որ չի մտածում քեզ սպաստան դարձնել. ահա թէ ինչու քո երեսը մեզնից շրջեցիր եւ մեր մեղքերի համար մեզ դատապարտեցիր: 8 Տէ՛ր, մեր Հայրն ես դու. մենք կաւ ենք, իսկ դու՝ մեր ստեղծիչը, մենք ամէնքս քո ձեռքի գործն ենք: 9 Տէ՛ր, սաստիկ մի՛ բարկացիր մեզ վրայ եւ մեր մեղքերը յաւիտեան մի՛ յիշիր: Եւ հիմա նայի՛ր, Տէ՛ր, մենք ամէնքս քո ժողովուրդն ենք: 10 Զո սուրբ քաղաք Սիոնն աւերակ դարձաւ, Երուսաղէմը՝ անապատ: 11 Անէծքի մատնուեց մեր սուրբ ու փառաւոր տաճարը, որտեղ մեր հայրերն օրհներգում էին քեզ, հրոյ ճարակ դարձաւ, եւ մեր ամբողջ փառաւորութիւնը կործանուեց: 12 Եւ այս ամէնի վրայ դու աչք ես փակում, Տէ՛ր, լռութիւն ես պահում ու սաստիկ ստորացնում մեզ:

Isaiah 63:18-64:12

18 Your holy people held possession for a little while;
our adversaries have trampled down your sanctuary.
19 We have become like those over whom you have never ruled,
like those who are not called by your name.
10 Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
2a as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
3 When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
4 From of old no one has heard
or perceived by the ear,

no eye has seen a God besides you,
who acts for those who wait for him.

5You meet him who joyfully works righteousness,
those who remember you in your ways.

Behold, you were angry, and we sinned;

in our sins we have been a long time, and shall we be saved?

6We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.

We all fade like a leaf,

and our iniquities, like the wind, take us away.

7There is no one who calls upon your name,

who rouses himself to take hold of you;

for you have hidden your face from us,

and have made us melt in the hand of our iniquities.

8But now, O LORD, you are our Father;

we are the clay, and you are our potter;

we are all the work of your hand.

9Be not so terribly angry, O LORD,

and remember not iniquity forever.

Behold, please look, we are all your people.

10Your holy cities have become a wilderness;

Zion has become a wilderness,

Jerusalem a desolation.

11Our holy and beautiful house,

where our fathers praised you,

has been burned by fire,

and all our pleasant places have become ruins.

12Will you restrain yourself at these things, O LORD?

Will you keep silent, and afflict us so terribly?

Տիտուս 1:1-11

1Պօղոս, Աստուծոյ ծառայ եւ Յիսուս Քրիստոսի առաքեալ՝ համաձայն Աստուծոյ ընտրեալներուն հաւատքին ու բարեպաշտութեամբ եղած ճշմարտութեան գիտակցութեան, շաւիտենական կեանքի յոյսով՝ որ անսուտն Աստուած խոստացաւ դարերու ժամանակներէն առաջ 3- բայց յատուկ ատենին իր խօսքը բացայայտեց քարոզութեամբ՝ որ վստահուեցաւ ինծի մեր Փրկիչ Աստուծոյ հրամանով - , 4Տիտոսի՝ հարազատ զաւակիս հասարակաց հաւատքին համեմատ. շնորհք եւ խաղաղութիւն Հայր Աստուծմէ ու Տէր Յիսուս Քրիստոսէ՝ մեր Փրկիչէն: 5Ես ձգեցի քեզ Կրտսէ, որպէսզի ուղղես բոլոր պակաս մնացած բաները ու երեցներ նշանակես ամէն քաղաքի մէջ՝ ինչպէս պատուիրեցի քեզի. 6Եթէ մէկը ըլլայ անմեղադրելի, մէկ կնոջ ամուսին, եւ ունենայ հաւատարիմ զաւակներ, որոնք անառակութեան համար ամբաստանուած կամ ըմբոստ չըլլան: 7Որովհետեւ եպիսկոպոսը՝ իբր Աստուծոյ տնտես՝ պէտք է ըլլայ անմեղադրելի. ոչ ինքնահաւան, ոչ բարկացող, ոչ գինեմոլ, ոչ զարնող, ոչ ամօթալի շահախնդրութեան հետամուտ եղող, ճիշտապէս՝ հիւրասեր,

բարեւեր, խոհեմ, արդար, սուրբ, ժուժկալ, 9հաստատ բռնելով վարդապետութեան հաւատարիմ խօսքը, որպէսզի կարենայ թէ՛ յորդորել ողջամիտ վարդապետութեամբ, թէ՛ կշտամբել հակաճառողները: 10Քանի որ շատ են ըմբոստները, դատարկախօսներն ու հրապուրողները, մա՛նաւանդ անոնք՝ որ թփատութենէն են: 11Պէտք է պապանձեցնել զանոնք. անոնք կը կործանեն ամբողջ տուներ, եւ կը սորվեցնեն անպատեհ բաներ՝ ամօթալի շահախնդրութեան համար:

Titus 1:1-11

1Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, 2in hope of eternal life, which God, who never lies, promised before the ages began 3and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior; 4To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior. 5This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— 6if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. 7For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, 8but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. 9He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it. 10For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. 11They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach.

Յովհան 7:37-52

37Տօնին վերջին մեծ օրը՝ Յիսուս կայնած էր ու կ'աղաղակէր. «Եթէ մէկը ծարաւ է, թող գայ ինձի եւ խմէ: 38Ա՛ն որ հաւատայ ինձի, կենարար ջուրի գետեր պիտի բխին անոր փորէն, ինչպէս Գիրքը կ'ըսէ»: 39Ասիկա ըսաւ Հոգիին մասին՝ որ իրեն հաւատացողները պիտի ընդունէին. որովհետեւ Սուրբ Հոգին տրուած չէր տակաւին, քանի որ Յիսուս փառաւորուած չէր տակաւին: 40Բազմութենէն շատեր՝ երբ լսեցին այս խօսքը՝ կ'ըսէին. «Ճշմարտապէս ա՛յս է մարգարէն»: 41Ուրիշներ կ'ըսէին. «Ա՛յս է Զրիստոսը»: Ուրիշներ ալ կ'ըսէին. «Միթէ Զրիստոս Գալիլեայէ՞ն պիտի գայ: 42Միթէ Գիրքը չ'ըսէր թէ Զրիստոս պիտի գայ Դաւիթի զարմէն ու Դաւիթի եղած գիւղէն՝ Բեթլեհեմէն»: 43Ուստի պառակտում եղաւ բազմութեան մէջ՝ անոր պատճառով: 44Անոնցմէ ոմանք ուզեցին ձերբակալել զայն, բայց ո՛չ մէկը ձեռք բարձրացուց անոր վրայ:

45Ուստի սպասաւորները եկան քահանայապետներուն եւ Փարիսեցիներուն քով, որոնք ըսին անոնց. «Ինչո՞ւ հոս չբերիք զայն»: 46Սպասաւորները պատասխանեցին. «Ո՛չ մէկը երբեք խօսած է այս մարդուն պէս»: 47Ուստի Փարիսեցիները պատասխանեցին անոնց. «Միթէ դո՞ւք ալ մոլորեցաք: 48Պետերէն կամ Փարիսեցիներէն մէկը հաւատա՞ց

անոր. 49բայց այս բազմութիւնը՝ որ չի գիտեր Օրէնքը՝ անիծեալ է»: 50Նիկողդեմոս ըսաւ անոնց, (որ նախապէս՝ զիշերուան մէջ գացեր էր իրեն, եւ անոնցմէ մէկն էր.) 51«Միթէ մեր Օրէնքը կը դատէ՞ մարդ մը, եթէ նախապէս չստէ զայն, եւ չգիտնայ թէ ի՞նչ կ'ընէ»: 52Պատասխանեցին անոր. «Միթէ դո՛ւն ալ Գալիլեայէն ես. զննէ՛ ու նայէ՛, որ Գալիլեայէն մարգարտ չ'եղեր»:

John 7:37-52

37Now on the last day, the great day of the feast, Jesus stood and cried out, saying, “If anyone is thirsty, let him come to Me and drink. 38“He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’” 39But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

40Some of the people therefore, when they heard these words, were saying, “This certainly is the Prophet.” 41Others were saying, “This is the Christ.” Still others were saying, “Surely the Christ is not going to come from Galilee, is He? 42“Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?” 43So a division occurred in the crowd because of Him. 44Some of them wanted to seize Him, but no one laid hands on Him.

45The officers then came to the chief priests and Pharisees, and they said to them, “Why did you not bring Him?” 46The officers answered, “Never has a man spoken the way this man speaks.” 47The Pharisees then answered them, “You have not also been led astray, have you? 48“No one of the rulers or Pharisees has believed in Him, has he? 49“But this crowd which does not know the Law is accursed.” 50Nicodemus (he who came to Him before, being one of them) said to them, 51“Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?” 52They answered him, “You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee.”

GREETER MINISTRY

The Parish Council of St. James is looking for members of the community who would like to join the “Greeter Ministry”. This ministry is a wonderful opportunity to help other participate more meaningfully in church and to be more meaningfully involved ourselves! It is not a large time commitment and your participation would be invaluable. If you would like to be a Greeter, please contact Christina Markarian, christinal@lmkinc.com.

ST. JAMES ARMENIAN CHURCH
ANNUAL PARISH ASSEMBLY
SUNDAY, FEBRUARY 18, 2018 at 12:30 PM

**EVANSTON INTERFAITH ACTION EMERGENCY
OVERNIGHT SHELTER - Operating Daily since December 24**

When the temperature reaches 15 degrees, Interfaith Action of Evanston opens an overnight shelter from 9 pm to 7 am at one of its six faith communities, providing warm drinks and a safe place to sleep.

Please consider to VOLUNTEER:

Set-up Volunteers – 8:00 pm to 9:30 pm – set up the cots, prepare rooms, prepare hot drinks and greet guests at 9:00

Overnight Volunteers – 9 pm to 7 am – spend the night to assist the staff person. Lights turned out at 10:00. Light sleep possible.

Clean-up Volunteers – 6 to 7 am – help wake guests and ensure on time departure. Assist the supervisor in taking down/storing cots, cleaning up the facility, and preparing the laundry/cots for pickup.

Emergency Shelter volunteer requirements:

- Attend one training session
- Comfortable with email notifications
- Compassionate heart and ability to get along with diverse people
- Listening ear
- Reliable and prompt
- Boundary keeper (Able to enforce rules, not easily manipulated)

Please email Sue Murphy at ia@interfaithactionofevanston.org or Der

Hovhan derhovhan@gmail.com if you are interested or for more information.

OUTREACH COMMITTEE SUGGESTION

Have you ever had a desire to make an impact on others, but weren't sure how? Have you ever thought about hosting a Sunday Fellowship Table following a hokehankisd, but didn't want to do all the preparation?

The St. James Outreach Committee would like to suggest that you make a \$100 donation to FAR. That \$100 would be used to serve a madagh (sacrificial) meal at the soup kitchen for underprivileged Armenians in Armenia.

If you have questions or need more information, please contact Der Hovhan or check out www.farusa.org or www.weareayo.org

ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase. Sign-up sheet is in the Nishan Hall.

HOME BLESSING

If you wish to have your home blessed, please call Der Hovhan [\(847\) 644-7389](tel:8476447389) to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

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Հայ եկեղեցւոյ աւանդութիւններէն է Տուն օրհնելը, որ հովիւը կը կատարէ հաւատացեալները տուները այցելելով: Անոնք, որոնք կը փափաքին իրենց բնակարանները օրհնել տալ, թող բարեհաճին հնաճայնի Տէր Յովհանիս (847) 644-7389:

ST. JAMES ARMENIAN CHURCH APP DESEELK HAS ARRIVED

DESEELK connects users to a variety of helpful resources: details about upcoming events, the latest posts on St. James' Facebook page, photo galleries and other relevant content. You can share the link to the app via Twitter, Facebook or email.

DESEELK is the quickest, simplest and most convenient way to stay current with the goings on at St. James. Download the app today!!!

St. James official mobile app, *DESEELK*, is now available for both Adroid and Apple users.

Android users can download the app from Google Play store.

Apple users scan the code below.



Contact church office if you have any questions or need assistance.

2018 ACYOA JUNIORS W/IL REGIONAL LENTEN RETREAT February 16 – 18, 2018

St. Iakovos Retreat Center (Kansasville WI)

2018 ACYOA SENIORS MIDWEST REGIONAL LENTEN RETREAT March 3, 2018 10:00 am – 4:30 pm

St. Mesrob Armenian Church, Racine, WI

*Sponsored and led by Diocese of the Armenian Church
Dept. of Youth & Young Adult Ministries.*

Contact Der Hovhan and Irina Petrosyan to receive a registration packet.

2018 Great Lent
JOURNEY TO PASCHA
Schedule of Worship Services

Wednesdays

February 14, 21, 28 and March 7, 14, 21
7:00 PM

PEACE AND REST SERVICES
LENTEN POTLUCK SUPPER AND SPIRITUAL DISCUSSION

Sundays

Night Service – 9:00 AM
Sunrise Service - 10:00 AM
Divine Liturgy - 10:30 AM

DAY OF GOOD LIVING - POON PAREGENTAN AT ST. JAMES

Sunday, February 11, 2018

St. James Armenian Church invites you to begin Great Lent with

ARARAT DANCE ENSEMBLE OF CHICAGO

Hrachya Kostanian, *artistic director and choreographer*

Short performance and dance workshop after Badarak

SAINTLY WOMEN'S DAY 2018

Saturday, March 10th, 11am

REMEMBERING STS. PHOEBE AND PRISCILLA

The church service will be followed by a:
ONE WOMAN PLAY ON THE LIFE OF MARY
by Naomi Abajian Rogers

The half hour play will be followed by a Lenten Luncheon.
\$ 20 donation

Deadline for reservations: Friday, March 2nd

Please contact:

June Randall: 708-650-0677 or Rita Saribekian: 815-302-6963

Saints Joachim and Anne Armenian Apostolic Church
12600 South Ridgeland Ave. Palos Heights, IL 60463. 708-388-4940
saintsjoachimandanne.net