

ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC ORTHODOX CHURCH

ՍՐ. ՅԱԿՈՒԲ ՄՕԲՆԱՅԻ ՀԱՅՐԱՊԵ  
ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

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**DECEMBER 22, 2019**

**ԴԵԿՏԵՄԲԵՐ 22, 2019**

*Fifth Sunday of Advent*

*Ե Կիրակի Յիսնակաց*



**SAINT PETER AND SAINT PAUL**

Armenian Historical Year 4512 (ՏԺԲ)-Armenian Calendrical Year 1469 (ՌՆԿԹ)

Night Service 9:00 AM  
 Holy Badarak 10:00 AM  
 Bible Readings Isaiah 40:18-31; Hebrews 4:16-5:10; Luke 18:9-14

ԿԻՐԱԿԻ, ԴԵԿՏԵՄԲԵՐ 22, 2019

Գիշերային ժամ 9:00  
 Սուրբ Պատարագ 10:00  
 Ընթերցումներ Եսայի 40:18-31; Եբրայեցիներուն 4:16-5:10;  
 Ղուկաս 18:9-14

*Celebrant - Rev. Fr. Yeprem Kelegian*



**ՀՈԳՈՎԱՆԳԻՍ - HOKEHANKISD – REQUIEM SERVICE**

**Gospel reading: Luke 12:32-40 (Page 58)**

**For the soul of:**

**Betty Farsakian** (mother) - 6 year anniversary of her passing  
**Garabed and Rose Simonian** (grandparents)  
**Araxsie Panosian** (great-grandmother)

Requested by Dn. Larry & Wendy Farsakian



**PLEASE PRAY FOR OUR SICK**

Alexander Adajian	Hoyle Green	Dn. Hagop Papazian
Saro Anbarchian	Michael Green	Nanci Perkhous
Andre, Servant of God	Nargez Hamayak	Sofia Petrosyan
Naringul Caliscan	Fred Harburg	Antony Puckett
Carolyn Conger	Robert Lapointe	Virgie Jandegian Saskowski
Veronica Dadourian	Trey McClure	Surpik Simon
Sam Davidson	Cassandra Mitchell	Vigen Ter-Avakian
Seda Dilanjan	Varvara Movsesyan	Milan Thakkar
Rick Gergerian	Joy Nazarian	Terre Tuzzolino
Vartges Goorji	Shirley Omartian	Carla Ziegler

*If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be*

**Sunday, December 29, 2019**

**FEAST OF ST. STEPHEN,  
THE PROTODEACON AND THE FIRST MARTYR**

Divine Liturgy begins at 10:00 am  
 Deacons and stole-bearers' dedication service  
 Prayer of intercession  
 Veneration of the relics of St. Stephen the Protomartyr

## FASTING FOR HOLY COMMUNION

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak.

For a person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

*“So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them.” (John 6:53-56)*

### MAS

MAS (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take mas to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

*Mas*, meaning “a portion”, represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

*Tiran Abp. Nersoyan,  
“Divine Liturgy of the Armenian Apostolic Orthodox Church”*



### FEASTS AND FASTS

- December 23** Commemoration of the Prophet St. David and Apostle St. James, brother of Jesus
- December 24** Commemoration of St. Stephen the Protodeacon and Protomartyr
- December 25** Fast day
- December 26** Commemoration of Holy Apostles Peter and Paul
- December 27** Fast day.
- December 28** Commemoration of St. James the Apostle and His Brother John the Evangelist

## THE HOLY APOSTLES PETER AND PAUL

**ST. PETER**, the son of Jonah and brother of Andrew the First-Called, of the tribe of Simon and the town of Bethsaida, was a fisherman and was at first called Simon, but the Lord called him Cephas, or Peter (Jn 1:42). He was the first of the disciples to give clear expression to his faith in the Lord Jesus, saying: "You are the Messiah, the Son of the living God" (Mt 16:16).

Peter's honored position comes out clearly in a high point of Jesus' ministry, when he, together with James and John, was chosen to see the Transfiguration. After the Last Supper he, again with James and John, witnessed Jesus' agony in Gethsemane. When the Lord was put on trial, Peter denied him three times, but it needed only one look into the face of the Lord, and Peter's soul was filled with shame and repentance. After the descent of the Holy Spirit, Peter became a fearless preacher of the Gospel. Following his sermon in Jerusalem, about 3,000 souls were converted. He preached the Gospel throughout Palestine and Asia Minor, in Italy and Illyria.

Peter was condemned to death on the order of the Emperor Nero. After installing Linus as Bishop of Rome and exhorting and encouraging the flock of Christ there, Peter went to his death with joy. When he saw the cross before him, he asked to be crucified upside-down for he felt himself unworthy to die in the same way as the Lord. He is traditionally regarded as the first bishop of Rome.

**ST. PAUL** was born in Tarsus. He is the second most important founder of Christianity, also called the thirteenth Apostle. He was formerly known as Saul. He was wondrously converted by the Lord Himself, who appeared to him on the road to Damascus. As Saul was knocked to the ground, a heavenly light shone down suddenly from heaven. He heard Jesus Christ's voice, "Saul, Saul, why do you persecute me?" (Acts 9:4). After his conversion, Paul preached the Gospel everywhere with burning zeal, from the borders of Arabia to the land of Spain among the Jews and the heathen, receiving the title of "The Apostle to the Gentiles."

The apostle Paul was executed in Rome during the time of the emperor Nero. He was beheaded at the same time as St. Peter.

### NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

**NAME DAY celebrated this week:** *David, James, Hagop, Jack (December 23), Stepanos, Stephen, Steven (December 24), Paul, Boghos, Peter, Bedros (December 26), James, Hagop, John, Hovhanes, Hovhan (December 28).*

**NEW!!!**

**ST. JAMES OF NISIBIS ARMENIAN CHURCH**

**INTRODUCTION TO CLASSICAL ARMENIAN (KRAPAR)**

**ԳՐԱԲԱՐԻ ԴԱՍԸՆԹԱՅ**

**Every first and third Wednesday at 6:30 pm starting in November.**

This course will teach you some basic principles of the classical language of the Armenian Church and the most frequently-encountered words in her liturgical services.

You need to be able to read Armenian in order to take this course. If you do not read Armenian see Der Hovhan to arrange “Learn to read Armenian” classes.

**NEW!!!**

**FELLOWSHIP OF ST. ROMANOS THE MELODIST**

**Every second and fourth Thursday (starting on December 12, 2019)  
at 7:00 pm**

**Next gathering on December 26, 2019**

Learn and sing beautiful melodies of the Armenian Church and enjoy the fellowship. We will sing hymns and songs of various daily hours, sacraments and special services of the Armenian Church.

*St. Romanos was one of the greatest and most original of the early church hymnographers, and is referred to by some as “the greatest Christian poet”. Very little is known of his life. He was born in Emesa (modern Homs), Syria, probably of Jewish parents (although this is not certain). From Homs he went to Beryte (modern Beirut), where he was deacon in the Church of the Resurrection. He then became a priest in Constantinople, where he received the gift of poetry in the church of the Theotokos (Kyros).*

*St. Romanos introduced hymnography into the Eastern Liturgy, which was of Syro-Palestinian origin. He wrote a classical form of hymn with a long and elaborate metrical dramatic homily which usually paraphrases a Biblical narrative. He is credited with writing many beautiful hymns that have had an impact on Armenian hymnology.*

**ADVENT AND SAINTS QUIZES**

Test your knowledge about Advent- Յիսուսի and about the Saints of our church. Take our Quizes through the St. James' mobile app, DESILK.

## SCRIPTURE READINGS

### **Եսայու մարգարեությունը 40:18-31**

18 Արդ, ո՞ւմ նմանեցրիք Տիրոջը, ո՞ւմ նման համարեցիք նրան: 19 Մի՞թե կուռք է նա, որին կերտել է արուեստաւորը, եւ կամ ոսկերիչը, ձուլելով ոսկին, պատել է նրան ոսկով՝ պատկերի նմանութիւն ու կերպարանք տալով նրան: 20 Հիւսնն էլ անփտելի փայտն է ընտրել եւ խելք ու հնարքի դիմել, թէ ինչպէս կանգնեցնի այն, որ չշարժուի: 21 Մի՞թե ջստեցիք ու չիմացաք, ի սկզբանէ ձեզ չպատմուե՞ց, չհասկացա՞ք, թէ ով հաստատեց երկրի հիմքերը: 22 Նա է, որ նստած է երկրի շրջածիրից վերեւ, եւ բնակիչները նրան մորեխի չափ են երեւում: Նա է կանգնեցրել երկինքն ինչպէս կամար, ձգել ինչպէս վարագոյր եւ հիմնել երկիրը նրա մէջ բնակուելու համար: 23 Նա է, որ իշխաններին անիշխանութեան է դատապարտում եւ երկիրն ամայացնում, 24 որպէսզի չսերմանեն ու տունկեր չտնկեն, եւ նրանց արմատը հողի մէջ չհաստատուի: Նա կփչի նրանց վրայ, եւ կչորանան, ու փոթորիկը խռիւի նման կքշի դրանք: 25 «Արդ, ո՞ւմ կուզենայիք նմանեցնել ինձ, որին զուգահաւասար լինէի»,– ասում է Իսրայէլի Սուրբը: 26 Աչքներդ դէպի երկի՛նք բարձրացրէք եւ տեսէ՛ք՝ ո՞վ հաստատեց այս ամէնը, ո՞վ ստեղծեց նրա համակարգութիւնը՝ մեծ փառքով եւ անհնարին ուժով ամէն ինչի տալով իր անունը. ոչ մի բան ծածուկ չի մնում նրանից: 27 Մի՛ ասայ, Յակոբ՛ը, կամ՝ ի՞նչ ես խօսում, Իսրայէլ՛, թէ՛ «Իմ ճանապարհները գաղտնի մնացին Աստուծոց, եւ իմ Աստուածը վերացրեց իմ իրաւունքներն ու հեռացաւ»: 28 Արդ, չիմացա՞ր, ջստեցի՞ր, որ յաւիտենական Աստուածը, երկրի սահմանները հաստատող Աստուածը ո՛չ քաղց է զգում եւ ո՛չ էլ յոգնում, նրա իմաստութիւնն անքննելի է: 29 Նա քաղցածներին ուժ է տալիս, բայց ցաւ չունեցողներին էլ՝ տրտմութիւն: 30 Երիտասարդները քաղց պիտի զգան, մանուկները պիտի յոգնեն, քաջոնտիր մարդիկ անզօր պիտի դառնան, 31 իսկ նրանք, որոնք Տիրոջն են ապաւինում, նոր ուժ պիտի ստանան եւ նոր փետուրներով զարդարուեն ինչպէս արծիւներ, պիտի վազեն, բայց չպիտի յոգնեն, պիտի գնան, բայց քաղց չպիտի զգան:

### **Եբրայեցիներուն 4:16-5:10**

16 Ուրեմն համարձակութեամբ մօտենանք շնորհքի գահին, որպէսզի ողորմութիւն ստանանք եւ շնորհք գտնենք՝ պատեհ ատեն օգնելու մեզի: 1 Արդարեւ, մարդոց մէջէն առնուած ամէն քահանայապետ՝ նշանակուած է մարդոց համար, որպէսզի Աստուծոյ մատուցանէ ընծաներ ու մեղքերու համար զոհեր: 2 Ան կրնայ հասկացող ըլլալ անոնց՝ որ անգէտ եւ մոլորեալ են, որովհետեւ ի՛նք ալ համակուած է տկարութեամբ. 3 եւ այս պատճառով պարտաւոր է մեղքի պատարագ մատուցանել՝ ինչպէս ժողովուրդին համար, նոյնպէս ալ իրեն համար: 4 Ո՛չ մէկը ինքնիրեն կ'առնէ այս պատիւը, հապա միայն ա՛ն՝

որ կանչուած է Աստուծմէ, ինչպէս Ահարոն: Տնօնապէս ալ ո՛չ թէ Քրիստոսն փառաւորեց ինքզինք՝ քահանայապետ ըլլալու համար, հապա ա՛ն՝ որ ըսաւ իրեն. «Դուն իմ Որդիս ես, ա՛յսօր ծնայ քեզ»:

Երկրորդ տեղ մըն ալ կ'ըսէ. «Դուն յաւիտեան քահանայ ես՝ Մերփսեղեկի կարգին համեմատ»: ՉԱն՝ իր մարմինին օրերը, սաստիկ գոչիւնով եւ արցունքով, աղերսանք ու պաղատանք մատուցանեց անոր՝ որ կարող էր մահէն փրկել զինք. եւ ընդունուեցաւ՝ իր բարեպաշտութեան պատճառով՝: Տե՛ղապէս ինք Որդի էր, հնազանդութիւն տրովեցաւ իր չարչարանքներէն. Չու երբ կատարեալ եղաւ, յաւիտենական փրկութիւն պատճառեց բոլոր իրեն հնազանդողներուն, 10եւ Աստուծմէ յորջորջուեցաւ՝ Քահանայապետ Մերփսեղեկի կարգին համեմատ:

### Դուկաս 18:9:14

ՉՍա՛ առակն ալ ըսաւ ոմանց, որոնք իրենք իրենց վրայ կը վստահէին թէ արդար են, եւ կանարգէին ուրիշները. 10«Երկու մարդ տաճարը բարձրացաւ աղօթելու, մէկը՝ Փարիսեցի, ու միւսը՝ մաքսաւոր: 11Փարիսեցին կայնած էր եւ սա պէս կաղօթէր ինքնիրեն. «Ո՛վ Աստուած, շնորհակալ եմ քեզմէ՛՛ որ ուրիշ մարդոց պէս չեմ, յափշտակող, անիրաւ, շնացող, կամ ալ այս մաքսաւորին պէս. 12հապա շաբաթը երկու անգամ ծով կը պահեմ, եւ ամբողջ եկամուտիս տասանորդը կու տամ»: 13Իսկ մաքսաւորը հեռուն կայնած էր, ու չէր ուզեր աչքն ալ բարձրացնել երկինք, հապա՝ ձեռնով իր կուրծքը՝ կըսէր. «Աստուած, ներէ՛ ինձի՛ մեղաւորիս»: 14Կը յայտարարեմ ձեզի թէ ասիկա այն միւսէն աւելի արդարացած իջաւ իր տունը. որովհետեւ ո՛վ որ կը բարձրացնէ ինքզինք՝ պիտի խոնարհի, իսկ ո՛վ որ կը խոնարհեցնէ ինքզինք՝ պիտի բարձրանայ»:

### Isaiah 40:18-31

To whom then will you liken god, or what likeness compare with you? The idol! a workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains. He who is impoverished chooses for an offering wood that will not rot; he seeks out a skilful craftsman to set up an image that will not move.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nought, and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, that I should be like him? says the Holy One.

Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hid from the Lord, and my right is disregarded by my God?" Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength.

Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

### **Hebrews 4:16-5:10**

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him.

"You are my Son, today I have begotten you;" as he says also in another place,

"You are a priest forever, after the order of Melchizedek."

In the days of his flesh, Jesus offered us prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

### **LUKE 18:9-14**

He also told his parable to some who trusted in themselves that they were righteous and despised others: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."



## SCRIPTURE READINGS FOR THIS WEEK

- Monday:** 2 Samuel 5:1-10; 1 Kings 2:1-11; Ezekiel 34:23-27;  
James 1:1-12; Matthew 22:41-46
- Tuesday:** Acts 6:8-8:2; John 12:24-26
- Wednesday:** Hebrews 5:11-6:8; Luke 18:18-27
- Thursday:** Wisdom 9:13-10:2; Isaiah 28:16-19; 2 Peter 1:12-19;  
2 Timothy 4:1-8; John 21:15-22
- Friday:** Hebrews 6:9-7:10; Luke 19:1-10
- Saturday:** Wisdom 7:21-24; Jeremiah 16:16-21; Acts 12:1-11;  
James 1:1-10; I John 1:1-7; John 21:20-25

### Wednesday, January 1, 2020



#### NEW YEAR'S DAY

12 noon

Pontifical Prayer

Blessing of Pomegranates

### PLEASE JOIN US AS WE MAKE THE HOLIDAY SEASON HAPPIER FOR FAMILIES IN NEED

#### CANNED FOOD DRIVE

During this season of giving and sharing, please join us in supporting the needy by bringing boxed and canned items (non-expired dates) and gift cards for our annual food drive.

We will be collecting through Sunday, December 22nd.

The collection bin is in Nishan Hall.

### CARE FOR CREATION AND ENVIRONMENTAL STEWARDSHIP

As another small step in preserving God's green earth, moving forward we ask that all parishioners bring their own coffee cups to church each week. Think of the waste we will NOT be creating just by avoiding several dozen throwaway styrofoam cups!

### OUTREACH COMMITTEE SUGGESTION

Have you ever had a desire to make an impact on others, but weren't sure how? Have you ever thought about hosting a Sunday Fellowship Table following a *hokehankisd*, but didn't want to do all the preparation?

The St. James Outreach Committee would like to suggest that you make a \$100 donation to FAR. That \$100 would be used to serve a *madagh* (sacrificial) meal at the soup kitchen for underprivileged Armenians in Armenia.

If you have questions or need more information, please contact Der Hovhan or check out [www.farusa.org](http://www.farusa.org) or [www.weareayo.org](http://www.weareayo.org).

## **MAKING DISCIPLES OF CHRIST**

Stewardship, whether it takes the form of time, talent or treasure, is at the center of church life. It's the inherent selflessness involved in being a steward that allows a parish to grow and flourish. It's what ensures that the faithful can keep their oil lamps burning and their community healthy and vibrant.

For those who have already become 2019 stewards, we thank you again for your support. Through your generosity, St. James is on its way to meeting its 2019 stewardship goal. For those still considering stewardship, we encourage you to become part of this growing family of donors. No pledge is too small and can be divided into smaller donations throughout the year.

And if you have already pledged, please remember to honor your pledge before the end of the year. Should you have any questions, please contact Der Hovhan or any Parish Council member.

## **2019 MEMBERSHIP DUES**

If you are not already a 2019 dues-paid member, please consider becoming one. Members must pay dues by December 31 in order to be eligible to vote during the Parish Assembly on January 2020.

Do you know that now you can pay your dues with your credit card? Ask Setrak Pashyan or Vartan Paylan or make a secure payment on our website.

## **ST. JAMES ANNUAL PARISH ASSEMBLY**

Sunday, January 26, 2019

12:30 pm



## **ALTAR GUILD'S WISH LIST**

1. Four shabeegs (robes) with oorars (stoles). \$250 each. (Donated)
2. One ornate shabeeg (robe) for priestly vestments. \$120. (Donated)
3. Restoration of shoorchar (cope) of priestly vestments. \$200. (Donated)

## **PARISH COUNCIL'S WISH LIST**

Wireless projector for the Nishan Hall. Not pledged

## SCHEDULE OF NEW YEAR AND NATIVITY SERVICES

### WEDNESDAY, JANUARY 1, 2020

#### NEW YEAR'S DAY

Pontifical Prayer and Blessing of Pomegranates 12:00 noon

### SUNDAY, JANUARY 5, 2020

#### EVE OF THE THEOPHANY AND NATIVITY OF OUR LORD JESUS CHRIST

Morning Service and Scripture Readings 10:00 AM

**Candlelight Badarak 4:00 PM**

Holiday Concert by NAREK Bell Choir

Home Blessing

### MONDAY, JANUARY 6, 2020 \*

#### FEAST OF THE THEOPHANY AND NATIVITY OF OUR LORD JESUS CHRIST

Morning Service 9:00 AM

**Badarak 10:00 AM**

Blessing of Water

### SUNDAY, JANUARY 12, 2020

#### SEVENTH DAY OF THE NATIVITY

Morning Service 9:00 AM

**Badarak 10:00 AM**

Ordinations

Blessing of Water

Celebratory Luncheon 12:00 Noon

*\*For those parishioners whose employers or school administrators require documentation for their absence from school or work on January 6, please ask Der Hayr for the explanatory letter.*

**The Women's Guild of St. James Armenian Church  
cordially invites all Parishioners, Families and Friends  
to celebrate the**

**FEAST OF THEOPHANY AND NATIVITY OF OUR LORD JESUS CHRIST**

Please join us for a  
**CHRISTMAS LUNCHEON**

**Sunday, January 12, 2020** after Badarak

Adults - \$15/Children under 10 - \$8

## SCHEDULE OF WORSHIP SERVICES AT ST. JAMES

### Every Sunday:

Psalm at 8:30 am,  
Morning Service at 9 am  
Holy Badarak at 10 am

### Every last Sunday:

Children's Sunday (September – May)  
*Holy Badarak with children's  
confession and children's sermon*

### Every first Saturday:

Vespers- *Kirakamtits* at 5 pm

### Every first Wednesday:

Prayer for the Healing at 8 pm

### Every third Wednesday:

Intercessory Prayer Service at 8 pm

## ST. JAMES PARISH COUNCIL 2019

Chairman:	Robert Simon	<a href="mailto:bcsimon@wowway.com">bcsimon@wowway.com</a>
Vice Chair:	Lisa Esayian	<a href="mailto:lesayian@kirkland.com">lesayian@kirkland.com</a>
Treasurer:	Sedrak Pashyan	<a href="mailto:pashyan_s@hotmail.com">pashyan_s@hotmail.com</a>
Assistant Treasurer:	Vartan Paylan	<a href="mailto:vartanp@gmail.com">vartanp@gmail.com</a>
Secretary:	Deborah DerAsadourian	<a href="mailto:derfamily@wowway.com">derfamily@wowway.com</a>
Assistant Secretary:	Anoushik Anna Zakarian	<a href="mailto:anna@annaz1.com">anna@annaz1.com</a>
Council Member:	Paula Erickson	<a href="mailto:perickson@dentaltch.com">perickson@dentaltch.com</a>

### HOME BLESSING

Home blessing is one of the most ancient and revered traditions on the Armenian Apostolic Church. All parishioners who wish to have their homes blessed should call Der Hovhan (847) 644-7389 to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

### ՏՆՕՐՀՆԷՔ

Տնօրհնէքի արարողութիւնը Հայ Առաքելական Եկեղեցւոյ հնագոյն աւանդութիւններէն է: Ժամադրութեանց համար կը խնդրենք զանգահարել Եկեղեցւոյս Հովիւ՝ Տէր Յովհաննիս (847) 644-7389.

### ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase. Sign-up sheet is in Nishan Hall.

### PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**