

**ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC ORTHODOX CHURCH**

**ՍՐ. ՅԱԿՈԲ ՄԾԲՆԱՅԻ ՀԱՅՐԱՊԵՏ  
ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ**

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**DECEMBER 29, 2019**

**ԴԵԿՏԵՄԲԵՐ 29, 2019**



**COMMEMORATION OF ST. STEPHEN  
PROTODEACON AND PROTOMARTYR**

**ՍՐ. ՍՏԵՓԱՆՆՈՍ  
ՆԱԽԱԿԿԱՅԻ ԵՒ ԱՌԱՆԱԶԻՆ ՄԱՐՏԻՐՈՍԻ  
ՅԻՇԱՏԱԿՈՒԹԵԱՆ ՕՐ**

Armenian Historical Year 4512 (ՏԺԲ)-Armenian Calendrical Year 1469 (ՌՆԿԹ)

|                |  |
|----------------|--|
| Psalms         | 8:30 AM  |
| Night Service  | 9:00 AM  |
| Holy Badarak   | 10:00 AM                                       |
| Bible Readings | Isaiah 41:4-14; Hebrews 7:11-25; Luke 19:12-28 |

ԿԻՐԱԿԻ, ԴԵԿՏԵՄԲԵՐ 29, 2019

|               |   |
|---------------|---|
| Սաղմոսներ     | 8:30  |
| Գիշերային ժամ | 9:00  |
| Սուրբ Պատարագ | 10:00   |
| Ընթերցումներ  | Եսայի 11:4-14; Եբրայեցիներուն 7:11-25;<br>Ղուկաս 19:12-28 |

**CHILDREN'S SUNDAY**

Shortened classes  
Children's confession  
Children's sermon

**ՀՈԳՈՀԱՆԳԻՍ - HOKEHANKISD – REQUIEM SERVICE**

**Gospel reading:** *John 12:24-26 (Page 59)*

For the soul of **Berjouhi Moukhtarian.**

Requested by: Kevork Moukhtarian,

Mr. and Mrs. Ara and Amanda Moukhtarian and the Family,

Mr. and Mrs. Armen and Lucin Killian and the Family.

**Marie Arabanlian Ipjian** (5<sup>th</sup> anniversary)

**Charles G. Ipjian** (29<sup>th</sup> anniversary)

Requested by Richard Ipjian

**PLEASE PRAY FOR OUR SICK**

|                       |                    |                            |
|-----------------------|--------------------|----------------------------|
| Alexander Adajian     | Hoyle Green        | Dn. Hagop Papazian         |
| Saro Anbarchian       | Michael Green      | Nanci Perkhaus             |
| Andre, Servant of God | Nargez Hamayak     | Sofia Petrosyan            |
| Naringul Caliscan     | Fred Harburg       | Antony Puckett             |
| Carolyn Conger        | Robert Lapointe    | Virgie Jandegian Saskowski |
| Veronica Dadourian    | Trey McClure       | Surpik Simon               |
| Sam Davidson          | Cassandra Mitchell | Vigen Ter-Avakian          |
| Seda Dilanjan         | Varvara Movsesyan  | Milan Thakkar              |
| Rick Gergerian        | Joy Nazarian       | Terre Tuzzolino            |
| Vartges Goorji        | Shirley Omartian   | Carla Ziegler              |

*If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.*

**Today, as we celebrate the Feast of St. Stephen the Protodeacon and Protomartyr, we honor those who have followed in his path:**

*Deacon Garabed Hardy  
Deacon Krikor Mirijanian  
Deacon Larry Farsakian  
Deacon Kavork Hagopian*



*Deacon Levon Kirakosyan  
Deacon Aram Sarkisian  
Deacon Aras Korogluyan*

### **FASTING FOR HOLY COMMUNION**

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak.

For a person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

*"So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them." (John 6:53-56)*

### ***MAS***

*MAS* (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take *mas* to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

*Mas*, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

*Tiran Abp. Nersoyan,  
"Divine Liturgy of the Armenian Apostolic Orthodox Church"*

## COMMEMORATION OF ST. STEPHEN THE PROTODEACON AND PROTOMARTYR

Saint Stephen (Saint Stepanos in Armenian) was the first Christian martyr and one of the first seven deacons to be ordained by the twelve apostles. The responsibility of these seven deacons was to take care of the secular needs of the Hellenic (Greek Speaking) Jewish Christian community in Jerusalem. However, when we read Acts 6 and 7, we see that Saint Stephen did much more than that. And in Acts 8, we read that Stephen began to preach the word of God, “And Stephen, full of the grace and power, did great wonders and signs among the people” (Acts 6:8).

Truly feeling the power of God, Saint Stephen worked hard to spread God’s name and love in the Jewish community of Jerusalem. However, he became a controversial figure and was eventually falsely accused and taken to the Sanhedrin where he was charged and convicted of blasphemy. He was stoned to death as he was being cast out of the city. The site of his martyrdom was the eastern gate of Jerusalem, which was later renamed in his honor.

As he was being stoned, Stephen prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried with a loud voice, “Lord, do not hold this sin against them” (Acts 7:59).

As the first deacon and first martyr, Saint Stephen has served as the model of Christian living for centuries. Thus, we honor him on his feast day and honor those who have followed in his path.

### FEASTS AND FASTS

**Monday, December 30 - Saturday, January 4** – Nativity Fast

**Sunday, January 5**                      Eve of the Theophany and Nativity of Our Lord  
Jesus Christ

**Monday, January 6**                      Feast of the Theophany and Nativity of Our Lord  
Jesus Christ



**Wednesday, January 1, 2020**

**NEW YEAR’S DAY**

12 noon

Pontifical Prayer

Blessing of Pomegranates

**VESPERS – *GIRAGAMOOD* – ԿԻՐԱԿԱՍՈՒՏ**

**Saturday, January 4, 2020**

5:00 pm

## SCRIPTURE READINGS

### **Եսայու մարգարեությունը 41:4-14**

Ես եմ Տէրն առաջին, նոյնն եմ լինելու եւ յաւիտեան: 5 Տեսան ինձ հեթանոսները եւ վախեցան, երկրի բոլոր ծագերը սարսափեցին. իրար մօտեցան եւ միասին եկան: 6 Ամէն մէկը մտքում դրեց ընկերոջն ու եղբօրն օգնական լինել՝ ասելով. 7 «Թող հիւսնը քաջալերի դարբնին՝ կոելու, կոփելու եւ մուրճով հարուածելու, եւ ասի՝ ինձ համար լաւ օգնութիւն եղաւ»: Գամերով գամում են կուռքերը, դնում գետնի վրայ, որպէսզի չշարժուեն: 8 Բայց դու, ո՛վ իմ ծառայ Իսրայէլ, ո՛վ Յակոբ, որին ընտրեցի, ո՛վ դու Աբրահամի զաւակ, որին սիրեցի, 9 որին օգնական եղայ՝ երկրի ծայրերից ու նրա եզերքներից կանչելով նրան եւ ասելով, թէ՛ «Դու իմ ծառան ես, քեզ ընտրեցի ես եւ չեմ լքի քեզ», 10 դու մի՛ վախեցիր, քանզի ես քեզ հետ եմ, մի՛ խաբուիր, քանզի ես եմ քո Աստուածը, եւ, որ զօրացրի քեզ, օգնեցի քեզ ու պահպանեցի քեզ իմ արդար աջով: 11 Ահա պիտի ամաչեն ու պատկառեն քո բոլոր հակառակորդները, չեղածի նման պիտի լինեն նրանք, եւ բոլոր քեզ ամբաստանողները պիտի կորչեն: 12 Եթէ փնտրես էլ, չես գտնելու այն մարդկանց, որոնք քո դէմ թշնամութիւն էին անում, քեզ հետ պատերազմողներն ի չիք պիտի դառնան: 13 Արդարեւ, ես եմ քո Տէր՝ Աստուածը, որ բռնել եմ քո աջ ձեռքից, որ ասում եմ քեզ, թէ՛ «Մի՛ վախեցիր, ես կօգնեմ քեզ»: 14 «Չվախենա՛ւ, Յակո՛բ, որ որդ ես հիմա, եւ դու, Իսրայէլ՝, որ սակաւամարդ ես այժմ, ես օգնեցի քեզ»,– ասում է Աստուած՝ Իսրայէլի Սուրբը, որը փրկելու է քեզ:

### **Թուրք եբրայեցիներին 7:11-25**

**11**Ուրեմն, եթէ կատարելութիւնը Ղեւտացիներու քահանայութեամբ ըլլար, (քանի որ ժողովուրդը Օրէնքին տակ դրուեցաւ անոր ատենը,) ա՛լ ի՛նչ պէտք կար որ ուրի՛շ քահանայ մը ելլէր՝ Մելքիսեդեկի կարգին համեմատ, եւ չկոչուէր Ահարոնի կարգին համեմատ: **12**Արդարեւ՝ քահանայութեան փոփոխումով՝ հարկ էր որ փոփոխութիւն ըլլար նաեւ Օրէնքին: **13**Եւ իրաւ եղաւ, որովհետեւ ա՛ն՝ որուն մասին կըսուին այս բաները, կը պատկանէր ուրի՛շ տոհմի, որմէ ո՛չ մէկը մօտեցած էր զոհասեղանին. **14**քանի որ յայտնի է թէ մեր Տէրը սերած է Յուդայի տոհմէն: Իսկ այդ տոհմին մասին Մովսէս ոչինչ ըսաւ՝ քահանայութեան վերաբերեալ: **15**Ասիկա ա՛լ աւելի յայտնի է, քանի որ Մելքիսեդեկի նմանութեամբ ուրի՛շ քահանայ մը կ'ելլէ, **16**որ եղած է ո՛չ թէ մարմնաւոր պատուերի մը Օրէնքին համաձայն, հապա՝ անքակտելի կեանքի մը զօրութեան համեմատ: **17**Որովհետեւ կը վկայէ. «Դուն յաւիտեան քահանայ ես՝ Մելքիսեդեկի կարգին համեմատ»: **18**Արդարեւ նախկին պատուերը կը ջնջուի իր տկարութեան ու անշահեկանութեան

համար, **19**(որովհետև Օրէնքը ոչի՛նչ կատարեալ ըրաւ,) եւ անոր տեղ կը մտնէ լաւագոյն յոյս մը՝ որով կը մօտենանք Աստուծոյ: **20**Եւ քանի որ ասիկա չեղաւ առանց երդումի, (որովհետև անոնք քահանայ եղած են առանց երդումի,**21**իսկ ասիկա՝ երդումով, անո՛ր միջոցով՝ որ ըսաւ իրեն. «Տէրը երդում ըրեր է ու պիտի չզոջայ. “Դուն յաւիտեան քահանայ ես՝ Մեքիսեդեկի կարգին համեմատ”»),**22**3իսուս երաշխաւոր եղաւ լաւագոյն ուխտի մը: **23**Ի՛րապէս շատ եղած են քահանաները, քանի որ մահը կարգիլէր որ անոնք միշտ մնան: **24**Բայց ասիկա ունի անփոփոխ քահանայութիւն, որովհետև յաւիտեան կը մնայ: **25**Ուստի կարող ալ է կատարելապէս փրկել անոնք՝ որ իրմով կու գան Աստուծոյ. որովհետև ինք միշտ կ'ապրի՝ անոնց բարեխօս ըլլալու համար:

### Դուկաս 19:12-28

**12**Ուրեմն ըսաւ. «Ազնուական մարդ մը գնաց հեռաւոր երկիր մը՝ իրեն թագաւորութիւն ստանալու եւ վերադառնալու: **13**Իր տասը ծառաները կանչելով՝ տասը մնաս տուաւ անոնց, ու ըսաւ անոնց. “Շահարկեցէ՛ք՝ մինչեւ որ գամ”: **14**Անոր քաղաքացիները կ'ատէին զայն, եւ պատուիրակութիւն մը դրկեցին անոր ետեւէն՝ ըսելով. “Չենք ուզեր որ ասիկա թագաւորէ մեր վրայ”: **15**Բայց երբ ան վերադարձաւ՝ թագաւորութիւնը ստանալով, իրեն կանչեց այն ծառաները՝ որոնց դրամ տուեր էր, որպէսզի գիտնայ թէ ո՛վ ի՛նչպէս շահագործած էր: **16**Առաջինը եկաւ եւ ըսաւ. “Տէ՛ր, քու մնասդ՝ տասը մնաս վաստկեցաւ”: **17**Ան ալ ըսաւ անոր. “Ապրի՛ս, բարի՛ ծառայ. որովհետև ամենափոքր բանին մէջ հաւատարիմ եղար, տա՛սը քաղաքի վրայ իշխանութիւն ունեցիր”: **18**Երկրորդը եկաւ ու ըսաւ. “Տէ՛ր, քու մնասդ՝ հինգ մնաս բերաւ”: **19**Եւ ըսաւ անոր. “Դուն ալ հի՛նգ քաղաքի վրայ եղիր”: **20**Ուրիշ մը եկաւ ու ըսաւ. “Տէ՛ր, ահա՛ քու մնասդ՝ որ կը պահէի թաշկինակի մը մէջ ծրարած, **21**քանի որ կը վախնայի քեզմէ. որովհետև դուն խիստ մարդ մըն ես, կը վերցնես չորած բանդ, եւ կը հնձես չսերմանածդ”: **22**Ան ալ ըսաւ անոր. “Բերանո՛վդ պիտի դատեմ քեզ, չա՛ր ծառայ: Գիտէիր թէ ես խիստ մարդ մըն եմ, կը վերցնեմ չորած բանս ու կը հնձեմ չսերմանածս. **23**ուրեմն ինչո՞ւ չտուիր իմ դրամս սեղանաւորներուն, որպէսզի եկած ատենս՝ տոկոսո՛վ պահանջէի զայն”: **24**Թովը կայնողներուն ըսաւ. “Առէ՛ք ատկէ մնասը, եւ տուէ՛ք անոր՝ որ տասը մնաս ունի. **25**(Ըսին իրեն. “Տէ՛ր, ան տա՛սը մնաս ունի”). **26**որովհետև կը յայտարարեմ ձեզի թէ ամէն ունեցողի պիտի տրուի, ու չունեցողին՝ ունեցա՛ծն ալ պիտի առնուի իրմէ: **27**Բայց այդ թշնամիներս, որոնք չէին ուզեր որ իրենց վրայ թագաւորեմ, բերէ՛ք հոս եւ մեռցուցէ՛ք իմ առջեւս”»:**28**Այս բաները խօսելէն ետք, յառաջ գնաց՝ որ բարձրանայ Երուսաղէմ:

### Isaiah 41:4-14

Who has performed and done this, calling the generation from the beginning? I, the Lord, the first, and with the last; I am he. The coastlands have seen and are afraid, the ends of the earth tremble; they have drawn near and come. Every one helps his neighbor, and says to his brother, “Take courage!”

The craftsman encourages the goldsmith, and he who smooths with the hammer him who strikes the anvil, saying of the soldering, "It is good"; and they fasten it with nails so that it cannot be moved.

But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; you whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off"; fear not, for I am with you, be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.

Behold, all who are incensed against you shall be put to shame and confounded; those who strive against you shall be as nothing and shall perish. You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. For I, the Lord your God, hold your right hand; it is I who say to you, "Fear not, I will help you."

Fear not, you worm Jacob, you men of Israel! I will help you, says the Lord; your Redeemer is the Holy One of Israel.

### **Hebrews 7:11-25**

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "You are a priest forever, after the order of Melchizedek." On the one hand, a former commandment is set aside because of its weakness and uselessness (for the law made nothing perfect); on the other hand, a better hope is introduced, through which we draw near to God.

And it was not without an oath. Those who formerly became priests took their office without an oath, but this one was addressed with an oath, "The Lord has sworn and will not change his mind, 'You are a priest forever.'" This makes Jesus the surety of a better covenant.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them.

## LUKE 19:12-28

He said therefore, "A nobleman went into a far country to receive kingly power and then return. Calling ten of his servants, he gave them ten pounds, and said to them, 'Trade with these till I come.' But his citizens hated him and sent an embassy after him, saying, 'We do not want this man to reign over us.' When he returned, having received the kingly power, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by trading. The first came before him, saying, 'Lord, your pound has made ten pounds more.' And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' And the second came, saying, 'Lord, your pound has made five pounds.' And he said to him, 'And you are to be over five cities.' Then another came, saying, 'Lord, here is your pound, which I kept laid away in a napkin; for I was afraid of you, because you are a severe man; you take up what you did not lay down, and reap what you did not sow.' He said to him, 'I will condemn you out of your own mouth, you wicked servant! You knew that I was a severe man, taking up what I did not lay down and reaping what I did not sow? Why then did you not put my money into the bank, and at my coming I should have collected it with interest?' And he said to those who stood by, 'Take the pound from him, and give it to him who has the ten pounds.' (And they said to him, 'Lord, he has ten pounds!') 'I tell you, that to every one who has will more be given; but from him who has not, even what he has will be taken away. But as for these enemies of mine, who did not want me to reign over them, bring them here and slay them before me.'"

And when he had said this, he went on ahead, going up to Jerusalem.

## SCRIPTURE READINGS FOR THIS WEEK

|                   |  |
|-------------------|--|
| <b>Monday:</b>    | Hebrew 7:26-8:13; Luke 20:1-8  |
| <b>Tuesday:</b>   | Hebrews 10:1-18; Luke 20:9-18  |
| <b>Wednesday:</b> | Hebrews 12:5-17; Luke 20:41-21:4                                     |
| <b>Thursday:</b>  | Hebrews 12:25-13:6; Luke 21:20-33                                    |
| <b>Friday:</b>    | Hebrews 13:10-16; Luke 21:34-38                                      |
| <b>Saturday:</b>  | Proverbs 11:2-11; Isaiah 4:2-6; Colossians 1:21-29;<br>John 10:11-16 |





## **MAKING DISCIPLES OF CHRIST**

Stewardship, whether it takes the form of time, talent or treasure, is at the center of church life. It's the inherent selflessness involved in being a steward that allows a parish to grow and flourish. It's what ensures that the faithful can keep their oil lamps burning and their community healthy and vibrant.

For those who have already become 2019 stewards, we thank you again for your support. Through your generosity, St. James is on its way to meeting its 2019 stewardship goal. For those still considering stewardship, we encourage you to become part of this growing family of donors. No pledge is too small and can be divided into smaller donations throughout the year.

And if you have already pledged, please remember to honor your pledge before the end of the year. Should you have any questions, please contact Der Hovhan or any Parish Council member.

## **2019 MEMBERSHIP DUES**

If you are not already a 2019 dues-paid member, please consider becoming one. Members must pay dues by December 31 in order to be eligible to vote during the Parish Assembly on January 2020.

Do you know that now you can pay your dues with your credit card? Ask Setrak Pashyan or Vartan Paylan or make a secure payment on our website.

## **ST. JAMES ANNUAL PARISH ASSEMBLY**

Sunday, January 26, 2019

12:30 pm



## **ALTAR GUILD'S WISH LIST**

1. Four shabeegs (robes) with oorars (stoles). \$250 each. (Donated)
2. One ornate shabeeg (robe) for priestly vestments. \$120. (Donated)
3. Restoration of shoorchar (cope) of priestly vestments. \$200. (Donated)

## **PARISH COUNCIL'S WISH LIST**

Wireless projector for the Nishan Hall. Not pledged

## CARE FOR CREATION AND ENVIRONMENTAL STEWARDSHIP

As another small step in preserving God's green earth, moving forward we ask that all parishioners bring their own coffee cups to church each week. Think of the waste we will NOT be creating just by avoiding several dozen throwaway styrofoam cups!

## OUTREACH COMMITTEE SUGGESTION

Have you ever had a desire to make an impact on others, but weren't sure how? Have you ever thought about hosting a Sunday Fellowship Table following a *hokehankisd*, but didn't want to do all the preparation?

The St. James Outreach Committee would like to suggest that you make a \$100 donation to FAR. That \$100 would be used to serve a *madagh* (sacrificial) meal at the soup kitchen for underprivileged Armenians in Armenia.

If you have questions or need more information, please contact Der Hovhan or check out [www.farusa.org](http://www.farusa.org) or [www.weareayo.org](http://www.weareayo.org).

## INTRODUCTION TO CLASSICAL ARMENIAN (KRAPAR)

### ԳՐԱԲԱՐԻ ԴԱՍԵՆՔԱՅ

**Every first and third Wednesday at 6:30 pm starting in November.**

This course will teach you some basic principles of the classical language of the Armenian Church and the most frequently-encountered words in her liturgical services.

You need to be able to read Armenian in order to take this course. If you do not read Armenian see Der Hovhan to arrange "Learn to read Armenian" classes.

### NEW!!!

## FELLOWSHIP OF ST. ROMANOS THE MELODIST

**Every second and fourth Thursday  
at 7:00 pm**

Learn and sing beautiful melodies of the Armenian Church and enjoy the fellowship. We will sing hymns and songs of various daily hours, sacraments and special services of the Armenian Church.

## ADVENT AND SAINTS QUIZES

Test your knowledge about Advent- Յիսուսկ and about the Saints of our church. Take our Quizes through the St. James' mobile app, DESILK.

## SCHEDULE OF NEW YEAR AND NATIVITY SERVICES

### WEDNESDAY, JANUARY 1, 2020

#### NEW YEAR'S DAY

Pontifical Prayer and Blessing of Pomegranates 12:00 noon

### SUNDAY, JANUARY 5, 2020

#### EVE OF THE THEOPHANY AND NATIVITY OF OUR LORD JESUS CHRIST

Morning Service and Scripture Readings 10:00 AM

**Candlelight Badarak 4:00 PM**

Holiday Concert by NAREK Bell Choir

Home Blessing

### MONDAY, JANUARY 6, 2020 \*

#### FEAST OF THE THEOPHANY AND NATIVITY OF OUR LORD JESUS CHRIST

Morning Service 9:00 AM

**Badarak 10:00 AM**

Blessing of Water

### SUNDAY, JANUARY 12, 2020

#### SEVENTH DAY OF THE NATIVITY

Morning Service 9:00 AM

**Badarak 10:00 AM**

Ordinations

Blessing of Water

Celebratory Luncheon 12:00 Noon

*\*For those parishioners whose employers or school administrators require documentation for their absence from school or work on January 6, please ask Der Hayr for the explanatory letter.*

**The Women's Guild of St. James Armenian Church  
cordially invites all Parishioners, Families and Friends  
to celebrate the**

**FEAST OF THEOPHANY AND NATIVITY OF OUR LORD JESUS CHRIST**

Please join us for a  
**CHRISTMAS LUNCHEON**

**Sunday, January 12, 2020 after Badarak**

Adults - \$15/Children under 10 - \$8

## SCHEDULE OF WORSHIP SERVICES AT ST. JAMES

### Every Sunday:

Psalm at 8:30 am,  
Morning Service at 9 am  
Holy Badarak at 10 am

### Every last Sunday:

Children's Sunday (September – May)  
*Holy Badarak with children's  
confession and children's sermon*

### Every first Saturday:

Vespers- *Giragamtits* at 5 pm

### Every first Wednesday:

Prayer for the Healing at 8 pm

### Every third Wednesday:

Intercessory Prayer Service at 8 pm

## ST. JAMES PARISH COUNCIL 2019

|                      |                        |  |
|----------------------|------------------------|--|
| Chairman:            | Robert Simon           | <a href="mailto:bcsimon@wowway.com">bcsimon@wowway.com</a>           |
| Vice Chair:          | Lisa Esayan            | <a href="mailto:lesayan@kirkland.com">lesayan@kirkland.com</a>       |
| Treasurer:           | Sedrak Pashyan         | <a href="mailto:pashyan_s@hotmail.com">pashyan_s@hotmail.com</a>     |
| Assistant Treasurer: | Vartan Paylan          | <a href="mailto:vartanp@gmail.com">vartanp@gmail.com</a>             |
| Secretary:           | Deborah DerAsadourian  | <a href="mailto:derfamily@wowway.com">derfamily@wowway.com</a>       |
| Assistant Secretary: | Anoushik Anna Zakarian | <a href="mailto:anna@annaz1.com">anna@annaz1.com</a>                 |
| Council Member:      | Paula Erickson         | <a href="mailto:perickson@dentaltch.com">perickson@dentaltch.com</a> |

## HOME BLESSING

Home blessing is one of the most ancient and revered traditions on the Armenian Apostolic Church. All parishioners who wish to have their homes blessed should call Der Hovhan (847) 644-7389 to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

## ՏՆՕՐՀՆԷՔ

Տնօրհնէքի արարողութիւնը Հայ Առաքելական Եկեղեցւոյ հնագոյն աւանդութիւններէն է: Ժամադրութեանց համար կը խնդրենք զանգահարել Եկեղեցւոյս Հովիւ՝ Տէր Յովհաննիս (847) 644-7389.

## ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase. Sign-up sheet is in Nishan Hall.

## PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**