

ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC CHURCH

ՍՐ. ՅԱԿՈԲ ՄԾԲՆԱՑԻ ՀԱՅՐԱՊԵՏ

ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

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ՅՈՒՆՈՒԱՐ 26, 2020

FEBRUARY 2, 2020

Third Sunday after the Octave of the Theophany

Գ Կիրակի զկնի Ծննդեան Ութօրեքին



Psalms	8:30 AM
Morning Service	9:00 AM
Holy Badarak	10:00 AM
Bible Readings	Isaiah 61:10-62:9; 2 Timothy 2:15-26; John 6:15-21

ԿԻՐԱԿԻՒ ՓԵՏՏՈՒԱՐ 2, 2020

Սաղմոսներ	8:30
Արաւոտեան ժամ	9:00
Սուրբ Պատարագ	10:00
Ընթերցումներ	Եսայի 61:10-62:9; Բ Տիմոթէոս 2:15-26; Յովհաննէս 6:15-21

PLEASE PRAY FOR OUR SICK

Alexander Adajian	Hoyle Green	Dn. Hagop Papazian
Saro Anbarchian	Michael Green	Nanci Perkhaus
Andre, Servant of God	Nargez Hamayak	Sofia Petrosyan
Naringul Caliscan	Fred Harburg	Antony Puckett
Carolyn Conger	Robert Lapointe	Virgie Jandegian Saskowski
Veronica Dadourian	Trey McClure	Surpik Simon
Sam Davidson	Cassandra Mitchell	Vigen Ter-Avakian
Seda Dilanjan	Varvara Movsesyan	Milan Thakkar
Rick Gergerian	Joy Nazarian	Terre Tuzzolino
Vartges Goorji	Shirley Omartian	Carla Ziegler

If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.

FASTING FOR HOLY COMMUNION

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak.

For a person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

“So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them.” (John 6:53-56)

MAS

MAS (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take mas to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

Mas, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

Tiran Abp. Nersoyan,

"Divine Liturgy of the Armenian Apostolic Orthodox Church"

St. Gregory the Illuminator Armenian Church of Chicago

EVE OF THE FEAST OF THE PRESENTATION OF THE LORD TO THE TEMPLE

DYARNUNTARACH

ՏԵԱՌՆԸՆԴԱՌԱՋ

Thursday, February 13, 2020

7:30 PM

Prayer Service in the Sanctuary

Antasdan (Blessing of the four sides of the World) outside the church

Fellowship (bring a dessert to share).

James of Nisibis Armenian Apostolic Church

FEAST OF THE HOLY GHEVONTYAN PRIESTS

Holy Badarak

Tuesday, February 18, 2020

10:00AM

With participation of area clergy.

James of Nisibis Armenian Apostolic Church

PRAYER OF INTERCESSION TO THE HOLY MARTYRS

Multilanguage. With full participation of the faithful.

February 19, 2020 at 8:00 pm

FEASTS AND FASTS

COMMEMORATION OF THE PROPHET JONAH



Jonah is one of the minor prophets of the Holy Bible. In the Book of Jonah of the Old Testament is a narrative describing his adventures. By the Lord's command, Jonah was sent to Nineveh to preach to the heathens, and he tried in every way to disobey God's command. Alas, his attempts were in vain. By the Lord's command, a large fish swallowed Jonah, and he remained alive inside the fish for three days and three nights. Only after Jonah's prayer and redemption did the Lord allow the fish to free Jonah. Now he obeyed the Lord's command and went

back to Nineveh. On the first day as Jonah started for the city, he proclaimed, "Forty more days and Nineveh will be overturned." The Ninevites fervently believed in God, thus they declared a fast. And all of them, from the least to the greatest among them, even the king, put on sackcloth. When God saw what they had done and how they had turned away from their evil ways, he had compassion upon them and did not bring upon them the destruction he had previously threatened.

Later, Christ cited the example of Jonah to the Pharisees when they asked for a divine sign, and the Armenian Apostolic Church always commemorates the memory of the Prophet Jonah during the Fast of Catechumens to symbolize that with sincere repentance one may deserve God's mercy.

FEASTS AND FASTS

Monday, February 3

First day of the Fast of Catechumens

Tuesday, February 4

Second day of the Fast of Catechumens

Wednesday, February 5

Third day of the Fast of Catechumens

Thursday February 6

Fourth day of the Fast of Catechumens

Friday, February 7

Fifth day of the Fast of Catechumens

Commemoration of the Prophet Jonah

Saturday, February 8

Feast of St. Sarkis the Captain, Patron of Love and Youth, his son Mardiros and his 14 Soldiers/Companions

NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

NAME DAY celebrated this week: *Jonah, Hovnan (February 7), Sarkis, and Mardiros (February 8)*.

SCRIPTURE READINGS

SCRIPTURE READINGS

Եսայի 61:10-62:9

10 Ես պիտի հրճուեմ Տիրոջով, որովհետեւ նա ինձ փրկութեան զգեստ եւ ուրախութեան պատմունան հագցրեց, որպէս փեսայի՝ պսակ դրեց իմ գլխին եւ որպէս հարսի՝ զուգեց ինձ զարդով: 11 Ինչպէս երկիրը, որ անեցնում է իր ծաղիկները, եւ ինչպէս պարտեզը, որ ծլեցնում է իր սերմերը, այնպէս էլ Տէրն է ի յայտ բերելու իր արդարութիւնն ու ցնծութիւնը բոլոր ազգերի առաջ:

62 1 Չեմ լռի յանուն Սիոնի եւ չեմ ների յանուն Երուսաղէմի, մինչեւ չծագի նրա արդարութիւնը, ինչպէս լոյս, եւ չքոցավառուի նրա փրկութիւնը, ինչպէս փայլակ: 2 Հեթանոսները պիտի տեսնեն քո արդարութիւնը, թագաւորները՝ քո փառքը, եւ դու նոր անունով ես կոչուելու, որ Տէրն է անուանելու: 3 Տիրոջ ձեռքին վայելչութեան պսակ պիտի դառնաս եւ քո Աստծոյ ձեռքին՝ արքայական թագ: 4 Այլեւս չես կոչուելու «Լքեալ», ոչ էլ քո երկիրն է կոչուելու «Աւերակ»: Քեզ պիտի կոչեն «Իմ կամքը», իսկ քո երկիրը՝ «Շէն բնակութիւն», որովհետեւ Տէրը սեր է տածում քո նկատմամբ, եւ քո երկիրը բնակութեամբ պիտի լցուի: 5 Ինչպէս որ երիտասարդն է ամուսնանում կոյսի հետ, այնպէս էլ քո որդիները պիտի ապրեն քեզ հետ, եւ ինչպէս որ, օրինակ, փեսան է ուրախանում հարսի համար, այնպէս էլ Տէրն է ուրախ լինելու քեզ համար: 6 Քո պարիսպների վրայ, ո՛վ Երուսաղէմ, ամբողջ օրն ու ողջ գիշերը պահապաններ պիտի կարգեմ, որ մինչեւ վերջ չդադարեն յիշել Տիրոջը: 7 Ձեր նմանը չի լինի, երբ նա վերստին ուղղի եւ Երուսաղէմը դարձնի պարծանք երկրի վրայ: 8 Տէրը երդուեց իր փառքով եւ իր բազկի զօրութեամբ, որ քո ցորենն ու կերակուրը չի տայ քո թշնամիների ձեռքը, եւ օտարների որդիները չեն խմի քո գինին, որի համար դու ջանք թափեցիր, 9 այլ ովքեր այդ ամբարեցին, նրանք պիտի ուտեն եւ օրհնեն Տիրոջը, եւ ովքեր այդ հաւաքեցին, նրանք պիտի խմեն իմ սրբարանի սրահներում:

Բ Տիմոթէոս 2:15-26

15 Ձանա՛ դուն քեզ գնահատելի ցոյց տալ Աստուծոյ առջեւ, ըլլալով այնպիսի գործաւոր մը՝ որ պիտի չամչնայ, շիտակ բացատրելով ճշմարտութեան խօսքը: 16 Բայց հեռո՛ւ կեցիր սրբապիղծ ունայնաբանութիւններէն, քանի որ անոնք աւելի պիտի յառաջդիմեն ամբարշտութեան մէջ, 17 եւ անոնց խօսքը պիտի ճարակէ քաղցկեղի պէս: Ասոնցմէ՛ են Հիմենոս եւ Փիղետոս, 18 որոնք վրիպած են

ճշմարտութենէն՝ ըսելով թէ մեռելներուն յարութիւնը արդէն եղած է, եւ կը կործանեն ոմանց հաւատքը: 19Սակայն Աստուծոյ հիմը ամուր կը կենայ եւ ունի սա՛ կնիքը. “Տէրը կը ճանչնայ անոնք որ իրն են”, նաեւ. “Ո՛վ որ կ’արտասանէ Քրիստոսի անունը՝ թող հեռանայ անիրաւութենէ”:20Սե՛ծ տան մը մէջ կան ո՛չ միայն ոսկիէ ու արծաթէ անօթներ, այլ նաեւ փայտէ եւ հողէ անօթներ: Ոմանք պատիւի համար են, ու ոմանք՝ անպատուութեան համար: 21Ուստի եթէ մէկը մաքրէ ինքզինք ասոնցմէ, պիտի ըլլայ պատիւի անօթ մը՝ սրբացած եւ պիտանի իր Տէրոջ, պատրաստուած ամէն բարի գործի համար: 22Փախի՛ր նաեւ երիտասարդական ցանկութիւններէն, ու հետամո՛ւտ եղի՛ր արդարութեան, հաւատքի, սիրոյ, խաղաղութեան, անո՛նց հետ՝ որ կը կանչեն Տէրոջ անունը մաքուր սիրտով: 23Բայց հրաժարե՛ յիմար եւ անհմաստ վէճերէն, գիտնալով որ կռիւներ կը ծնին անոնցմէ: 24Տէրոջ ծառան պէտք չէ կռուի, հապա՛ ըլլայ հեզահամբոյր բոլորին հանդէպ, սորվեցնելու ընդունակ, անոխակալ, 25ընդդիմացողները հեզութեամբ կրթող, որ թերեւս Աստուած ապաշխարութիւն տայ անոնց՝ ճշմարտութիւնը գիտնալու համար, 26ու սթափին Չարախօսին թակարդէն, որմէ բռնուած են՝ անոր կամքին ծառայելու:

Յովհան 6: 15-21

16Երբ իրիկուն եղաւ՝ իր աշակերտները իջան ծովեզերքը, 17ու նաւ մտնելով կ’երթային ծովուն միւս կողմը՝ Կափառնայում: Արդէն մթնցած էր, բայց դեռ Յիսուս եկած չէր իրենց: 18Ծովն ալ ալեկոծ էր՝ սաստիկ փշող հովէն: 19Երբ թի վարելով քսանհինգ կամ երեսուն ասպարէզի չափ գացին՝ տեսան Յիսուսը, որ կը մօտենար նաւուն՝ ծովուն վրայ քալելով, ու վախցան: 20Բայց ինք ըսաւ անոնց. «Ե՛ս եմ, մի՛ վախնաք»: 21Ուստի ուզեցին ընդունիլ զինք նաւուն մէջ. եւ նաւը իսկոյն հասաւ այն երկիրը՝ ուր կ’երթային:

Isaiah 61:10-62:9

I will greatly rejoice in the Lord, my soul shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring forth before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no

more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Upon your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the Lord in remembrance, take no rest, and give him no rest until he establishes Jerusalem and makes it a praise in the earth. The Lord has sworn by his right hand and by his mighty arm: "I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in the courts of my sanctuary."

2 Timothy 2:15-26

Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth. Avoid such godless chatter, for it will lead people into more and more ungodliness, and their talk will eat its way like gangrene. Among them are Hymenaeus and Philetus, who have swerved from the truth by holding that the resurrection is past already. They are upsetting the faith of some. But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let every one who names the name of the Lord depart from iniquity."

In a great house there are not only vessels of gold and silver but also of wood and earthenware, and some for noble use, some for ignoble. If any one purifies himself from what is ignoble, then he will be a vessel for noble use, consecrated and useful to the master of the house, ready for any good work. So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart. Have nothing to do with stupid, senseless controversies; you know that they breed quarrels. And the Lord's servant must not be quarrelsome but kindly to every one, an apt teacher, forbearing, correcting his opponents with gentleness. God may perhaps grant that they will repent and come to know the truth, and they may escape from the snare of the devil, after being captured by him to do his will.

John 6:15-21

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea rose because a strong wind was blowing. When they have rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat. They were frightened, but he said to them, "It is I; do not be afraid." Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

SCRIPTURE READINGS FOR THIS WEEK

Monday - Thursday: No Lections

Friday: Jonah 1:1-4:1

Saturday: Proverbs 3:13-17; Isaiah 41:1-3;
Ephesians 6:10-17; Luke 21:10-19

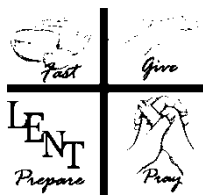
GREAT LENT IS COMING

Lent is a season of prayer and penance set apart by the Church to prepare us for Easter and to recall Our Lord's fast in desert (Matthew 4:1-11, Luke 4:1-13).

This season of preparation and sanctification can be fittingly accomplished through voluntary amendment of life, acts of penance, and works of charity. Lent is a time to learn to love our souls more than our bodies.

Thus, every Christian should make a special effort to practice mortification and strive for holiness during Great Lent.

DO NOT LET THIS TIME TO GROW IN HOLINESS PASS BY YOU!



Great Lent begins on February 24.

The curtain will be drawn for Great Lent during Vespers on Saturday, February 22

The last open Sunday Badarak will be celebrated on February 16.

We encourage the faithful to share in the Holy Communion on February 16 or February 18 considering that holy Sacrament will not routinely be offered on Lenten Sundays.

INTRODUCTION TO CLASSICAL ARMENIAN (KRAPAR)

ԳՐԱԲԱՐԻ ԴԱՍԸՆԹԱՅ

This course will teach you some basic principles of the classical language of the Armenian Church and the most frequently-encountered words in her liturgical services.

January 29, February 12, February 19

FELLOWSHIP OF ST. ROMANOS THE MELODIST

Learn and sing beautiful melodies of the Armenian Church and enjoy the fellowship. We will sing hymns and songs of various daily hours, sacraments and special services of the Armenian Church.

OUTREACH

PILL BOTTLES FOR HAITI

The St. James Armenian Apostolic Church Outreach Committee, in conjunction with the Evanston Lions Club and other Evanston churches, will now be collecting clean used pill bottles for the Haitian Family Medical Relief Project.

“A person living in Haiti who is ill but lucky enough to see a doctor has two choices of how to get the medicine back home: wrapped in paper or placed directly into his or her diseased hand,” reported the Evanston Round Table (1/24/2018).

Please place your clean pill bottles in the container in Nishan Hall. Thank you for recycling for this special purpose.

PHOEBE VISITING MINISTRY

“I was sick and you visited me . . .” (Matthew 25:36)

Join the Visiting Ministers and take friendship and care to someone who cannot attend church. The mission of the Phoebe Visiting Ministry of St. James is to reach out to fellow parishioners to ensure that each person among us is known, loved, and cared for. This is especially true of those who, temporarily or for long periods, cannot get out to enjoy the church community.

If you notice that a familiar face has not been in church for a while, either reach out to them if you know them or contact Der Hovhan. If you know of someone who is sick or infirmed, please let the church office know at 847-864-6263.

If you would like to participate in the Phoebe Visiting Ministry of St. James please contact Der Hovhan at derhovhan@gmail.com or (847) 644-7389.

CARE FOR CREATION AND ENVIRONMENTAL STEWARDSHIP

As another small step in preserving God’s green earth, moving forward we ask that all parishioners bring their own coffee cups to church each week. Think of the waste we will NOT be creating just by avoiding several dozen throwaway styrofoam cups!

OUTREACH COMMITTEE SUGGESTION

Have you ever had a desire to make an impact on others, but weren’t sure how? Have you ever thought about hosting a Sunday Fellowship Table following a *hokehankeesd*, but didn’t want to do all the preparation?

The St. James Outreach Committee would like to suggest that you make a \$100 donation to FAR. That \$100 would be used to serve a *madagh* (sacrificial) meal at the soup kitchen for underprivileged Armenians in Armenia.

If you have questions or need more information, please contact Der Hovhan or check out www.farusa.org or www.weareayo.org.

St. James Armenian Church of Evanston
PARISH 75TH ANNIVERSARY PILGRIMAGE
“ARMENIAN FOOTPRINTS IN ITALY”

June 8-18, 2020

For the details see the flyer in the Nushan Hall

16TH ANNUAL

Poon Paregentan

Dinner & Dance

FEATURING

THE YERAKOUYN BAND

Saturday, February 22, 2020

Belvedere Events & Banquets

1170 W Devon Ave, Elk Grove Village, IL 60007

Cocktails - 6:30 P.M. | Dinner - 7:30 P.M. | Dance - 9:00 P.M.

Adults: \$60 (w/open bar!) | Teens (13-20): \$40

Children (under 12): \$20

Discount Tickets available until **January 19, 2020**

Prices will increase \$5 for all dinner tickets

Deadline for dinner tickets is **February 2, 2020**

No dinner tickets will be sold after the deadline or at the door

Dance Only (21+ w/open bar): \$40 pre-sale or \$45 at the door

Dance Only (Under 21): \$25 pre-sale or \$30 at the door

For Tickets, Contact:

St. Gregory - Mary Keutelian 630-306-2390

St. James - Troy Farsakian 224-456-9990

Sts. Joachim & Anne - Melissa Mardoian 847-421-9071

Or purchase online at www.poonparegentan.com/buy-tickets

Checks payable to Midwest Armenian Churches Paregentan

Full table reservations are recommended (10 per table)

FEBRUARY 15, 2020 • 7PM

VARTANANTZ

A PROGRAM SPONSORED BY THE KNIGHTS OF VARTAN

Dr. Heghnar Zeitlian Watenpaugh

Professor of Art History

University of California, Davis



SPEAKING ABOUT HER BOOK,
**THE MISSING PAGES: THE MODERN
LIFE OF A MEDIEVAL MANUSCRIPT
FROM GENOCIDE TO JUSTICE**
(STANFORD UNIVERSITY PRESS, 2019)

From the publisher:

In 2010, the world's wealthiest art institution, the J. Paul Getty Museum, found itself confronted by a century-old genocide. The Armenian Church was suing for the return of eight pages from the Zeytun Gospels, a manuscript illuminated by the greatest medieval Armenian artist, Toros Roslin. Protected for centuries in a remote church, the holy manuscript had followed the waves of displaced people exterminated during the Armenian genocide. Passed from hand to hand, caught in the confusion and brutality of the First World War, it was cleaved in two. Decades later, the manuscript found its way to the Republic of Armenia, while its missing eight pages came to the Getty.

The Missing Pages is the biography of a manuscript that is at once art, sacred object, and cultural heritage. Its tale mirrors the story of its scattered community as Armenians have struggled to redefine themselves after genocide and in the absence of a homeland. Heghnar Zeitlian Watenpaugh follows in the manuscript's footsteps through seven centuries, from medieval Armenia to the killing fields of 1915 Anatolia, the refugee camps of Aleppo, Ellis Island, and Soviet Armenia, and ultimately to a Los Angeles courtroom.

Reconstructing the path of the pages, Watenpaugh uncovers the rich tapestry of an extraordinary artwork and the people touched by it. At once a story of genocide and survival, of unimaginable loss and resilience, *The Missing Pages* captures the human costs of war and persuasively makes the case for a human right to art.



Armenian Evangelical Church of Greater Chicagoland
905 West Golf Road, Mt. Prospect, IL
Free admission • Refreshments to follow

AGBU FAMILY DINNER

FRIDAY, FEBRUARY 21, 2020
6:00-9:00PM

AGBU CHICAGO CENTER 7248 N. HARLEM, CHICAGO

Dinner donation \$12.00 per person

Please let us know you're coming!

RSVP: <https://forms.gle/PBc9zm1n4sg8Tjv6A>

OR

Email agbuchicago@yahoo.com

ST. JAMES PARISH COUNCIL 2019

Chairman:	Robert Simon	bcsimon@wowway.com
Vice Chair:	Lisa Esayan	lesayan@kirkland.com
Treasurer:	Sedrak Pashyan	pashyan_s@hotmail.com
Assistant Treasurer:	Vartan Paylan	vartanp@gmail.com
Secretary:	Deborah DerAsadourian	derfamily@wowway.com
Assistant Secretary:	Anoushik Anna Zakarian	anna@annaz1.com
Council Member:	Paula Erickson	perickson@dentaltch.com

. HOME BLESSING

All parishioners who wish to have their homes blessed should call Der Hovhan (847) 644-7389 to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

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Անոնք, որոնք կը փափաքին իրենց բնակարանները օրհնել տալ, թող բարեհաճին հեռաձայնել Տէր Յովհաննին (847) 644-7389:

ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase. Sign-up sheet is in Nishan Hall.

FREE SUNDAY PARKING HAS RETURNED!

Free Sunday parking at City meters and pay stations will return in the New Year as part of the City's 2020 Adopted Budget. Starting Thursday, January 2, the hourly rate to park at a pay station will increase from \$1.50 to \$2 per hour citywide. **Parking on Sundays will be free** and the commuter lot rates will remain at \$0.50 an hour.

PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**

Writing above the main altar: "Draw near to God, and He will draw near to you." (James 4:8)