

ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC CHURCH

Է՛. ՄԶԻԱ՛ ՄՕԲԼԱՑԻ ՀԱՅՐԱՊԵՏ

ԹՂՄԶԵՂՄՕՂՄՕ ԶԵՂՕԷՂՄՕ ՕՐՕՕՕԹ

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ՅՈՒՆՈՒԱՐ 19, 2020

JANUARY 19, 2020



First Sunday after the Octave of the Theophany

Ա Կիրակի զկնի Ծննդեան Ութօրեքին

Armenian Historical Year 4512 (ՏԺԲ)-Armenian Calendrical Year 1469 (ՌՆԿԹ)

Psalms	8:30 AM
Morning Service	9:00 AM
Holy Badarak	10:00 AM
Bible Readings	Isaiah 54:1-13; 1 Timothy 1:1-11; John 2:1-11

ԿԻՐԱԿԻ, ՅՈՒՆՈՒԱՐ 19, 2020

Սաղմոսներ	8:30
Արաւոտեան ժամ	9:00
Սուրբ Պատարագ	10:00
Ընթերցումներ	Եսայի 54:1-13; Ա Տիմոթէոս 1:1-11; Յավիհաննէս 2:1-11

PLEASE PRAY FOR OUR SICK

Alexander Adajian	Hoyle Green	Dn. Hagop Papazian
Saro Anbarchian	Michael Green	Nanci Perkhaus
Andre, Servant of God	Nargez Hamayak	Sofia Petrosyan
Naringul Caliscan	Fred Harburg	Antony Puckett
Carolyn Conger	Robert Lapointe	Virgie Jandegian Saskowski
Veronica Dadourian	Trey McClure	Surpik Simon
Sam Davidson	Cassandra Mitchell	Vigen Ter-Avakian
Seda Dilanjian	Varvara Movsesyan	Milan Thakkar
Rick Gergerian	Joy Nazarian	Terre Tuzzolino
Vartges Goorji	Shirley Omartian	Carla Ziegler

If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.

FEASTS AND FASTS

January 20	Commemoration of Saints Theodosius and the Children of Ephesus
January 21	Commemoration of Saints Kyriakos (Cyrus) and his mother Julita, Gordius, Polyuctus and Grigoris (Rajig)
January 22	Fast
January 23	Commemoration of Saint Vahan of Goghtn and Saints Eugenia the Virgin, and her father Phillip and mother Claudia, and her brothers Sergius and Apito, and the Two Eunuchs
January 24	Fast
January 25	Commemoration of Saints Athanasius and Cyril of Alexandria (Holy Fathers)

FASTING FOR HOLY COMMUNION

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak.

For a person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

"So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them." (John 6:53-56)

MAS

MAS (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take mas to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

Mas, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

Tiran Abp. Nersoyan,

"Divine Liturgy of the Armenian Apostolic Orthodox Church"

NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

NAME DAY celebrated this week: Kyriakos, Kirakos, Giragos, Julita, Grigoris (January 21), Vahan, Eugenia, Phillip, Claudia, Sergius (January 23) , Athanasius and Cyril (January 25).

COMMEMORATION OF PATRIARCHS ST. ATHANASIUS AND ST. CYRIL OF ALEXANDRIA

Patriarchs St. Athanasius and St. Cyril are among the most prominent figures of the Universal Church who devoted their lives to the promulgation of the orthodoxy of Christianity and the struggle against false conceptions and erroneous teachings.

St. Athanasius (295-373 A.D.) was born in Alexandria to a Greek Christian family. He received his higher education in the famous Theological School of Alexandria. He was ordained to the diaconate by Patriarch Alexander of Alexandria and participated in the Ecumenical Council of Nicea in 325 as the Patriarch's personal secretary.

During the Council, St. Athanasius articulated and established the duality of Christ—that Christ was both human *and* divine—decisively defeating Arius and his followers who denied the Divinity of Christ. Athanasius stated that God became incarnate, “So that sons of mortal men should become sons of God.” Thus, salvation is only possible by accepting Christ's dual nature and is nothing more than *theosis*—being adopted by God.

In 328, St. Athanasius became Bishop of Alexandria. He continued to struggle against Arianism (Arius' assertion that the Son of God was a subordinate entity to God the Father) and forcefully defended the Nicene Creed. Having been subjected to repeated persecutions, he spent 15 of his 47-year episcopal service in exile. His heroic efforts bore fruit, and eight years following his death his teachings were adopted by the Ecumenical Council of Constantinople in 381. St. Athanasius also made very significant contributions to the development of monastic life.

Patriarch St. Cyril of Alexandria is one of the most brilliant representatives of the Alexandrian Theological School. He was born in 380 the nephew of Patriarch Theophilus, whom he succeeded in 412. He struggled against Nestorius, the Patriarch of Constantinople, to preserve orthodox teaching. It was for this purpose that Emperor Theodoros II convened the Third Ecumenical Council in Ephesus in 431. During the Council, Nestorius and his teachings were criticized and condemned, leading to the formulation and adoption of the doctrine of *Theotokos* (Mary being the “birth giver of God”). St. Cyril also succinctly articulated his vision of Christ as, “The one incarnate nature of God the Word,” a statement that has become the cornerstone of the Armenian Church's view of Christ's Divinity.

**ST. JAMES ARMENIAN CHURCH
ANNUAL PARISH ASSEMBLY
SUNDAY, JANUARY 26, 2020
12:30 PM**

SCRIPTURE READINGS

Եսայու մարգարեությունը 54:1-13

1 Ուրախացի՛ր, ո՛վ ամուլ, որ չծնեցիր, կանչի՛ր ու աղաղակ բարձրացրու, որ երկունքի ցաւով չբռնուեցիր, քանզի բազում են ամուսնուց լքուածիդ որդիները, աւելի շատ, քան որդիները արամբի կնոջ: Չէ՞ որ Տէրն ասաց. 2 «Ընդարձակի՛ր քո վրանի եւ քո սրահների տեղը, կանգնեցրո՛ւ եւ խնայողութիւն մի՛ արայ. երկարացրո՛ւ քո պարանները, հաստատի՛ր քո ցցերը: 3 Աջ ու ձախ տարածուի՛ր, եւ քո սերունդը պիտի ժառանգի հեթանոսներին եւ պիտի կառուցի աւերուած քաղաքները: 4 Մի՛ վախեցիր, որ քեզ ամօթահար արեցին, մի՛ նեղուի՛ր, որ քեզ նախատեցին, որովհետեւ վաղնջական ամօթը պիտի մոռանաս եւ որբեւայրութեանդ նախատինքն այլեւս չպիտի յիշես»: 5 Տէրն է, որ քեզ համար անելու է այդ, Չօրութիւնների Տէր է նրա անունը, եւ նա, որ փրկեց քեզ, Իսրայէլի նոյն Աստուածն է, որ համայն երկրի՛նը պիտի համարուի: 6 Տէրը քեզ չկանչեց որպէս լքուած ու վարանած կնոջ եւ ոչ էլ իբրեւ մի կնոջ, որ մանկուց ատելի է եղել, այլ Աստուած ասաց. 7 «Միառժամանակ լքեցի քեզ, բայց մեծ գթութեամբ պիտի ողորմեմ քեզ: 8 Փոքր-ինչ բարկանալու պատճառով երեսս շրջեցի քեզնից, բայց յախտեճական կարեկցութեամբ պիտի ողորմեմ քեզ»: Այդպէս ասաց Տէրը, որ փրկեց քեզ: 9 «Մա ինձ համար նոյնն է, ինչ Նոյի օրօք, ջրհեղեղի ժամանակ. ինչպէս որ այն ժամանակ նրան երդուեցի, որ չեմ բարկանայ երկրի վրայ, այնպէս էլ երդուեցի, որ չեմ բարկանայ քեզ վրայ: 10 Իմ սպառնալիքով չեմ շարժելու լեռները, չեմ փոփոխելու բլուրները. ո՛չ իմ ողորմութիւնն է պակասելու քեզնից, եւ ո՛չ էլ քո խաղաղութեան ուխտը պիտի վերանայ», – ասաց Տէրը: 11 «Ո՛վ դու, որ տառապեալ ես եւ խախտուած, եւ հաշտուել եմ քեզ հետ, մինչեւ որ դու միսիթարուես: Ահա ես քո քարերը՝ սուտակից եւ քո հիմքերը շափիւղայից պիտի պատրաստեմ. 12 քո աշտարակները յասպիսից պիտի կանգնեցնեմ, դռներդ՝ բիրեղից եւ քո շուրջը պարիսպ պիտի քաշեմ թանկագին եւ ընտիր-ընտիր քարերից: 13 Աստծուց խրատուած որդիներ պիտի ունենաս, քո մանուկները մեծ խաղաղութեան մէջ պիտի լինեն:

Ա Տիմոթեոս 1:1-11

1Պօղոս՝ Յիսուս Բրիստոսի առաքեալ մեր Փրկիչ Աստուծոյ եւ մեր յոյսը եղող Բրիստոս Յիսուսի՝ հրամանով, **2**Տիմոթեոսի՝ հաւատարմով հարազատ զաւակիս. շնորհք, ողորմութիւն ու խաղաղութիւն Աստուծմէ՝ մեր Հօրմէն, եւ Բրիստոս Յիսուսէ՝ մեր Տէրոջմէն: **3**Բեզի աղաչեցի որ Եփեսոս մնաս, երբ ես Մակեդոնիա կ'երթայի, որպէսզի պատուիրես ոմանց՝ ուրիշ կերպով չտրվեցնել, **4**ո՛չ ալ ուշադրութիւն դարձնել առասպելներու եւ անվերջանալի ազգաբանութիւններու, որոնք կը պատճառեն վեճեր՝ փոխանակ Աստուծոյ հանելի շինութեան, որ կ'ըլլայ հաւատարմով: **5**Իսկ պատուէրին վախճանը սերն է՝ բխած սուրբ սիրտէ, բարի խղճմտանքէ եւ անկեղծ հաւատքէ: **6**Ասոնցմէ վրիպելով՝ ոմանք խտորեցան փուն խօսքերու մէջ. **7**կ'ուզեն Օրէնքի վարդապետ ըլլալ, բայց չեն հասկնար ո՛չ ինչ որ կը խօսին, ո՛չ ալ այն բաները՝ որոնց վրայ կը պնդեն: **8**Մակայն գիտենք թէ Օրէնքը լաւ է, եթէ մէկը գործածէ զայն օրինաւոր կերպով, **9**սա՛ գիտնալով թէ Օրէնքը տրուած է ո՛չ թէ արդար-ներուն համար, հապա՛ անօրէններուն եւ ըմբոստներուն, ամբարիշտ-ներուն ու մեղաւորներուն, անսուրբերուն եւ սրբապիղծ-ներուն, հայր զարնողներուն, մայր զարնողներուն, մարդասպաններուն, **10**պոռնկողներուն, արուազէտներուն, մարդ գողցողներուն, ստախօս-ներուն, երդմնազանցներուն, եւ ուրիշ որեւէ բանի համար՝ որ հակառակ է ողջամիտ վարդապետութեան, **11**համաձայն երանելի Աստուծոյ փառաւոր աւետարանին՝ որ վստահուեցաւ ինձի:

ՅՈՎՀԱՆՆ 2:1-11

1Երրորդ օրը հարսանիք մը կար Գալիլեայի Կանա քաղաքը, եւ Յիսուսի մայրը հոն էր: **2**Յիսուս ալ հրաւիրուեցաւ այդ հարսանիքին, նաեւ՝ իր աշակերտները: **3**Երբ գինին պակսեցաւ, Յիսուսի մայրը ըսաւ անոր. «Գինի չունին»: **4**Յիսուս ըսաւ անոր. «Կի՛ն, դուն ի՞նչ ունիս ինձի

հետ. իմ ժամն դեռ հասած չէ»: **5**Իր մայրը ըսաւ սպասարկուներուն. «Ի՛նչ որ ըսէ ձեզի՛ ըրէ՛ք»: **6**Հոն վեց քարէ կարաս դրուած էր՝ Հրեաներուն մաքրուելու սովորութեան համաձայն. իւրաքանչիւրը կը պարունակէր երկու կամ երեք մար: **7**Յիսուս ըսաւ անոնց. «Վեցուցէ՛ք այդ կարասները ջուրով». ու լեցուցին զանոնք՝ մինչեւ բերանը: **8**Եւ ըսաւ անոնց. «Հիմա հանեցէ՛ք ու տարէ՛ք սեղանապետին». անոնք ալ տարին: **9**Երբ սեղանապետը համոտեսց գինի դարձած ջուրը՝ չէր գիտեր ուրկէ՛ ըլլալը (բայց սպասարկուները՝ որոնք հաներ էին ջուրը՝ գիտէին): Սեղանապետը կանչեց փեսան **10**եւ ըսաւ անոր. «Ամէն մարդ նախ կը մատուցանէ լաւ գինին, ու երբ արբեցած ըլլան՝ ա՛յն ատեն ցածորակը. բայց դուն լաւ գինին պահեցիր մինչեւ

հիմա»։ **11**Յիսուս իր նշաններուն սկիզբը ըրաւ ասիկա՝ Գալիլեայի Կանա քաղաքին մէջ, եւ ցոյց տուաւ իր փառքը. ու իր աշակերտները հաւատացին իրեն։

Isaiah 54:1-13

“Sing O barren one, who did not bear; break forth into singing and cry aloud, you who have not been in travail! For the children of the desolate one will be more than the children of her that is married, says the Lord. Enlarge the place of your tent, and let the curtains of your habitations be stretched out; hold not back, lengthen your cords and strengthen your stakes. For you will spread abroad to the right and to the left, and your descendants will possess the nations and will people the desolate cities.

Fear not, for you will not be ashamed; be not confounded, for you will not be put to shame; for you will forget the shame of your youth, and the reproach of your widowhood you will remember no more. For your maker is your husband, the Lord of hosts is his name; and the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the Lord has called you like a wife forsaken and grieved in spirit, like a wife of youth when she is cast off, says your God. For a brief moment I forsook you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the Lord, your Redeemer.

“For this is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you and will not rebuke you. For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you.

“O afflicted one, storm-tossed, and not comforted, behold, I will set your stones in antimony, and lay your foundations with sapphires. I will make your pinnacles of agate, your gates of carbuncles, and all your wall of precious stones. All your sons shall be taught by the Lord, and great shall be the prosperity of your sons.”

1 Timothy: 1-11

Paul, an apostle of Christ Jesus by command of God our Savior and of Christ our hope.

To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. As I urged you when I was going to Macedonia, remain at Ephesus that you may charge certain persons not to teach any different doctrine, nor to occupy themselves with myths and endless genealogies which promote speculations rather than the divine training that is in faith; whereas the aim of our charge is love that issues from a pure heart and a good conscience and sincere faith. Certain persons by swerving from these have wandered away into vain discussion, desiring to be teachers of the law, without

understanding either what they are saying or the things about which they make assertions.

Now we know that the law is good, if any one uses it lawfully, understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mother, for manslayers, immoral persons, sodomites, kidnappers, liars, perjurers, and whatever else is contrary to sound doctrine, in accordance with the glorious gospel of the blessed God with which I have been entrusted.

JOHN 2:1-11

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.



SCRIPTURE READINGS FOR THIS WEEK

Monday	Wisdom 6:2-10; Isaiah 45:1-2; 1 Timothy 2:1-7; Luke 7:1-40
Tuesday	Proverbs 14:1-6; Zechariah 8:4-5; Isaiah 60:8-9; Hebrews 2:14-18; Luke 9:44-48
Wednesday	1 Timothy 5:17-6:5; John 3:22-36
Thursday	Proverbs 7:1-7; Ezekiel 12:17-19; Romans 8:12-27; Luke 12:32-40
Friday	2 Timothy 2:3-4; John 5:31-47
Saturday	Proverbs 11:2-11; Isaiah 61:3-7; Hebrews 13:7-9; John 16:33-1:8

OUTREACH

PILL BOTTLES FOR HAITI

The St. James Armenian Apostolic Church Outreach Committee, in conjunction with the Evanston Lions Club and other Evanston churches, will now be collecting clean used pill bottles for the Haitian Family Medical Relief Project.

“A person living in Haiti who is ill but lucky enough to see a doctor has two choices of how to get the medicine back home: wrapped in paper or placed directly into his or her diseased hand,” reported the Evanston Round Table (1/24/2018).

Please place your clean pill bottles in the container in Nishan Hall. Thank you for recycling for this special purpose.

PHOEBE VISITING MINISTRY

“I was sick and you visited me . . .” (Matthew 25:36)

Join the Visiting Ministers and take friendship and care to someone who cannot attend church. The mission of the Phoebe Visiting Ministry of St. James is to reach out to fellow parishioners to ensure that each person among us is known, loved, and cared for. This is especially true of those who, temporarily or for long periods, cannot get out to enjoy the church community.

If you notice that a familiar face has not been in church for a while, either reach out to them if you know them or contact Der Hovhan. If you know of someone who is sick or infirmed, please let the church office know at 847-864-6263.

If you would like to participate in the Phoebe Visiting Ministry of St. James please contact Der Hovhan at derhovhan@gmail.com or (847) 644-7389.

CARE FOR CREATION AND ENVIRONMENTAL STEWARDSHIP

As another small step in preserving God’s green earth, moving forward we ask that all parishioners bring their own coffee cups to church each week. Think of the waste we will NOT be creating just by avoiding several dozen throwaway styrofoam cups!

OUTREACH COMMITTEE SUGGESTION

Have you ever had a desire to make an impact on others, but weren’t sure how? Have you ever thought about hosting a Sunday Fellowship Table following a *hokehankeesd*, but didn’t want to do all the preparation?

The St. James Outreach Committee would like to suggest that you make a \$100 donation to FAR. That \$100 would be used to serve a *madagh* (sacrificial) meal at the soup kitchen for underprivileged Armenians in Armenia.

If you have questions or need more information, please contact Der Hovhan or check out www.farusa.org or www.weareayo.org.

PARISH INFO

SCHEDULE OF CLASSES AND FELLOWSHIPS

Every Sunday:

Sunday School at 10:30 am and “Bell Talk” at 12:30 pm

Every Sunday:

NAREK Bell Choir rehearsal at 1:00 pm

Some Wednesdays (check the schedule):

Introduction to Classical Armenian (Krapar) at 6:30 pm

Every second and fourth Thursday:

Fellowship of St. Romanos the Melodist at 7:00 pm

INTRODUCTION TO CLASSICAL ARMENIAN (KRAPAR)

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This course will teach you some basic principles of the classical language of the Armenian Church and the most frequently-encountered words in her liturgical services.

January 29, February 12, February 19

FELLOWSHIP OF ST. ROMANOS THE MELODIST

Learn and sing beautiful melodies of the Armenian Church and enjoy the fellowship. We will sing hymns and songs of various daily hours, sacraments and special services of the Armenian Church.

PARISH COUNCIL'S WISH LIST

Wireless projector for the Nishan Hall. *Not pledged*

Join ACYOA Jr's and Sr's pack meals for children in need

Saturday, January 25th
4:30 pm to 6:30 pm

at 740 Wiley Farm Court, Schaumburg, IL 60173

Second date will be announced soon

Contact youth director Irina Petrosyan for more information at 630-843-1304 or e-mail Irina.vard.petrosyan@gmail.com

St. James Armenian Church of Evanston
PARISH 75TH ANNIVERSARY PILGRIMAGE
“ARMENIAN FOOTPRINTS IN ITALY”

June 8-18, 2020

For the details see the flyer in the Nushan Hall

16TH ANNUAL

Poon Paregentan

Dinner & Dance

FEATURING

THE YERAKOUYN BAND

Saturday, February 22, 2020

Belvedere Events & Banquets

1170 W Devon Ave, Elk Grove Village, IL 60007

Cocktails - 6:30 P.M. | Dinner - 7:30 P.M. | Dance - 9:00 P.M.

Adults: \$60 (w/open bar!) | Teens (13-20): \$40
Children (under 12): \$20

Discount Tickets available until January 19, 2020

Prices will increase \$5 for all dinner tickets

Deadline for dinner tickets is February 2, 2020

No dinner tickets will be sold after the deadline or at the door

Dance Only (21+ w/open bar): \$40 pre-sale or \$45 at the door

Dance Only (Under 21): \$25 pre-sale or \$30 at the door

For Tickets, Contact:

St. Gregory - Mary Keutelian 630-306-2390

St. James - Troy Farsakian 224-456-9990

Sts. Joachim & Anne - Melissa Mardoian 847-421-9071

Or purchase online at www.poonparegentan.com/buy-tickets

Checks payable to Midwest Armenian Churches Paregentan

Full table reservations are recommended (10 per table)

SCHEDULE OF WORSHIP SERVICES AT ST. JAMES

Every Sunday:

Psalm at 8:30 am,
Morning Service at 9 am
Holy Badarak at 10 am

Every last Sunday:

Children's Sunday (September – May)
*Holy Badarak with children's
confession and children's sermon*

Every first Saturday:

Vespers- *Giragamtits* at 5 pm

Every first Wednesday:

Prayer for the Healing at 8 pm

Every third Wednesday:

Intercessory Prayer Service at 8 pm

ST. JAMES PARISH COUNCIL 2019

Chairman:	Robert Simon	bcsimon@wowway.com
Vice Chair:	Lisa Esayan	lesayan@kirkland.com
Treasurer:	Sedrak Pashyan	pashyan_s@hotmail.com
Assistant Treasurer:	Vartan Paylan	vartanp@gmail.com
Secretary:	Deborah DerAsadourian	derfamily@wowway.com
Assistant Secretary:	Anoushik Anna Zakarian	anna@annaz1.com
Council Member:	Paula Erickson	perickson@dentaltch.com

FREE SUNDAY PARKING TO RETURN IN 2020

Free Sunday parking at City meters and pay stations will return in the New Year as part of the City's 2020 Adopted Budget. Starting Thursday, January 2, the hourly rate to park at a pay station will increase from \$1.50 to \$2 per hour citywide. **Parking on Sundays will be free** and the commuter lot rates will remain at \$0.50 an hour.

ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase. Sign-up sheet is in Nishan Hall.

PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**

Writing above the main altar: "Draw near to God, and He will draw near to you." (James 4:8)