

# ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC ORTHODOX CHURCH

ՄԲ. ՅԱԿՈԲ ՄՕԲՆԱՅԻ ՀԱՅՐԱՊԵՏ

ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

Reverend Father Hovhan Khoja-Eynatyan, Pastor

Deacon Larry Farsakian, Sacristan

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[www.stjamesevanston.org](http://www.stjamesevanston.org)

MAY 2, 2021

ՄԱՅԻՍ 2, 2021

## APPARITION OF THE HOLY CROSS

ԵՐԵՒՈՒՄ ՍՈՒՐԲ ԽԱՉԻ



Morning Service	9:00 AM
Divine Liturgy	10:00 AM
Bible Readings	Acts 17:1-15; 1 John 1:1-10; John 7:14-23

**ԿԻՐԱԿԻ, ՄԱՅԻՍ 2, 2021**

Արաւօտեան Ժամ	9:00AM
Սուրբ Պատարագ	10:00AM
Ընթերցումներ	Գործք 17:1-15; Ա Յովհան 1:1-10; Յովհան 7:14-23

**PLEASE PRAY FOR OUR SICK**

Alexander Adajian	Fred Harburg	Nanci Perkhaus
Saro Anbarchian	Araxie Hardy	Sofia Petrosyan
Andre, Servant of God	Dn. Garabed Hardy	Antony Puckett
Naringul Caliscan	Leo Harootyan	Virgie Jandegian Saskowski
Carolyn Conger	Robert Lapointe	Surpik Simon
Veronica Dadourian	Melina Loloyan	Vigen Ter-Avakian
Seda Dilanjian	Pat McCoy	Milan Thakkar
Linda Farsakian Wall	Cassandra Mitchell	Terre Tuzzolino
Rick Gergerian	Varvara Movsesyan	Kary Valenziano
Vartges Gootji	Joy Nazarian	Dina Youna
Michael Green	Dn. Hagop Papazian	Carla Ziegler
Nargez Hamayak		

*If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.*

**ST. JAMES PARISH COUNCIL 2021**

Chairman:	Gevik Anbarchian	<a href="mailto:gevsan@yahoo.com">gevsan@yahoo.com</a>
Vice Chair:	Lisa Esayian	<a href="mailto:lesayian@kirkland.com">lesayian@kirkland.com</a>
Treasurer:	Sedrak Pashyan	<a href="mailto:pashyan_s@hotmail.com">pashyan_s@hotmail.com</a>
Assistant Treasurer:	Robert Simon	<a href="mailto:bcsimon@wowway.com">bcsimon@wowway.com</a>
Secretary:	Nairy Hagopian	<a href="mailto:nhagopian@dist113.org">nhagopian@dist113.org</a>
Assistant Secretary:	Anoushik Anna Zakarian	<a href="mailto:anna@annaz1.com">anna@annaz1.com</a>
Council Member:	Ohannes Korogluyan	<a href="mailto:ohannes@aol.com">ohannes@aol.com</a>

**ԲԺՇԿՈՒԹԵԱՆ ԱՂՕԹՔ  
PRAYER FOR HEALING**

Every third Wednesday of the month

Wednesday, May 5, 2021  
8:00 pm

## FASTING FOR HOLY COMMUNION

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak. For person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

### *MAS*

*MAS* (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take *mas* to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

*Mas*, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

*Tiran Abp. Nersoyan,  
"Divine Liturgy of the Armenian Apostolic Orthodox Church"*

**ST. JAMES ARMENIAN CHURCH SUNDAY SCHOOL**  
**Academic Year 2020-2021**

**EVERY SUNDAY**  
***All ages are welcome!***

*Classes are being offered via Zoom.*



# PASTOR'S MESSAGE

My beloved Children in Christ,

I greet you in the name of the Risen Christ.

It has been more than a year since the COVID-19 pandemic forced us to make many changes to our daily lives. Some of these have been very painful, especially those concerning our religious practices. During these many long months I have not been able to pray with you in your homes, visit you in the hospital or nursing home or to share with you days of joy and sorrow.

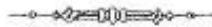
As we slowly move back toward normalcy, however, I am happy to inform you that according to a recent directive from our Primate Bishop Daniel, pastors who have been fully vaccinated may now freely visit the homes of those that have also been fully vaccinated! And even for households where not all family members have been vaccinated, fully-vaccinated priests may still, by invitation, make brief, pastoral visits!

I received the second dose of my vaccine in March and am fully vaccinated, and according to this directive, I can now visit your homes. As you know, in previous years I might have surprised you with an expected home visit, especially during Eastertide (the forty-days after Easter) to deliver the good news of Christ's Resurrection, but this year I will not do that. Instead I will wait for your invitation.

I also would like to remind you that as of last Sunday, we are no longer asking parishioners to sign up in advance to attend worship services at St. James, though we are still adhering to State of Illinois capacity restrictions and maintaining other safety precautions including mask wearing and social distancing. I am looking forward to see you here in the Holy Sanctuary of St. James or in your homes!

ԶՐԻՍՏՈՍ ՅԱՐԵԱԲԻ Ն ՄԵՌԵԼՈՑ  
CHRIST IS RISEN FROM THE DEAD!

Your Pastor,  
Der Hovhan



Ի Մ ւ ծ Ժ Մ 3/4 ժ

2ՎաՎն « աննՎն ԻԱ ԻՅԻՅՅՅՅՅ ԵՅ Զամիկի 3ԵՇԱճ Ըն » Վճ ԲՎՅՅՅՅՅՅ » ՆԱ  
ունՆՎ » Ե ԻՅ « ԱաՕ ԲՅՅ » ՆՅՅՅՅՅ Ն » ԵՅՅՅՅՅՅՅ » Ե ԻՅ Ն ՎաճՅՅՅՅՅ (847) 644-  
7389:

HOME BLESSING

All parishioners who wish to have their homes blessed on the occasion of Easter should call Der Hovhan (847) 644-7389 to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

## PARISH COUNCIL ANNOUNCEMENTS

### WE ARE PREPARED FOR YOU

Since the re-opening of our church last summer, we have used an on-line sign-up for parishioners to sign up in advance to attend Holy Badarak and other church services. We appreciate our parishioners using this sign-up system over the past year, as it has helped us to plan and prepare for each Sunday and other services. Starting this week, we are no longer asking parishioners to sign up in advance. We are still adhering to State of Illinois capacity restrictions, and we're maintaining other safety precautions at church, including mask requirements and social distancing. In addition, please continue to fill out an attendance sheet when you enter the church. This is very important as it enables us to maintain a record of church attendance in the unfortunate event that we ever need to do contact tracing due to COVID-related issues.

### PARISH ACTIVITIES AND PLANNING MEETING FOR 2021

On Thursday May 6, please join Der Hovhan and the Parish Council via Zoom for a Parish Activities and Planning Meeting, to discuss our planned calendar of events for May through December 2021 and to brainstorm about additional possible in-person, livestreamed and hybrid events and activities. As we emerge from the pandemic, we look forward to returning to many of our parish's activities and look forward to your participation. Our discussion will be held on May 6 at 7:00 PM, for about an hour. If you would like to join this meeting, please register in advance to participate here [tinyurl.com/StJamesPlanning](https://tinyurl.com/StJamesPlanning). If you need assistance with registration, please contact Der Hovhan at (847) 644-7389. Our current calendar of events is attached. We look forward to seeing you on May 6!

### BADARAK PEW BOOKS

Dear Parishioners, we have returned the pew books to the sanctuary. However, if you still prefer to not use them out of precaution, you can follow Badarak through the electronic version of the book which is available in our DESILK mobile app

The app is available for both Apple and Android devices.

**Android users can download the app from Google Play store.**

**Apple users scan the code below.**



DESILK connects users to a variety of helpful resources: details about

upcoming events, the latest posts on St. James' Facebook page, photo galleries and other relevant content. You can share the link to the app via Twitter, Facebook or email.

## FEASTS AND FASTS

### APPARITION OF THE HOLY CROSS

This feast is dedicated to the appearance of the Holy Cross in Jerusalem. At noon on May 19, 351, a bright, luminous cross appeared over the skies of Jerusalem, centered over the area spanning from the Mount of Olives (where Christ was betrayed and arrested) to Golgotha (where Christ was crucified). Awestruck, the faithful of Jerusalem rushed to church to give thanks and glorify the Lord. Bishop Cyril (later St. Cyril of Jerusalem) subsequently wrote a letter to the Byzantine Emperor Constantine wherein he describes the miraculous and beautiful scene. St. Cyril tells Constantine that the apparition is a true testimony of Christian orthodoxy.

Furthermore, St. Cyril exhorts the Emperor that the appearance is a sign for him to remain steadfast in his faith and to stop defending the heretical movement of Arianism and its promulgators. The Armenian translation of the Bishop's letter has been preserved by the Armenian Apostolic Church and is read each year on the Feast of the Apparition of the Holy Cross. The Armenian Church celebrates this feast 28 days following Easter Sunday.

### EASTERTIDE - SACRED PERIOD THAT FOLLOWS EASTER

From Easter to the Sunday of Pentecost is a 50-day period called Eastertide (also known as *Quinquagesima*). The first 40 days of Eastertide culminate with the Feast of the Ascension, celebrated on the Thursday of the sixth week. This entire period is dedicated solely to the mystery of the resurrected Savior's encounters with His Apostles and followers, with the exception of four special remembrances that do not detract from the preeminence of the Resurrection.

It is not one day, but forty, filled with joy and gladness, with Alleluias for the Risen Lord who is with us now. The faithful of the Armenian Church greet each other with ***Krisdos Haryav ee Merelotz - Christ is Risen from the Dead:*** and answer with ***Ohrnyal eh Haroutiunun Krisdosee - Blessed is the Resurrection of Christ.*** May these words coming from our lips also radiate in our hearts.

### INTROIT FOR EASTER AND EASTERTIDE

*Քրիստոս յարեաւ ի մեռելոց, մահուամբ ըզ մահ կրիսեաց. եւ յարութեամբքն իւրով մեզ ըզկեաննոս պարգեւեաց. Նրմա փառք յաիտեանն. ամէն:*

*Kreesdos haryav ee merelotz, mahvamp uzmah gokhyats yev harootyampun*

*yoorov mez. uzgyanus barkevnyats. Numa park haveedyans. Amen.*

Christ is risen from the dead! By his death he has trampled on death and by his resurrection he has granted us life. To Him be glory forever. Amen.

## SCRIPTURE READINGS

### **Գործք առաքելոց 17:1-15**

1 Ամփիպոլիսէն եւ Ապողոնիայէն անցնելով՝ Թեսաղոնիկէ եկան, ուր Հրեաներուն ժողովարանը կար: 2 Պօղոս ալ՝ իր սովորութեան համաձայն՝ մտաւ անոնց մէջ, ու երեք Շաբաթ օրեր խօսեցաւ անոնց հետ Գիրքերուն մասին, Յրացատրելով եւ փաստարկելով անոնց թէ Քրիստոս պէ՛տք է չարչարուէր ու մեռելներէն յարութիւն առնէր. եւ ըսաւ. «Այս Յիսուսը՝ որ ես կը հռչակեմ ձեզի, Քրիստոսն է՛»: 4 Անոնցմէ ոմանք անսացին ու միացան Պօղոսի եւ Շիդայի, նաեւ՝ բարեպաշտ Յոյներէն մեծ բազմութիւն մը. առաջնակարգ կիներէն հաւատացողներն ալ սակաւաթիւ չէին: 5 Բայց չանսացող Հրեաները նախանձեցան, եւ քանի մը դատարկապորտ, գռեհիկ մարդիկ առնելով՝ բազմութիւն ժողվեցին, ամբողջ քաղաքին մէջ աղմուկ հանեցին, ու Յասոնի տան վրայ յարձակելով կը փնտռէին զանոնք՝ որ ամբոխին տանին: 6 Երբ չգտան զանոնք, Յասոնը եւ քանի մը եղբայրներ քաշկռտելով տարին քաղաքապետներուն առջեւ՝ գոռալով. «Անոնք որ երկրագունդը տակնուվրայ ըրին՝ հոս ալ հասած են, 7 ու Յասոն ընդունած է զանոնք: Ասոնք բոլորը կը գործեն կայսրին հրամաններուն դէմ, ըսելով թէ ուրիշ թագաւոր մը կայ՝ Յիսուս անունով»: 8 Բազմութիւնն ու քաղաքապետները վրդովեցան՝ լսելով այս բաները: 9 Բայց երբ երաշխիք առին Յասոնէն եւ միւսներէն՝ արձակեցին զանոնք: 10 Եղբայրներն ալ իսկոյն՝ գիշերուան մէջ՝ Բերիա դրկեցին Պօղոսն ու Շիդան, որոնք հոն հասնելով՝ գացին Հրեաներուն ժողովարանը: 11 Ասոնք աւելի ազնիւ էին՝ քան Թեսաղոնիկէի մէջ եղողները. Աստուծոյ խօսքը ընդունեցին լման յօժարութեամբ, եւ ամէն օր կը գննէին Գիրքերը, տեսնելու թէ այդպէ՛ս են այդ բաները: 12 Ուստի անոնցմէ շատերը հաւատացին, ու մեծայարգ յոյն կիներէն եւ այր մարդոցմէն հաւատացողներն ալ սակաւաթիւ չէին: 13 Բայց երբ թեսաղոնիկեցի Հրեաները գիտցան թէ Բերիայի մէջ ալ Պօղոս հռչակեց Աստուծոյ խօսքը, հո՛ն ալ եկան ու գրգռեցին բազմութիւնը: 14 Այն ատեն եղբայրները իսկոյն Պօղոսը ճամբեցին՝ որ երթայ մինչեւ ծովեզերքը, բայց Շիդա եւ Տիմոթէոս մնացին հոն: 15 Անոնք որ կը տանէին Պօղոսը՝ հասցուցին զայն մինչեւ Աթէնք, ապա մեկնեցան՝ պատուէր ստանալով Շիդայի ու Տիմոթէոսի համար, որ շուտով զան իրեն:

### **Ա Յովհան 1:1-10**

1 Կեանքի Խօսքին մասին - որ սկիզբէն էր, որ մենք լսեցինք, որ մեր աչքերով տեսանք, որ դիտեցինք ու մեր ձեռքերը շօշափեցին. 2(արդարեւ կեանքը յայտնուեցաւ, մենք տեսանք զայն, եւ կը վկայենք ու կը պատմենք ձեզի այդ յաւիտենական կեանքին մասին, որ Հօրը քով էր եւ յայտնուեցաւ մեզի.) - 3ինչ որ տեսանք ու լսեցինք՝ կը պատմենք ձեզի, որպէսզի դո՛ւք ալ հաղորդութիւն ունենաք մեզի հետ: Մեր հաղորդութիւնը Հօրը հետ է, եւ իր Որդիին՝ Յիսուս Զրիստոսի հետ: 4Կը գրենք ձեզի այս բաները, որպէսզի ձեր ուրախութիւնը լման ըլլայ: 5Եւ սա՛ է այն պատգամը՝ որ լսեցինք իրմէ ու կը հաղորդենք ձեզի, թէ Աստուած լոյս է, եւ անոր մէջ բնաւ խաւար չկայ: 6Եթէ ըսենք. «Մենք հաղորդութիւն ունինք անոր հետ», սակայն խաւարի մէջ ընթանանք, կը ստենք ու չենք կիրարկեր ճշմարտութիւնը: 7Իսկ եթէ լոյսի մէջ ընթանանք, ինչպէս ան լոյսի մէջ է, հաղորդութիւն կ'ունենանք իրարու հետ, եւ անոր Որդիին՝ Յիսուս Զրիստոսի արիւնը կը մաքրէ մեզ ամէն մեղքէ: 8Եթէ ըսենք. «Մենք մեղք մը չունինք», կը խարենք մենք մեզ, ու ճշմարտութիւն չկայ մեր մէջ: 9Իսկ եթէ խոստովանինք մեր մեղքերը, ան հաւատարիմ եւ արդար է՝ ներելու մեր մեղքերը, ու մաքրելու մեզ ամէն անիրաւութենէ: 10Եթէ ըսենք. «Մենք մեղանչած չենք», ստախօս կը նկատենք՝ զայն, եւ անոր խօսքը մեր մէջ չէ:

### **Յովիան 7:14-23**

14Իսկ երբ տօնը կէս եղաւ՝ Յիսուս բարձրացաւ տաճարը, եւ կը սորվեցնէր: 15Հրեաները կը զարմանային ու կ'ըսէին. «Ի՞նչպէս սահկա գիտէ Գիրքերը, քանի բնա՛ւ սորված չէ զանոնք»: 16Յիսուս պատասխանեց անոնց. «Իմ ուսուցումս՝ ի՛մս չէ, հապա զիս դրկողի՛նն է: 17Եթէ մէկը ուզէ գործադրել անոր կամքը, պիտի գիտնայ թէ այս ուսուցումը Աստուծմէ՛ է, թէ ես ինձմէ կը խօսիմ: 18Ա՛ն որ կը խօսի ինքնիրմէ՛ կը փնտռէ ի՛ր իսկ փառքը, բայց ան որ կը փնտռէ զինք դրկողին փառքը՝ անիկա՛ ճշմարտախօս է, եւ անոր քով անիրաւութիւն չկայ: 19Մովսէս չտուա՛ւ ձեզի Օրէնքը. բայց ձեզմէ՛ ո՛չ մէկը կը գործադրէ Օրէնքը: 20Ինչո՞ւ կը ջանաք սպաննել զիս»: Բազմութիւնը պատասխանեց. «Դե՛ւ կայ քու ներսդ. ո՞վ կը ջանայ սպաննել քեզ»: 21Յիսուս պատասխանեց անոնց. «Գործ մը ըրի, եւ բոլորդ ալ կը զարմանաք: 22Մովսէս տուաւ ձեզի թփատութիւնը, (որ ո՛չ թէ Մովսէսէ էր՝ հապա նախնիքներէն,) ու մարդ կը թփատէք Շաբաթ օրը: 23Եթէ մարդ կը թփատուի Շաբաթ օրը՝ որպէսզի Մովսէսի Օրէնքը չլուծուի, կը դառնանա՛ք ինծի դէմ՝ որ ամբողջ մարդ մը բժշկեցի Շաբաթ օրը:

### **Acts of the Apostles 17:1-15**

1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: 2 And Paul, as



his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, 3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. 4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few. 5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. 6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also; 7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus. 8 And they troubled the people and the rulers of the city, when they heard these things. 9 And when they had taken security of Jason, and of the other, they let them go. 10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. 11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. 12 Therefore many of them believed; also of honorable women which were Greeks, and of men, not a few. 13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people. 14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still. 15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

### **1 John 1:1-10**

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. 4 And these things write we unto you, that your joy may be full. 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is

not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

### **John 7:14-23**

14 Now about the midst of the feast Jesus went up into the temple, and taught. 15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. 19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? 20 The people answered and said, Thou hast a devil: who goeth about to kill thee? 21 Jesus answered and said unto them, I have done one work, and ye all marvel. 22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. 23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

### **SCRIPTURE READINGS FOR THIS WEEK**

<b>Monday</b>	Acts 17:16-34; 1 John 2:1-6; John 7:24-36
<b>Tuesday</b>	Acts 18:1-11; 1 John 2:7-17; John 7:37-8:11
<b>Wednesday</b>	Acts 18:12-28; 1 John 2:18-23; John 8:12-20
<b>Thursday</b>	Acts 19:1-20; 1 John 2:24-25; John 8:21-30
<b>Friday</b>	Acts 19:21-40; 1 John 2:26-28; John 8:31-59
<b>Saturday</b>	Acts 20:1-16; 1 John 2:28-3:1; John 9:1-38



## YOUTH

### **DIOCESAN SCHOLARSHIP APPLICATIONS AVAILABLE ONLINE**

Applications for Diocesan scholarships are now available online. The application deadline for the 2021-22 academic year is May 14, 2021.

Each year the Diocese awards scholarships to promising youth who are headed to college. The Diocese seeks students who are active in their local parishes and have assumed leadership roles in their communities.

Go to <https://armenianchurch.us/scholarships/> to access the scholarship application.

For information, contact Maria Barsoumian at (212) 686-0710, ext. 136, or e-mail [mariab@armeniandiocese.org](mailto:mariab@armeniandiocese.org).

## OUTREACH

### **PILL BOTTLE OUTREACH DONATIONS (NEW POLICY)**

Pill bottles continue to be collected at St. James. In the past, pill bottles had been collected by the local Lions Club, and they reached their 100,000 goal (thank you for all your donations)! We will now ship pill bottles to Matthew 25: Ministries ([m25m.org](http://m25m.org)) in Cincinnati, Ohio, for inclusion in shipments of medical supplies to developing countries. Moving forward, when donating pill bottles, please remove all labels, glue and residue. Also, bottles and caps should

be washed in hot water/dish soap and like-sized bottles placed in large ziplock bags marked "Clean Bottles." Thank you for meeting the needs of others.

### PARISHIONERS IN NEED OF ASSISTANCE

If you know a parishioner in need of assistance please contact our church office at 847-864-6263 or email Der Hovhan [derhovhan@gmail.com](mailto:derhovhan@gmail.com).

### FAMILY PROMISE

Our Outreach Project, FAMILY PROMISE, is in need of donations of breakfast, lunch or dinner for needy families. For more information and to sign up, please go to <https://www.signupgenius.com/go/70a0e4baea62ba64-family>. Meals may be prepared at home or sent in from a local restaurant and should be delivered to Family Promise Day Center, 1417 Hinman Avenue, Evanston, IL 60201.

Thank you for your generosity.

### SCHEDULE OF WORSHIP SERVICES AT ST. JAMES

**Every Sunday:**

Morning Service at 9 am  
Holy Badarak at 10 am

**Every last Sunday:**

Children's Sunday  
*Holy Badarak with children's  
confession and children's sermon*

**Every first Saturday:**

Vespers- *Kirakamtits* at 5 pm

**Every first Wednesday:**

Prayer for the Healing at 8 pm

**Every third Wednesday:**

Intercessory Prayer Service at 8 pm

### ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase.

### PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**



***Writing above altar:***

"Draw near to God, and He will draw near to you" (*James 4:8*)

