

**ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC
ORTHODOX CHURCH**

ՄԲ. ՅԱԿՈԲ ՄՕԲՆԱՅԻ ՀԱՅՐԱՊԵՏ

ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

Reverend Father Hovhan Khoja-Eynatyan, Pastor

Deacon Larry Farsakian, Sacristan

816 Clark Street, Evanston, IL 60201

Tel: 847-864-6263, e-mail: office@stjamesevanston.org

www.stjamesevanston.org

JULY 25, 2021

ՅՈՒԼԻՍ 25, 2021



THIRD SUNDAY AFTER TRANSFIGURATION

Կիրակի զկնի Վարդավառի

Psalms	8:30 AM
Morning Service	9:00 AM
Divine Liturgy	10:00 AM
Bible Readings	Isaiah 5:1-10; 1Corinthians 6:18-7:11; Matthew 19:3-12

ԿԻՐԱԿԻ, ՅՈՒԼԻՍ 25, 2021

Սաղմոսներ	8:30
Արաւօտեան Ժամ	9:00AM
Սուրբ Պատարագ	10:00AM
Ընթերցումներ	Եսայի 5:1-10; Ա Կորնթացիներ 6:18-7:11; Մատթէոս 19:3-12



ՀՈԳԵՀԱՆԳԻՍ – HOKEHANKISD - REQUIEM SERVICE

Scripture Reading: *John 12:24-26 (page 59)*

For the souls of:

Sam Farsakian (four years after his passing)
 Hrant and Mayreni Farsakian (grandparents)
 Levon Roupénian (uncle)
 Ohan Kuchukian (uncle)
 Zabel Farsakian (aunt)

All the deceased of the Farsakian and Kaylemjian Families

Requested by Dn. Larry and Wendy Farsakian

PRAY FOR THE PRISONERS OF WAR

Please, pray for the speedy return of the prisoners of war being held by Azerbaijan.

Յաղագս հարց եւ եղբարց մերոց, որք ի գերութեան են եւ ի չար ծառայութեան, զՏէր աղաչեսցուք: *Տէ՛ր, ողորմեա՛ :*

For our brothers and sisters who are in captivity and in evil servitude, let us beseech the Lord. *Lord, Have mercy.*



PLEASE PRAY FOR OUR SICK

Alexander Adajian	Fred Harburg	Nanci Perkhous
Saro Anbarchian	Araxie Hardy	Sofia Petrosyan
Andre, Servant of God	Dn. Garabed Hardy	Antony Puckett
Naringul Caliscan	Leo Harootyan	Virgie Jandegian Saskowski
Carolyn Conger	Robert Lapointe	Surpik Simon
Veronica Dadourian	Melina Loloyan	Vigen Ter-Avakian
Seda Dilanjan	Pat McCoy	Milan Thakkar
Rick Gergerian	Cassandra Mitchell	Terre Tuzzolino
Vartges Goorji	Varvara Movsesyan	Kary Valenziano
Michael Green	Joy Nazarian	Dina Youna
Nargez Hamayak	Dn. Hagop Papazian	Carla Ziegler

If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.



FASTING FOR HOLY COMMUNION

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak. For person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

MAS

MAS (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take *mas* to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

Mas, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

*Tiran Abp. Nersoyan,
"Divine Liturgy of the Armenian Apostolic Orthodox Church"*

FEASTS AND FASTS

COMMEMORATION OF STS. SOPHIA AND HER DAUGHTERS – PISTOS (FAITH), YELPIS (HOPE) AND AGAPIE (LOVE)

The Holy Martyrs Saint Sophia and her Daughters Faith, Hope and Love were born in Italy. Their mother was a pious Christian widow who named her daughters for the three Christian virtues. St Sophia and her daughters did not hide their faith in Christ, but openly confessed it before everyone.

An official named Antiochus denounced them to the emperor Hadrian (117-138), who ordered that they be brought to Rome. Summoning each of the sisters in turn, Hadrian urged them to offer sacrifice to the goddess Artemis. The young girls remained unyielding. After undergoing unspeakable torments, the holy virgins glorified their Heavenly Bridegroom and remained steadfast in the Faith.

They subjected St Sophia to another grievous torture: the mother was forced to watch the suffering of her daughters. In order to intensify St Sophia's inner suffering, the emperor permitted her to take the bodies of her daughters. St Sophia sat there by the graves of her daughters for three days, and finally she gave up her soul to the Lord. Even though she did not suffer for Christ in the flesh, she was not deprived of a martyr's crown. Instead, she suffered in her heart. Believers buried her body there beside her daughters.

The relics of the holy martyrs have rested at El'zasa, in the church of Esho since the year 777.



ST. GREGORY THE THEOLOGIAN (330-390)

This great ecumenical doctor of the Church is also known as Gregory Nazianzen, after the town of his birth. The saint was born through the prayers of his mother, who relentlessly prayed for a son. Being inquisitive by nature, Gregory first studied at Caesarea, then in Palestine, Alexandria and finally in Athens, becoming philosopher and rhetorician. In Athens he studied with St. Basil the Great. The two friends had natural tendency to asceticism, delighting the locals with their monastic feats.

At the age of thirty Gregory returned to his homeland, was baptized and made a vow of celibacy. Studying the Scripture day and night, he received the gift of clear contemplation of Christ. Consecrated in 361 by his father in priesthood, he became head of Nazianzen Church, and twenty years later - the bishop of Constantinople. For twelve years the saint taught the people in Orthodox faith and fought against heretics. He participated in the Second Ecumenical Council of Constantinople (381). Literary heritage of St. Gregory includes numerous sermons and letters.

FEASTS AND FASTS

Monday, July 26	Commemoration of Sts. Maccabees: Eleazar the Priest, Soma and her Seven Sons
Tuesday, July 27	Commemoration of the 12 Minor Prophets – Sts. Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah and Malachi
Wednesday, July 28	Fast
Thursday, July 29	Commemoration of Sts. Sophia and her three daughters - Pistos, Yelpis and Agapie
Friday, July 30	Fast
Saturday, July 31	Commemoration of St Gregory the Theologian

NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

NAME DAYS celebrated this week: NAME DAY celebrated this week: *Eleazar, Eghiazar (July 26), Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi (July 27), Sophia, Agapie (July 29), Gregory, Krikor (July 31).*

UPCOMING FEASTS AND WORSHIP SERVICES

Wednesday, August 4, 2021
at 8:00 pm
Prayer for the Healing

Sunday, August 15, 2021
Feast of the Assumption of
the Holy Mother-of-God

Saturday, August 14, 2021
at 5:00 pm
Vespers- *Kirakamudeets*

Wednesday, August 18, 2021
at 8:00 pm
Prayer of Intercession to All Saints



SCRIPTURE READINGS

Եսայու 5:1-10

Մի անկիւնում, արգաւանդ մի տեղում, այգի ուներ իմ սիրելին: 2 Ցանկապատեցի, բարձր ձողեր կանգնեցրի եւ ընտիր որթատունկ տնկեցի: Աշտարակ շինեցի նրա մէջ, նաեւ հնձան փորեցի այնտեղ եւ սպասեցի, որ խաղող բերի, բայց փուշ բերեց: 3 Այժմ, Յուդայի երկրի մարդի՛կ եւ Երուսաղէմի բնակիչնե՛ր, իմ ու իմ այգու դա՛ տն արեք. 4 էլ ի՛նչ պիտի անէի իմ այգու համար, որ չարեցի: 5 Սպասեցի, որ խաղող բերի, բայց փուշ բերեց: Հիմա ես ինքս կասեմ, թէ ինչպէս եմ վարուելու իմ այգու հետ. կքանդեմ նրա ցանկապատը, եւ թող յափշտակութեան ենթարկուի այն. կկործանեմ նրա պարիսպները, եւ թող ոտքի կոխան լինի այն: 6 Կլքեմ իմ այգին, թող չէտուի ու չփորուի, թող նրա մէջ փուշ բուսնի, ինչպէս խոպան տեղում, եւ կպատուիրեմ իմ ամպերին, որ չանձրեւեն իմ այգում: 7 Զօրութիւնների Տիրոջ այգին Իսրայէլի տունն է, Յուդայի երկրի մարդը՝ նրա սիրած դալար որթատունկը. սպասեցի, որ նա իրաւունքը պահի, առաջ տանի, բայց նա անիրաւութիւն արեց, արդարութեան փոխարէն՝ ողբ ու աղաղակ: 8 Վա՛յ նրանց, որոնք տանը տուն են կցում եւ ազարակին ազարակ միացնում, որպէսզի ընկերոջն արտաքսեն. բայց մի թէ երկրի վրայ մենակ դուք էք ապրելու: 9 Ահաւասիկ այդ ամենը հասաւ Զօրութիւնների Տիրոջ ականջին: Եւ թէկուզ տները բազմաթիւ լինեն, նրանք աւերակ են դառնալու. եթէ մեծ ու գեղեցիկ էլ լինեն, մարդ չի գտնուելու, որ բնակուի նրանց մէջ: 10 Տասը լուծ եզան վարատեղը տալու է մէկ սափոր արդինք, տասը արդու սերմանողը երեք գրիւ է հաւաքելու:

Կորնթացիներին 6:18-7:11

18 Փախէ՛ք պոռնկութիւնից: Ինչ մեղք էլ որ գործի մարդ, այդ իր մարմնից դուրս է. իսկ ով պոռնկանում է, իր մարմնի դէմ է մեղք գործում: 19 Չզիտէ՛ք, որ ձեր մարմինները տաճար են Սուրբ Հոգու, որ ձեր մէջ է, եւ որը ստացել էք Աստուծոց. եւ դուք ձեր տերը չէք, 20 քանզի մեծ գնով գնուեցիք: Փառաւորեցէ՛ք Աստուծուն ձեր մարմինների մէջ:

7 1 Այժմ՝ այն բաների մասին, որ ինձ գրել էիք: Լաւ է տղամարդու համար կին արարածին չմերձենալ: 2 Բայց չպոռնկանալու համար

իւրաքանչիւր մարդ թող իր կինը ունենայ, եւ ամէն կին՝ իր մարդը: 3 Թող մարդը կնոջ հանդէպ իր պարտքը կատարի, նոյն ձեւով եւ կինը՝ իր մարդու հանդէպ. 4 որովհետեւ կինը չէ իր մարմնի տէրը, այլ՝ մարդը: Նոյնպէս եւ՝ մարդն իր մարմնի տէրը չէ, այլ՝ կինը: 5 Մի՛ զրկէք միմեանց, այլ՝ միայն այն դէպքում, եթէ միառժամանակ համաձայն էք, որ աղօթքի նուիրուէք. եւ վերստին միմեանց դարձէք, որպէսզի սատանան ձեզ չփորձի ձեր անժուժկալութեան պատճառով: 6 Այս ասում եմ թոյլ տալով եւ ոչ թէ հրաման տալով. 7 որովհետեւ ուզում եմ, որ ամէն մարդ լինի այնպէս, ինչպէս ես եմ. բայց իւրաքանչիւր ոք իր շնորհն ունի Աստուծուց. մէկն՝ այսպէս, իսկ միւսն՝ այնպէս: 8 Սակայն ամուսիններին եւ այրիներին ասում եմ. լաւ է նրանց համար, եթէ մնան այնպէս, ինչպէս ես եմ: 9 Իսկ եթէ ժուժկալութիւն չունեն, թող ամուսնանան. որովհետեւ լաւ է ամուսնանալ, քան կրքով այրուել: 10 Իսկ ամուսնացեալներին ոչ թէ ես, այլ Տէրն է պատուիրում. թող կինը ամուսնուց չբաժանուի: 11 Իսկ եթէ բաժանուի, թող առանց ամուսնու մնայ կամ վերստին իր մարդու հետ հաշտուի. եւ մարդը իր կնոջը թող չթողնի:

ՄԱՏԹԷՈՍ 19:3-12

3Փարիսէցիները մօտեցան անոր եւ փորձեցին զայն՝ ըսելով. «Արտօնուած է, որ մարդ մը արձակէ իր կինը՝ որեւէ պատճառի համար»: 4Ան ալ պատասխանեց անոնց. «Չէ՞ք կարդացեր թէ ա՛ն՝ որ սկիզբէն ստեղծեց, արու եւ էգ ստեղծեց զանոնք, ու ըսաւ. 5“Այս պատճառով մարդը պիտի թողու հայրն ու մայրը, եւ պիտի յարի իր կնոջ, ու երկուքը պիտի ըլլան մէկ մարմին”»: 6Շէտեւաբար ա՛լ երկու չեն, հապա՛ մէկ մարմին. ուրեմն մարդը թող չգատէ ինչ որ Աստուած իրարու միացուցած է»: 7Ըսին իրեն. «Հապա ինչո՞ւ Մովսէս պատուիրեց ամուսնալուծումի վկայագիր տալ եւ արձակել»: 8Ըսաւ անոնց. «Մովսէս ձեր սիրտին կարծրութեան համար արտօնեց ձեզի՝ որ արձակէք ձեր կիները. բայց սկիզբէն այնպէս չէր: 9Սակայն կը յայտարարեմ ձեզի. “Ո՛վ որ կ'արձակէ իր կինը՝ առանց պտոնկութեան պատճառի, ու կ'ամուսնանայ ուրիշի մը՝ հետ շնութիւն կընէ: Եւ ո՛վ որ արձակուածին հետ կ'ամուսնանայ՝ շնութիւն կընէ”»: 10Իր աշակերտները ըսին իրեն. «Եթէ ա՛յդ է պարագան մարդուն եւ իր կնոջ միջեւ, օգտակար չէ ամուսնանալ»: 11Բայց ինք ըսաւ անոնց. «Բոլորը չեն ընդունիր ասիկա, հապա անոնք՝ որոնց տրուած է: 12Որովհետեւ կան

ներքինիներ, որոնք ա՛յդպէս ծնան՝ իրենց մօր որովայնէն. կան ներքինիներ, որոնք մարդոցմէ՛ ներքինի եղան. ու կան ներքինիներ, որոնք իրենք զիրենք ներքինի ըրին՝ երկինքի թագաւորութեան համար: Ո՛վ որ կրնայ ընդունիլ՝ թող ընդունի»:

Isaiah 5:1-10

Let me sing for my beloved, a love song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vine;

He built a watchtower in the midst of it, and hewed out a wine vat in it;

And he looked for it to yield grapes, but it yielded wild grapes.

And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard.

What more was there to do for my vineyard, that I have not done in it?

When I looked for it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up;

I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice but behold, bloodshed; for righteousness, but behold, a cry!

Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land.

The Lord of hosts has sworn in my hearing:

“Surely many houses shall be desolate, large and beautiful houses, without inhabitant.

For ten acres of vineyards shall yield but one bath, and a homer of seed shall yield but an ephah.”

Corinthians 6:18-7:11

Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.

Now concerning the matters about which you wrote. It is well for a man not to touch a woman. But because of the temptation to immorality, each man should have his own wife and each woman her own husband. The husband should give to his wife her conjugal rights, and likewise the wife to her husband. For the wife does not rule over her own body, but the husband does; likewise the husband does not rule over his own body, but the wife does. Do not refuse one another except perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through

lack of selfcontrol. I say this by way of concession, not of command. I wish that all were as I myself am. But each has his own special gift from God, one of one kind and one of another.

To the unmarried and the widows I say that it is well for them to remain single as I do. But if they cannot exercise selfcontrol, they should marry. For it is better to marry than to be aflame with passion.

To the married I give charge, not I but the Lord, that the wife should not separate from her husband (but if she does, let her remain single or else be reconciled to her husband)—And that the husband should not divorce his wife.

MATTHEW 19:3-12

3 Some Pharisees came to him to test him. They asked, “Is it lawful for a man to divorce his wife for any and every reason?” 4 “Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’⁵ and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.’⁶ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” 7 “Why then,” they asked, “did Moses command that a man give his wife a certificate of divorce and send her away?” 8 Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. 9 I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery.” 10 The disciples said to him, “If this is the situation between a husband and wife, it is better not to marry.” 11 Jesus replied, “Not everyone can accept this word, but only those to whom it has been given. 12 For there are eunuchs who were born that way, and there are eunuchs who have been made eunuchs by others—and there are those who choose to live like eunuchs for the sake of the kingdom of heaven. The one who can accept this should accept it.”



SCRIPTURE READINGS FOR THIS WEEK

- Monday** Proverbs 29:2-7; 2 Maccabees 6:18-7:42; Hebrews 11:32-40; Matthew 5:17-20
- Tuesday** Hosea 10:12; Amos 5:10-14; Micah 7:7-9; Joel 2:12-13; Obadiah 1:21; John 4:2; Nahum 1:7-9; Habakkuk 1:2-3; Zephaniah 1:7-8; Haggai 2:10; Zachariah 7:9-10; Malachi 1:6; Romans 11:2-5; Luke 13:31-35
- Wednesday** 1 Corinthians 7:25-35; Matthew 19:13-26
- Thursday** Proverbs 11:30-12:4; Hosea 14:6-9; 2 Corinthians 4:6-14; Luke 12:2-10
- Friday** 1 Corinthians 11:1-16; Mark 1:35-45
- Saturday** Proverbs 8:33-36; Hosea 10:12; Amos 5:10-14; Acts 2.25-32; John 10:11-16

FROM OUR MAILBOX

Below is a message written by one of our parishioners, Brian Kamajian, regarding the reopening of our church after the pandemic.

Please consider writing down your own sentiments to share with others. You can send your emails to Der Hovhan to be included in our weekly bulletin.

Hello Der Hayr and Bob,

I just wanted to write this note as a Thank You to you and all the other parish council members and active church members who have worked so devotedly to keep our church running during this pandemic. I attended my first Holy Badarak in over 18 months a couple weeks ago, and I was overcome with emotion on hearing Kavork and Nairi carrying the music all by themselves, and of course you and the altar servers conducting the service. I didn't realize how much I missed it all.

I had a similar, even deeper, experience 30 years ago after Meg and I travelled through Europe, visiting the great Armenian Churches there. In Paris, with its powerful choir in the balcony, London, Amsterdam, Moscow. Then during our year in Armenia, hearing the all male choir at St. Gayane, seeing the ancient churches, and of course Holy Etchmiadzin. We even returned through Jerusalem and had a week in the historic Armenian Quarter.

Back then I also had been absent from our St. James for about 18 months. When we innocently shuffled in, the familiar beauty of our own fine choir sent tears running down my cheeks. I think at that time it was led by Mr. Vart, but Jirair K. was certainly there, as well as the other singers from my parents' generation and a few younger ones. I had returned to my home church, to me more beautiful and magnificent than the iconic churches we had experienced in our travels.

This is also a note to our friends who haven't been able to return to St. James yet. I hope they can all come soon to perhaps have a similar experience as I did, and to reconnect with our community.

You, and the other devoted members of our community, have literally been keeping the faith. And for decades. Many of which I was nowhere to be seen there. Please know that your work and devotion also makes a difference to the sometimes-attendees like me. I thank you for keeping our church going.

See you soon!
Brian Kamajian

“Lord, it is good for us to be here.”
Matthew 17:4

CHURCH ANNOUNCEMENTS

RESTORING CHURCH SERVICES

It has been a joy and a blessing to see so many of you at St. James over the past few weeks! Just a reminder that with the State of Illinois having moved to full re-opening in June, and removal of most Covid-19 restrictions, individuals who are fully vaccinated may attend St. James without wearing a mask. For those who have not been fully vaccinated, we ask that you continue to wear a face covering and maintain social distancing. Although people who are fully vaccinated are not required to wear a face covering, we are supportive of parishioners who wish to continue to wear a mask. Hand sanitizer continues to be available at St. James. And as always, we ask that if you have had a temperature in the past 72 hours, or if you have recently been exposed to someone who has been diagnosed with Covid-19, for the safety of your fellow parishioners please do not attend church.

Thank you to all of our parishioners who have made it possible for St. James to conduct safe and welcoming services. We are looking forward to worshipping with you in the Holy Sanctuary of St. James in Evanston!

ANNUAL STREET FAIR. TASTE OF ARMENIA **Sunday, August 29, 2021**

The St. James Taste of Armenia Street Fair will take place in person on Sunday, August 29th after last year's virtual celebration. To have a successful event, we'll need everyone's help. Please consider volunteering your time and talents. Sign-up on-line by using the link: www.bit.ly/TOAF21volunteers YOU CAN ALSO REACH OUT TO DER HOVHAN OR ANY PC MEMBER IF YOU WOULD LIKE TO BE ADDED TO OUR VOLUNTEER LIST. We thank you and look forward to your support.

MISSED VOLUNTEERING?

Join our youth group in hand-pack nutritious MannaPack® meals specifically designed to assist in reversing and preventing undernutrition at

FEED MY STARVING CHILDREN
located at 740 Wiley Farm Court, Schaumburg, IL 60173

on Saturday, August 14 from 12 noon to 2:00 pm (NEW DATE!)

Due to COVID regulations only people ages 12 and over can volunteer at this time. Please contact Sub-deacon Alexander Khoja-Eynatyan, ACYOA Jrs. Chair, at akhojaeynatyan@gmail.com or Ms. Irina Petrosyan, Youth Director at xorodiik@gmail.com to sign up.

WANT TO JOIN OUR YOUTH GROUP

Contact Sub-deacon Alexander Khoja-Eynatyan, ACYOA Jrs. Chair at akhojaeynatyan@gmail.com, or by phone (847) 997-0024, or Ms. Irina Petrosyan, Youth Director at xorodiik@gmail.com

ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase.

HOME BLESSING

All parishioners who wish to have their homes blessed should call Der Hovhan (847) 644-7389 to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

ST. JAMES PARISH COUNCIL 2021

Chairman:	Gevik Anbarchian	gevsan@yahoo.com
Vice Chair:	Lisa Esayan	lesayian@kirkland.com
Treasurer:	Sedrak Pashyan	pashyan_s@hotmail.com
Assistant Treasurer:	Robert Simon	bcsimon@wowway.com
Secretary:	Nairy Hagopian Anoushik	nhagopian@dist113.org
Assistant Secretary:	Anna Zakarian	anna@annaz1.com
Council Member:	Ohannes Korogluyan	ohannes@aol.com
Diocesan Delegates:	Lisa Esayan and Ralph DerAsadourian	

ALTAR SERVERS OF ST. JAMES ARMENIAN CHURCH

Dn. Garabed Hardy	Sub-Deacon Melkon Melkonian
Dn. Krikor Mirijanian	Sub-Deacon Vartkes Minatiskan
Dn. Larry Farsakian	Sub-Deacon Haig Hagopian
Dn. Kavork Hagopian	Sub-Deacon Alexander Khoja-Eynatyan
Dn. Levon Kirakosyan	Tbeer Aram Kirakosyan
Dn. Aram Sarkisian	Tbeer Brandon Simon

PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**

Writing above altar:

"Draw near to God, and He will draw near to you" (James 4:8)