

ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC CHURCH

**ՍԲ. ՅԱԿՈԲ ՄԾԲՆԱՅԻ ԶԱՅՐԱԴԵՏ
ԶԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ**

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ՕԳՈՍՏՈՍ 29, 2021

AUGUST 29, 2021



Feast of the Discovery of the Belt of the Theotokos

Armenian Historical Year 4514 (ՏՇԺԴ)-Armenian Calendrical Year 1471 (ՌՆՀԱ)

Psalms	8:30 AM
Morning Service	9:00 AM
Holy Badarak	10:00 AM
Bible Readings	Isaiah 9:8-19; 2 Corinthians 1:1-11; Mark 4:35-40

ՎԻՐԱՎԻ, ՕԳՈՍՏՈՍ 29, 2021

Սաղմոսներ	8:30
Գիշերային ժամ	9:00
Սուրբ Պատարագ	10:00
Ընթերցումներ	Եսայի 9:8-19; Բ Կորնթացիներին 1:1-11; Մարկոս 4:35-40

PRAY FOR THE PRISONERS OF WAR

Please, pray for the speedy return of the prisoners of war being held by Azerbaijan.

Յաղագս հարց եւ եղբարց մերոց, որք ի գերութեան են եւ ի չար ծառայութեան, զՏէր աղաչեսցուք: *Տէ՛ր, ողորմեա՛ :*

For our brothers and sisters who are in captivity and in evil servitude, let us beseech the Lord. *Lord, Have mercy.*



PLEASE PRAY FOR OUR SICK

Alexander Adajian	Fred Harburg	Nanci Perkhaus
Saro Anbarchian	Araxie Hardy	Sofia Petrosyan
Andre, Servant of God	Dn. Garabed Hardy	Antony Puckett
Naringul Caliscan	Leo Harootyan	Virgie Jandegian Saskowski
Carolyn Conger	Robert Lapointe	Surpik Simon
Veronica Dadourian	Melina Loloyan	Vigen Ter-Avakian
Seda Dilanjian	Pat McCoy	Milan Thakkar
Rick Gergerian	Cassandra Mitchell	Terre Tuzzolino
Vartges Goorji	Varvara Movsesyan	Kary Valenziano
Michael Green	Joy Nazarian	Dina Youna
Nargez Hamayak	Dn. Hagop Papazian	Carla Ziegler

If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.

FASTING FOR HOLY COMMUNION

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak. For person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

MAS

MAS (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take *mas* to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

Mas, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

Tiran Abp. Nersoyan,

"Divine Liturgy of the Armenian Apostolic Orthodox Church"

SERVICE ACCESSIBILITY



The St. James parish is working hard to make our church accessible to those with special needs. Over the last several years we were able to discover ways to meet the needs of those that are mobility challenged. We welcome your suggestions in areas which we could further improve your worship experience.

We would like to remind our parishioners that a **stair lift** is available at the side entrance of the church. If assistance is needed, please ask a member of the Parish Council.

Large print Sunday bulletin and other worship materials are available in the sanctuary.

There is one **handicapped parking spot** in front of the building. Additionally you can park in the parking spot next to the main staircase. (Note: Signs say "Reserved for pastor only". Please disregard.)

Additionally, a **sacramental visit** by our pastor Der Hayr can also be arranged. If you wish Der Hayr to visit you or a friend or family member, please contact the church office or Der Hayr.

FEASTS AND FASTS

FEAST OF THE DISCOVERY OF THE BELT OF THE THEOTOKOS

Today, the second Sunday after the Assumption, is the Feast of the Discovery of the Belt of the Theotokos. Because there are no relics of the Holy Mother's earthly body (She was assumed into Heaven), Her personal belongings became articles of devotion. Her belt was the first item to be discovered in Jerusalem in the fifth century, an event that was later honored in the Armenian Church with a feast day. There are seven feast days dedicated to the Holy Mother of God: Her Nativity, Her Presentation to the Temple, the Annunciation, the Conception of Mary, the Purification, the Assumption, the Discovery of Her Belt and the Discovery of Her Glory Box.



FEAST AND FASTS

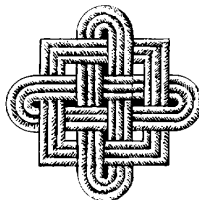
- August 30** Commemoration of Saints Stephen of Oulnia and the Martyrs Goharinos, Zamidus, Tuchicus and Raticus
- August 31** Commemoration of Holy Prophets Ezekiel, Ezra and Zachariah the Father of John the Baptist)
- September 1** Fast day
- September 2** Commemoration of Saints John the Forerunner (Baptist) and Job the Righteous
- September 2** Fast day
- September 4** Commemoration of the 318 Fathers of the Holy Ecumenical Council of Nicea (325A.D.)



NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

NAME DAYS celebrated this week: *Stepanos, Stepan, Stephan, Steve, Goharine, Gohar (August 30), Ezra, Ezras, Zachariah, Zachary, Zach, Zakar (August 31), John, Hovhanness, Hovhan, Ohan, Garabed (September 2).*



SCRIPTURE READINGS

Եսայու մարգարեությունը 9.8-19

8 Տերը Յակոբի տան վրայ մահ արձակեց, բայց այն եկաւ հասաւ Իսրայէլի վրայ: 9 Թող Եփրեմի ողջ ժողովուրդը եւ Սամարիայում ապրողներն իմանան, որ հպարտութեամբ եւ ամբարտաւան սրտով խօսեցին՝ ասելով. 10 «Աղիւսները թափուեցին, բայց եկէք քար տաշենք, մայրիներ ու եղենու ծառեր կտրենք եւ մեզ համար աշտարակ կառուցենք»: 11 Աստուած պիտի կործանի Սիոնի լեռան վրայ բարձրացածներին եւ ցիրուցան պիտի անի Յուդայի երկրի թշնամիներին. 12 արեւելքից՝ ասորեստանցիներին եւ արեւմուտքից՝ յոյներին, որոնք լիաբերան կերան Իսրայէլին: Այնուամենայնիւ, նրա բարկութիւնը տեղի չտուեց, տակաւին նրա ձեռքը բարձրացած է: 13 Ժողովուրդն էլ դարձի չեկաւ, մինչեւ չենթարկուեց հարուածի: Զօրութիւնների Տիրոջը փնտրող չեղաւ: 14 Եւ Տերը մէկ օրում վերացրեց Իսրայէլի գլուխն ու պոչը, մեծին ու փոքրին: 15 Ծերն ու ականաւորը գլուխն են, իսկ մարգարէն, որ անօրինութիւն էր ուսուցանում, պոչն է: 16 Եւ պիտի այնպէս լինի, որ երանի պիտի տան այս ժողովրդին, բայց մոլորեալները պիտի մոլորեցնեն նրան, որպէսզի կուլ տան: 17 Դրա համար էլ Տերը բարեհաճ չի լինելու նրանց երիտասարդների հանդէպ, նրանց որբերին ու այրիներին չի գթալու, որովհետեւ նրանք ամենքն էլ անօրէն են ու չար, ամէն բերան անարդարութիւն է խօսում: Այս ամէնի հետեւանքով Տիրոջ գայրոյթը չի իջել, տակաւին նրա ձեռքը մնում է բարձրացած: 18 Անօրինութիւնը պիտի վառուի ինչպէս կրակ, չորացած սիզախտտի պէս պիտի այրուի կրակից, պիտի վառուի մայրիների անտառում, որոնց շուրջը, բոլոր բլուրների վրայ, հուրը պիտի ճարակի նրանց: 19 Տիրոջ գայրոյթի ու բարկութեան հետեւանքով համայն երկիրը կրակի պիտի մատնուի, եւ ժողովուրդն էլ հրով կիզուածի պէս պիտի լինի:

Պողոս առաքյալի Բ թուղթը կորնթացիներին 1:1-11

1 Պողոսը՝ Յիսուս Քրիստոսի առաքեալը Աստծոյ կամքով, եւ Տիրոջ հրով եղբայրը՝ Կորնթոսում գտնուող Աստծոյ եկեղեցուն, Աքայիայի բոլոր կողմերում եղող բոլոր սրբերով հանդերձ. 2 շնորհ ընդ ձեզ եւ խաղաղութիւն մեր Հայր Աստծուց եւ Տեր Յիսուս Քրիստոսից: 3 Օրհնեալ է Աստուած եւ Հայրը մեր Տեր Տիր Յիսուս Քրիստոսի, Հայրը գթութիւնների եւ Աստուած ամենայն մխիթարութեան, 4 որ մխիթարում է մեզ մեր բոլոր նեղութիւնների մէջ, որպէսզի մենք էլ կարող լինենք մխիթարելու նրանց, ովքեր ամէն տեսակ նեղութիւնների մէջ են, այն մխիթարութեամբ, որով մենք ենք մխիթարում Աստծուց. 5 որովհետեւ

ինչքան որ շատ բաժնեկից լինենք Քրիստոսի չարչարանքներին, նոյնքան եւ Քրիստոսի միջոցով մեր մխիթարութիւնն էլ առաւել կլինի. 6 քանզի եթէ նեղութիւն ենք կրում, այդ ձեր մխիթարութեան եւ փրկութեան համար է: Եւ եթէ մխիթարում ենք, դա ձեր այն մխիթարութեան համար է, որ համբերութեամբ կրել է տալիս այն չարչարանքները, որոնցով եւ մենք ենք չարչարուում: 7 Եւ ձեր հանդէպ մեր յոյսը հաստատուն է, քանզի գիտենք, որ մասնակից էք ինչպէս չարչարանքներին, այնպէս էլ մխիթարութեանը. 8 որովհետեւ, եղբայրնե՛ր, ուզում եմ, որ դուք գիտենաք Ասիայում մեզ պատահած այն նեղութեան մասին, որը մեր կարողութիւնից աւելի ծանր տարանք՝ մինչեւ իսկ կեանքից մեր յոյսը կտրելու աստիճան. 9 եւ մենք մեր անձի վրայ իսկ կրեցինք մահուան վճիռը, որպէսզի մենք չապաւինենք մեզ, այլ՝ Աստծուն, որ յարութիւն է տալիս մեռելներին, 10 որ այդպիսի մահուանից փրկեց մեզ եւ կփրկի. 11 քանզի յոյս ունենք, որ դեռ պիտի փրկի՝ մեզ համար ձեր արած աղօթքների օգնութեամբ, որպէսզի շատերը, այդ աղօթքների միջոցով առատօրէն մեզ տրուած շնորհները տեսնելով, գոհութիւն տան Աստծուն մեզ համար:

Ավետարան ըստ Մարկոսի 4.35-41

35Այդ նոյն օրը, երեկոյեան դէմ, աշակերտներին ասաց. «Եկէք անցնենք ծովի միւս կողմը»: **36**Թողնելով ժողովրդին՝ նրան իրենց հետ տարան նաւակով, ինչպէս նաեւ՝ միւս նաւակները, որ նրա հետ էին: **37**Եւ մեծ մրրիկ բարձրացաւ ու ալիքները նաւակի մէջ էր թափում, այնպէս որ նաւակը գրեթէ լցում էր: **38**Իսկ ինքը նաւախելի կողմը բարձի վրայ ննջում էր. նրան արթնացրին եւ ասացին. «Վարդապետ, քեզ համար բնաւ հոգ չէ՞, որ ահա մենք կորչում ենք»: **39**Եւ նա արթնանալով սաստեց հողմին եւ ասաց ծովին. «Դադարի՛ր, լռի՛ր»: Եւ հողմը դադարեց, ու մեծ խաղաղութիւն եղաւ: **40**Եւ նրանց ասաց. «Ինչո՞ւ այդպէս վախկոտ էք. դեռեւս հաւատ չունե՞ք»: **41**Եւ նրանք սաստիկ վախեցան եւ միմեանց ասում էին. «Ո՞վ է արդեօք սա, որ թէ՛ հողմը, թէ՛ ծովը հնազանդում են սրան»:

Isaiah 9:8-19

8The Lord sends a message against Jacob, And it falls on Israel.
9And all the people know it, That is, Ephraim and the inhabitants of Samaria,
Asserting in pride and in arrogance of heart:
10“The bricks have fallen down, But we will rebuild with smooth stones; The sycamores have been cut down, But we will replace them with cedars.”
11Therefore the LORD raises against them adversaries from Rezin
And spurs their enemies on,
12The Arameans on the east and the Philistines on the west;
And they devour Israel with gaping jaws.

In spite of all this, His anger does not turn away
And His hand is still stretched out.

13Yet the people do not turn back to Him who struck them,
Nor do they seek the LORD of hosts.

14So the LORD cuts off head and tail from Israel,
Both palm branch and bulrush in a single day.

15The head is the elder and honorable man,
And the prophet who teaches falsehood is the tail.

16For those who guide this people are leading them astray;
And those who are guided by them are brought to confusion.

17Therefore the Lord does not take pleasure in their young men,
Nor does He have pity on their orphans or their widows;
For every one of them is godless and an evildoer,
And every mouth is speaking foolishness.
In spite of all this, His anger does not turn away
And His hand is still stretched out.

18For wickedness burns like a fire; It consumes briars and thorns;
It even sets the thickets of the forest aflame
And they roll upward in a column of smoke.

19By the fury of the LORD of hosts the land is burned up,
And the people are like fuel for the fire; No man spares his brother.

St. Paul's Second Epistle to the Corinthians 1:1-11

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ. 3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; 4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. 7 And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation. 8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: 9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us; 11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

Mark 4:35-40

35 On that day, when evening had come, he said to them, “Let us go across to the other side.” **36** And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. **37** And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. **38** But he was in the stern, asleep on the cushion. And they woke him and said to him, “Teacher, do you not care that we are perishing?” **39** And he awoke and rebuked the wind and said to the sea, “Peace! Be still!” And the wind ceased, and there was a great calm. **40** He said to them, “Why are you so afraid? Have you still no faith?”

SCRIPTURE READINGS FOR THIS WEEK

- Monday:** Proverbs 10:1-7; Isaiah 44:24-26; Hebrews 4:11-15;
Mathew 5:1-12
- Tuesday:** Ezekiel 18:30-32; 1 Corinthians 2:6-10; Mathew 23:34-39
- Wednesday:** 1 Corinthians 3:4-17; Mark 6:45-56
- Thursday:** Proverbs 20:6-22; Job 42:12-17; Lamentation 3:22-56;
Acts 13:25-33; James 5:7-11; Mathew 14:1-12
- Friday:** 2 Corinthians 5:6-18; Mark 7:24-30
- Saturday:** Ezekiel 44:23-24; Hebrews 12:1-7; John 4:25-31



UPCOMING FEASTS AND WORSHIP SERVICES

Wednesday, September 1, 2021
at 9:00 pm (time change!)
Prayer for the Healing

Sunday, September 12, 2021
Feast of the Exaltation of the Holy
Cross

Saturday, September 11, 2021
at 5:00 pm
Vespers- *Kirakamdeest*

Wednesday, August 18, 2021
at 8:00 pm
Prayer of Intercession to All Saints

YOUTH



ST. JAMES YOUTH GROUP BIBLE STUDY

Every Monday at 7 PM
Zoom Meeting ID: 770 0244 6263
Passcode: BibleStudy



WANT TO JOIN OUR YOUTH GROUP

Sub-deacon Alexander Khoja-Eynatyan, ACYOA Jrs. Chair,
at akhojaeynatyan@gmail.com
or Ms. Irina Petrosyan, Youth Director at xorodiik@gmail.com

FROM OUR MAILBOX

Below is a message written by one of our parishioners, Brian Kamajian, regarding the reopening of our church after the pandemic.

Please consider writing down your own sentiments to share with others. You can send your emails to Der Hovhan to be included in our weekly bulletin.

Hello Der Hayr and Bob,

I just wanted to write this note as a Thank You to you and all the other parish council members and active church members who have worked so devotedly to keep our church running during this pandemic. I attended my first Holy Badarak in over 18 months a couple weeks ago, and I was overcome with emotion on hearing Kavork and Nairi carrying the music all by themselves, and of course you and the altar servers conducting the service. I didn't realize how much I missed it all.

I had a similar, even deeper, experience 30 years ago after Meg and I travelled through Europe, visiting the great Armenian Churches there. In Paris, with its powerful choir in the balcony, London, Amsterdam, Moscow. Then during our year in Armenia, hearing the all male choir at St. Gayane, seeing the ancient churches, and of course Holy Etchmiadzin. We even returned through Jerusalem and had a week in the historic Armenian Quarter.

Back then I also had been absent from our St. James for about 18 months. When we innocently shuffled in, the familiar beauty of our own fine choir sent tears running down my cheeks. I think at that time it was led by Mr. Vart, but Jirair K. was certainly there, as well as the other singers from my parents' generation and a few younger ones. I had returned to my home church, to me more beautiful and magnificent than the iconic churches we had experienced in our travels.

This is also a note to our friends who haven't been able to return to St. James yet. I hope they can all come soon to perhaps have a similar experience as I did, and to reconnect with our community.

You, and the other devoted members of our community, have literally been keeping the faith. And for decades. Many of which I was nowhere to be seen there. Please know that your work and devotion also makes a difference to the sometimes-attendees like me. I thank you for keeping our church going.

See you soon!

Brian Kamajian

“Lord, it is good for us to be here.”

Matthew 17:4

CHURCH ANNOUNCEMENTS

Dear Parishioners,

It continues to be a joy and a blessing to see so many of you at St. James! Unfortunately, earlier this week Cook County issued a mask advisory for indoor gatherings, due to the rising rate of Covid infections in our area and particularly due to the highly infectious Delta variant. Therefore, for now, St. James will re-institute an indoor mask requirement when indoors at our church, even for those who are fully vaccinated. Last Sunday, many of you were wearing masks, and we appreciate your caution at this uncertain time. Also, for now, we are re-instituting the requirement that parishioners sign in when they enter the church. This is so that we have a record of attendance in the unfortunate event that we need to do Covid contact tracing. And as always, we ask that if you have had a temperature in the past 72 hours, or if you have recently been exposed to someone who has been diagnosed with Covid-19, for the safety of your fellow parishioners please do not attend church. We very much hope that the current situation will improve in a few weeks and we will be able to once again give parishioners the opportunity to attend without wearing face coverings.

Thank you to all of our parishioners who have made it possible for St. James to conduct safe and welcoming services. We are looking forward to worshipping with you in the Holy Sanctuary of St. James in Evanston!

CHURCH OFFICE SUPPLIES NEEDS

Below is a list of items we use on a regular basis at church, such as office and cleaning supplies, and their approximate prices in parentheses. We are asking parishioners to consider donating money to purchase these items or donating the items themselves. We have included links to these items on Amazon, but please note that we have done so only as a matter of convenience and neither endorse nor discourage using Amazon--you should feel free to purchase these items from any merchant you prefer.

May God continue to bless your generosity in supporting your spiritual home.

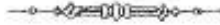
Printer Toner

- Brother® TN850 Black (\$129)
- HP 78A (CE278A) Black Original LaserJet Toner Cartridge (\$90)
- One roll of stamps (100) for one month of mailing the weekly Sunday bulletin to parishioners who cannot come to church but who also do not use email and cannot access the electronic version of the bulletin (\$55)
- Three rolls of stamps (300) for one general mailing to the entire parish (\$165)
- One box of white 5160 Avery address labels. 3,000; (\$25)

OUTREACH

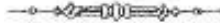
PILL BOTTLE OUTREACH DONATIONS (NEW POLICY)

Pill bottles continue to be collected at St. James. In the past, pill bottles had been collected by the local Lions Club, and they reached their 100,000 goal (thank you for all your donations)! We will now ship pill bottles to Matthew 25: Ministries (m25m.org) in Cincinnati, Ohio, for inclusion in shipments of medical supplies to developing countries. Moving forward, when donating pill bottles, please remove all labels, glue and residue. Also, bottles and caps should be washed in hot water/dish soap and like-sized bottles placed in large ziplock bags marked "Clean Bottles." Thank you for meeting the needs of others.



PARISHIONERS IN NEED OF ASSISTANCE

If you know a parishioner in need of assistance please contact our church office at 847-864-6263 or email Der Hovhan derhovhan@gmail.com.



FAMILY PROMISE

Our Outreach Project, FAMILY PROMISE, is in need of donations of breakfast, lunch or dinner for needy families. For more information and to sign up, please go to <https://www.signupgenius.com/go/70a0e4baea62ba64-family>. Meals may be prepared at home or sent in from a local restaurant and should be delivered to Family Promise Day Center, 1417 Hinman Avenue, Evanston, IL 60201.

Thank you for your generosity.

OUTREACH COMMITTEE SUGGESTION

Have you ever had a desire to make an impact on others, but weren't sure how? Have you ever thought about hosting a Sunday Fellowship Table following a hokehankisd, but didn't want to do all the preparation?

The St. James Outreach Committee would like to suggest that you make a \$100 donation to FAR. That \$100 would be used to serve a *madagh* (sacrificial) meal at the soup kitchen for underprivileged Armenians in Armenia.

If you have questions or need more information, please contact Der Hovhan or check out www.farusa.org or www.weareayo.org.

**KNIGHTS OF VARTAN AVARAYR LODGE #4, CHICAGO
ANNUAL PICNIC**

Sunday, September 12, 2021 Noon till 5:00

PROESEL PARK- LINCOLNWOOD, IL Kostner & Morse Ave

ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase.

HOME BLESSING

All parishioners who wish to have their homes blessed should call Der Hovhan (847) 644-7389 to make arrangements. Have a piece of bread, dish of salt and glass of water available for the blessing.

ST. JAMES PARISH COUNCIL 2021

Chairman:	Gevik Anbarchian	gevsan@yahoo.com
Vice Chair:	Lisa Esayian	lesayian@kirkland.com
Treasurer:	Sedrak Pashyan	pashyan_s@hotmail.com
Assistant Treasurer:	Robert Simon	bcsimon@wowway.com
Secretary:	Nairy Hagopian	nhagopian@dist113.org
Assistant Secretary:	Anoushik Anna Zakarian	anna@annaz1.com
Council Member:	Ohannes Korogluyan	ohannes@aol.com
Diocesan Delegates:	Lisa Esayian and Ralph DerAsadourian	

ALTAR SERVERS OF ST. JAMES ARMENIAN CHURCH

Dn. Garabed Hardy	Sub-Deacon Melkon Melkonian
Dn. Krikor Mirijanian	Sub-Deacon Vartkes Minatiskan
Dn. Larry Farsakian	Sub-Deacon Haig Hagopian
Dn. Kavork Hagopian	Sub-Deacon Alexander Khoja-Eynatyan
Dn. Levon Kirakosyan	Tbeer Aram Kirakosyan
Dn. Aram Sarkisian	Tbeer Brandon Simon

PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**

Writing above altar:

"Draw near to God, and He will draw near to you" (James 4:8)