

**ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC  
ORTHODOX CHURCH**

**ՍՐ. ՅԱԿՈԲ ՄՕՏԼԱՑԻ ՀԱՅՐԱՊԵՏ**

**ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ**

Reverend Father Hovhan Khoja-Eynatyan, Pastor

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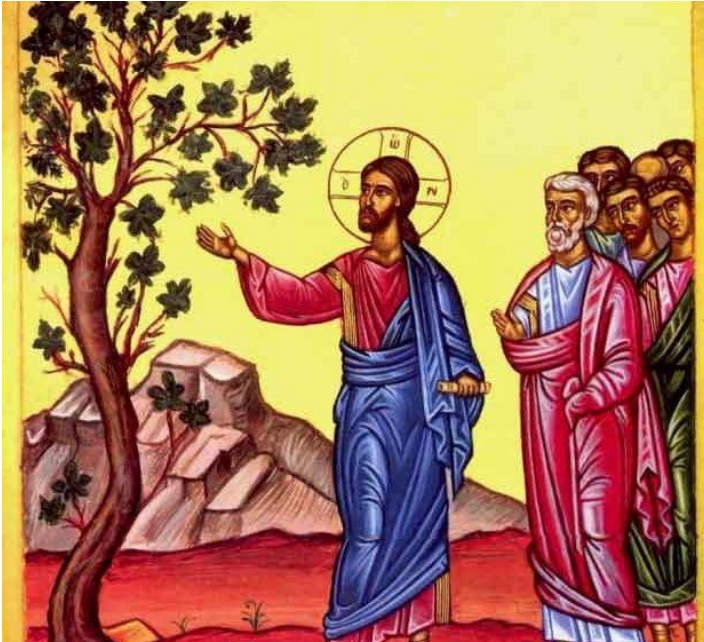
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**ՆՈՅԵՄԲԵՐ 29, 2020**

**NOVEMBER 29, 2020**

**SECOND SUNDAY OF ADVENT**

**Բ ԿԻՐԱԿԻ ՅԻՍՆԱԿԱՑ**



Morning Service	9:00 AM
Holy Badarak	10:00 AM
Bible Readings	Isaiah 36:22-37:11; 1 Thessalonians 4:1-11; Luke 13:1-9

**ԿԻՐԱԿԻ, ՆՈՅԵՄԲԵՐ 29, 2020**

Առաւօտեան ժամ	9:00
Սուրբ Պատարագ	10:00
Ընթերցումներ	Եսայի 36:22-37:11; Ա Թեսաղոնիկեցիներ 4:1-11; Ղուկաս 13:1-9



**ՀՈԳԵՀԱՆԳԻՍ – HOKEHANKISD - REQUIEM SERVICE**

*Scripture Reading: Matthew 11:25-30 (page 58)*

**For the soul of  
Armin Abajian (1 year)**

**Requested by:**

Annette Abajian

Aaron and Roula Abajian and Fanuly

Adam and Rachel Abajian and Family



**PLEASE PRAY FOR OUR SICK**

Alexander Adajian	Michael Green	Dn. Hagop Papazian
Saro Anbarchian	Nargez Hamayak	Nanci Perkhous
Andre, Servant of God	Fred Harburg	Sofia Petrosyan
Naringul Caliscan	Leo Harootyan	Antony Puckett
Carolyn Conger	Robert Lapointe	Virgie Jandegian Saskowski
Veronica Dadourian	Melina Loloyan	Surpik Simon
Sam Davidson	Pat McCoy	Vigen Ter-Avakian
Seda Dilanjian	Cassandra Mitchell	Milan Thakkar
Linda Farsakian Wall	Varvara Movsesyan	Terre Tuzzolino
Rick Gergerian	Joy Nazarian	Kary Valenziano
Vartges Goorji	Shirley Omartian	Carla Ziegler
Hoyle Green		

*If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.*

## **MAS**

*MAS* (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take *mas* to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

*Mas*, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

*Tiran Abp. Nersoyan,  
"Divine Liturgy of the Armenian Apostolic Orthodox Church"*

## **FASTING FOR HOLY COMMUNION**

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak. For person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

### **BADARAK PEW BOOKS**

Dear Parishioners, as a precautionary measure we have collected the pew books that were previously used to follow Badarak. We are happy to inform you that the electronic version of the book is available in our *DESILK* mobile app

The app is available for both Apple and Android devices.

**Android users can download the app from Google Play store.**



**Apple users scan the code below.**



*DESILK* connects users to a variety of helpful resources: details about upcoming events, the latest posts on St. James' Facebook page, photo galleries and other relevant content. You can share the link to the app via Twitter, Facebook or email.

# FEASTS AND FASTS

## **Monday, November 30**

Commemoration of Sts. Genarro the Bishop [of Benevento] and Mercusrius the Warrior

## **Tuesday, December 1**

Commemoration of Sts. Jacoc (Hagovga) and Themistocles (Eeravapar)

## **Wednesday, December 2**

Fast day

## **Thursday, December 3**

Commemoration of the Holy Fathers of Egypt, Paul, Paul the Simple, Marcarius of Alexandria, Evagrius, John [of the Little], John the Little [Dwarf], Nilus, Arsenius, Siseos, Daniel, Serapion, Marcarius the Elder, Poeman, and other Holy Fathers

## **December 4**

Fast day

## **December 5**

Commemoration of Saints Gregory and Nicholas the Wondetworkers and the other Nicholas the Bishop of Myra and Myron the Bishop



## **ST. NICHOLAS OF MYRA, THE WONDERWORKING FATHER**

Saint Nicholas was born in the Middle East in the fourth century. He grew up to become the bishop of Myra. His hometown was Lycia, near the coast of what is now Turkey. Legends tell of his love for children, his kindness and the miracles that have been attributed to him. The most famous story about St. Nicholas tells of how he helped three unfortunate young sisters who all had suitors, but had no dowries because their father, a poor nobleman, could not raise the money. Because of this, they could not marry.

Bishop Nicholas was a shy man and did not like to give money directly, so he thought of a way to give it anonymously. When the first daughter was ready to marry, the good bishop tossed a bag of gold into the house at night. Later, when the second daughter prepared to marry, she too received a mysterious bag of gold. When the third daughter prepared to marry, the poor nobleman and father of the three girls was determined to find out who had been so generous. So he kept watch and saw the bishop drop another bag of gold into the house.

It has been said that Saint Nicholas climbed on the roof and dropped the third bag of gold down the chimney where it landed in a stocking hung to dry, giving us a reason to hand up Christmas stocking today. When the father saw what had happened, Saint Nicholas begged him to keep the secret, but, of course, the news

got out. From then on, whenever anyone received an unexpected gift, they thanked Saint Nicholas.

He was ordained a priest by his uncle. On his way in pilgrimage to the Holy Land, he was caught in the middle of a terrific storm. Saint Nicholas began praying and calmed the stormy sea. He was ordained a bishop of the city of Myra (Smyrna) upon the death of the presiding bishop. With great zeal he assumed his new position, especially he focused his energy on the poor, the sick, the imprisoned, the widows and the orphans. When the Emperor Licinius resumed the persecution initiated by Diocletian, Saint Nicholas was arrested and exiled. During his exile, he did not abandon his preaching of the Gospel. With the return of peace, he was restored to his throne. He was present at the council of Nicaea in 325 A.D. On the following year he passed away peacefully and happy. This saint is considered a patron saint not only to sailors, but also to children toward whom he had always given special attention. In America, he is often referred to as Santa Claus the equivalent to the Armenian *Gaghand Baba* (Father New Year). He is considered the national saint of all Russia. His popularity spread to the west when his relics were translated in 1087 A.D. to the city of Bari in Italy where a huge cathedral was built in his name.

### NAME DAY CELEBRATIONS

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

**NAME DAY celebrated this week:** Paul, Marcar, John, Nilus, Arsen, Daniel (December 6), Gregory, Nicholas, Nick, Myron (December 5).

### FEAST OF ST. JAMES OF NISIBIS

#### NAME DAY CELEBRATION



**Sunday, December 13, 2020**

Badarak begins at 10:00 am

Candlelight Requiem Service (*Hokehankeesd*)  
for all deceased parishioners of St. James.

Please submit names for *Hokehankeesd*  
to the church office by Thursday, December 10<sup>th</sup> to  
be included in the Sunday Bulletin

## SCRIPTURE READINGS

### Եսայու մարգարեությունը 36:22-37:11

22 Ապա Զեդկիայի որդի Եդիակիմը, որը հազարապետն էր, գրագիր Սոմնասը, որը հրովարտակներ էր գրում, Ասափի որդի Յովաքը, որը աստենադպիրն էր, օձիքները պատռելով, վերադարձան Եզեկիայի մօտ եւ նրան հաղորդեցին Ռափսակի խօսքերը: 37 1 Եզեկիա արքան, լսելով այս խօսքերը, պատռեց իր պատմունանը, քուրձ հազաւ եւ մտաւ Տիրոջ տունը: 2 Այնուհետեւ Եդիակիմ հազարապետին, գրագիր Սոմնասին եւ ծեր քահանաներին, որոնք քուրձ էին հագել, ուղարկեց Ամոսի որդու՝ Եսայի մարգարէի մօտ, 3 որ ասէն նրան. «Այսպէս է ասում Եզեկիան. “Այսօր նեղութեան ու նախատինքի, կշտամբանքի ու բարկութեան օր է, մի օր, երբ ծննդկանի երկունքի ժամն է հասել, բայց նա չի կարողանում ծննդաբերել: 4 Թող քո Տէր Աստուածը լսի Ռափսակի խօսքերը, որին ուղարկեց իր տերը՝ Ասորեստանի արքան, որպէսզի նա նախատի կենդանի Աստծուն, նախատի այնպիսի խօսքերով, որոնք լսեց քո Տէր Աստուածը: Արդ, աղերսի՛ր քո Տէր Աստծուն մնացածներիս համար”»: 5 Եզեկիա արքայի պաշտօնեաները ներկայացան Եսայուն: 6 Եւ Եսային ասաց նրանց. «Այս բանը կհաղորդէք ձեր տիրոջը: Այսպէս է ասում Տէրը. “Չվախենաս այն խօսքերից, որ լսեցիր, եւ որոնցով նախատեցին ինձ Ասորեստանի արքայի պատգամաւորները: 7 Ահա ես արքայի մէջ խռովութեան ոգի կսերմանեմ. լուր առնելով՝ նա կվերադառնայ իր աշխարհը եւ իր երկրում սրի բաժին կդառնայ”»: 8 Ռափսակը իմանալով, որ Ասորեստանի արքան հեռացել է Լաքիսից, քանի որ պաշարել է Լորնան, վերադարձաւ ու հասաւ Ասորեստանի արքայի մօտ: 9 Եւ երբ եթովպացիների Թարակ արքան դուրս եկաւ սրան պաշարելու, նա յետ եկաւ այնտեղից եւ պատգամաւորներ յղեց Եզեկիայի մօտ՝ յայտնելով. 10 «Այսպէ՛ս ասացէք Հրէաստանի Եզեկիա արքային. “Թող քեզ չմոլորեցնի Աստուած, որին դու ապաւինել ես՝ ասելով, թէ Երուսաղէմը չի մատնուի Ասորեստանի արքայի ձեռքը: 11 Բայց մի՞թէ դու չես լսել, թէ Ասորեստանի թագաւորներն ինչ օրը գցեցին բոլոր երկրներին, ինչպէս կործանեցին նրանց: Իսկ ինչ է, դու փրկուելո՞ւ ես:

### Պողոս առաքյալի Ա թուղթը թեսաղոնիկեցիներին 4:1-11

1 Ուրեմն, եղբայրներ՛, կը թախանձենք ձեզի ու կը յորդորենք ձեզ Տէր Յիսուսով, որպէսզի՝ ինչպէս ընդունեցիք մեզմէ թէ ի՛նչպէս պետք է ընթանաք եւ հանեցնէք Աստուած՝ ա՛յլ աւելի ճոխանաք անոր

մէջ, քանի որ գիտէ թէ ի՛նչ պատուէրներ տուինք ձեզի՝ Տէր Յիսուսով: 3Որովհետեւ Աստուծոյ կամքը՝ ձեր սրբացումն է, որ ետ կենաք պոռնկութենէ, 4ու ձեզմէ իւրաքանչիւրը գիտնայ իր անօթին տիրանալ սրբութեամբ եւ պատիւով. 5ո՛չ թէ ցանկութեան կիրքով, ինչպէս հեթանոսները՝ որ չեն ճանչնար Աստուած: 6Ո՛չ մէկը թող չափազանցէ այդ բանին՝ մէջ ու կեղեքէ իր եղբայրը, քանի որ Տէրը վրէժխնդիր է այդ բոլորին համար, ինչպէս մենք ալ նախապէս ըսինք ձեզի եւ վկայեցինք. 7որովհետեւ Աստուած կանչեց մեզ ո՛չ թէ անմաքրութեան, հապա՝ սրբութեան: 8Ուստի ա՛ն որ կ՛անարգէ՝ կ՛անարգէ ո՛չ թէ մարդ մը, հապա Աստուած՝ որ իր Սուրբ Հոգին ալ տուաւ մեզի: 9Իսկ եղբայրսիրութեան մասին պէտք չունիք որ գրեմ ձեզի, որովհետեւ դուք արդէն Աստուծմէ ստրված էք սիրել զիրար, 10եւ արդարեւ ասիկա կ՛ընէք ամբողջ Մակեդոնիայի մէջ եղող բոլոր եղբայրներուն հանդէպ: Մակայն կ՛աղաչէ՛նք ձեզի, եղբայրներ, որ ա՛լ աւելի ճոխանաք, 11ու պատի՛ւ համարէք հանդարտ կենալ, ձեր գործերով զբաղիլ եւ ձեր ձեռքերով աշխատիլ, (ինչպէս պատուիրեցինք ձեզի,) որպէսզի դուրսիններուն հետ վարուիք վայելչութեամբ ու ո՛չ մէկ բանի՝ պէտք ունենաք:

### Ղուկաս 13:1-9

1Այդ ատեն ներկայ եղողներէն ոմանք պատմեցին անոր այն Գալիլեացիներուն մասին, որոնց արիւնը Պիղատոս խառնեց իրենց զոհերուն հետ: 2Յիսուս պատասխանեց անոնց. «Կը կարծէ՞ք թէ այդ Գալիլեացիները աւելի մեղաւոր էին բոլոր Գալիլեացիներէն, քանի որ այսպիսի չարչարանքներ կրեցին: 3Կ՛ըսեմ ձեզի՝ ո՛չ: Հապա եթէ չապաշխարէք, բոլորդ ալ նոյնպէս պիտի կորսուիք: 4Կամ թէ այն տասնութ հոգիները, որոնց վրայ Սելովամի աշտարակը ինկաւ եւ սպաննեց զանոնք, կը կարծէ՞ք թէ անոնք Երուսաղէմ բնակող բոլոր մարդոցմէ աւելի յանցաւոր էին: 5Կ՛ըսեմ ձեզի՝ ո՛չ: Հապա եթէ չապաշխարէք, բոլորդ ալ նմանապէս պիտի կորսուիք»: 6Մա՛ առակն ալ ըսաւ. «Մէկը իր այգիին մէջ ուներ տնկուած թզենի մը. եկաւ պտուղ փնտռելու անոր վրայ, բայց չգտաւ: 7Ուստի ըսաւ այգեպանին. “Ահա՛ երեք տարի է, որ կու գամ՝ պտուղ կը փնտռեմ այդ թզենիին վրայ, ու չեմ գտներ. ա՛լ կտրե՛ գայն, ինչո՛ւ խափանէ գետինը”: 8Ան ալ պատասխանեց անոր. “Տէ՛ր, ա՛յս տարի ալ ձգէ գայն, մինչեւ որ բրեմ անոր շուրջը ու թրիք դնեմ: 9Եթէ պտուղ տայ՝ լա՛ւ. այլապէս՝ յետագայի՛ն կտրէ գայն”»:

### Isaiah 36:22-37:11

22Then Eliakim son of Hilkiah the palace administrator, Shebna the secretary and Joah son of Asaph the recorder went to Hezekiah, with their clothes torn, and told him what the field commander had said. 1When King Hezekiah heard this, he tore his clothes and put on sackcloth and went into the temple of the Lord. 2He

sent Eliakim the palace administrator, Shebna the secretary, and the leading priests, all wearing sackcloth, to the prophet Isaiah son of Amoz. 3They told him, “This is what Hezekiah says: This day is a day of distress and rebuke and disgrace, as when children come to the moment of birth and there is no strength to deliver them. 4It may be that the Lord your God will hear the words of the field commander, whom his master, the king of Assyria, has sent to ridicule the living God, and that he will rebuke him for the words the Lord your God has heard. Therefore pray for the remnant that still survives.”5When King Hezekiah’s officials came to Isaiah, 6Isaiah said to them, “Tell your master, ‘This is what the Lord says: Do not be afraid of what you have heard—those words with which the underlings of the king of Assyria have blasphemed me. 7Listen! When he hears a certain report, I will make him want to return to his own country, and there I will have him cut down with the sword.’”8When the field commander heard that the king of Assyria had left Lachish, he withdrew and found the king fighting against Libnah. 9Now Sennacherib received a report that Tirhakah, the king of Cush,<sup>a</sup> was marching out to fight against him. When he heard it, he sent messengers to Hezekiah with this word: 10“Say to Hezekiah king of Judah: Do not let the god you depend on deceive you when he says, ‘Jerusalem will not be given into the hands of the king of Assyria.’ 11Surely you have heard what the kings of Assyria have done to all the countries, destroying them completely. And will you be delivered?

### **1 Thessalonians 4:1-11**

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. 2 For ye know what commandments we gave you by the Lord Jesus. 3 For this is the will of God, even your sanctification, that ye should abstain from fornication: 4 That every one of you should know how to possess his vessel in sanctification and honour; 5 Not in the lust of concupiscence, even as the Gentiles which know not God: 6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. 7 For God hath not called us unto uncleanness, but unto holiness. 8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. 9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. 10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; 11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

### **Luke 13:1-9**

1Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. 2Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because



they suffered this way? **3**I tell you, no! But unless you repent, you too will all perish. **4**Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? **5**I tell you, no! But unless you repent, you too will all perish.” **6**Then he told this parable: “A man had a fig tree, planted in his vineyard, and he went to look for fruit on it, but did not find any. **7**So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’ **8**“‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. **9**If it bears fruit next year, fine! If not, then cut it down.’”



### SCRIPTURE READINGS FOR THIS WEEK

- Monday:** Isaiah 35:4-8; 2 Corinthians 3:18-4:6; Luke 12:2-9  
**Tuesday:** Proverbs 12:9-17; Lamentations 3:22-56 (selected verses); Romans 5:1-5; Luke 12:2-9  
**Wednesday:** 1 Thessalonians 5:1-11; Luke 13:10-17  
**Thursday:** Proverbs 21:15-25; Isaiah 19:19-21; Hebrews 11:32-40; Matthews 10:37-42  
**Friday:** 1 Thessalonians 5:12-28; Luke 14:1-11  
**Saturday:** Wisdom 10:9-12; Malachi 2:5-7; 1 Peter 5:1-7; John 10:11-16



### SCHEDULE OF WORSHIP SERVICES IN DECEMBER

- |                               |  |
|-------------------------------|--|
| <b>Wednesday, December 2</b>  | Prayer for Heling at 8:00 pm   |
| <b>Saturday, December 5</b>   | Evening Service at 5:00 pm   |
| <b>Sunday, December 6</b>     | Morning Service and Holy Badarak   |
| <b>Sunday, December 13</b>    | Morning Service and Holy Badarak.<br>Name Day and Candelight Requiem                                       |
| <b>Wednesday, December 16</b> | Intercessory Prayer at 8:00 pm   |
| <b>Sunday, December 20</b>    | Morning Service and Badarak  |
| <b>Sunday, December 27</b>    | Morning Service and Holy Badarak<br>Commemorating St. Steven the Protodeacon<br>Deacons Dedication Service |

### ST. JAMES ARMENIAN CHURCH SUNDAY SCHOOL Academic Year 2020-2021

**EVERY SUNDAY**

*All ages are welcome!*

*Classes are being offered via zoom and outdoors.*

# FROM FR. HOVHAN

## REGARDING HOME VISITATIONS

It is the ninth month of our “new reality” when out of love for one other we do not come together in large groups to celebrate Badarak, worship during the week, celebrate important milestones and achievements in our lives or simply enjoy each other's presence in the daily communion of love. For clergy, visiting congregants is the fulfillment of our commitment to serve God’s people, and it is with a heavy heart that I continue to avoid contact with you, including comforting the sick in hospitals or at home. And although in early July we restored church services and sacraments for in-person participation following proper COVID protocols, we continue to livestream the majority of our worship services since many of you continue to avoid public spaces.

I cannot tell you how much it sorrows me that my contact with you remains limited to phone calls, but I would like to offer two ways we can reconnect in person:

1. As long as it continues to be warm, I would love to stop by and spend a few minutes with you outside--on your sidewalk, in your backyard, on your porch. We can even take a walk in the park! Of course, we will wear masks and socially distance.
2. I can also visit you virtually via Zoom, Facebook or other means of teleconference.

If either of these two ways work for you and your family, please call or email me and we can work out the details.

## PRAYER TIME IN THE SANCTUARY AND COUNSELING

It is now possible to come to church to pray outside of scheduled service times. I am available to meet at the church for spiritual counseling or other needs during the week.

Please contact me to make arrangement for personal prayer time in the sanctuary or to schedule a meeting.



## **STEEPLE REPAIR PROJECT**

Dear Parishioners,

Our spiritual home is in dire need of your help. St. James has stood watch over the Armenian Community since 1944. The building has stood as a testament to God since 1896 and has deteriorated to the point that urgent repairs are required. The brick facade of the steeple is separating from the wall; the mortar has crumbled and the windows are leaking into the vestibule of the hurch. Significant work is required to restore the structural integrity of the front of the building within and under the steeple.

These repairs need to be under way as soon as possible. Our community has always been protected by the shadow of the Holy Church. This is OUR opportunity to meet the church in her moment of need as she has been there for every one of our life events.

You can donate toward this project by any of these methods:

- 1) Check, via the envelope mailed to your home
- 2) Cash, in person at the church any Sunday
- 3) Via our website [www.stjamesevanston.org](http://www.stjamesevanston.org)
- 4) Via Paypal [www.paypal.me/stjamesvirtualfest20](http://www.paypal.me/stjamesvirtualfest20)

## **STAINED GLASS WINDOW RESTORATION PROJECT**

St. James Armenian Church is in the process of restoring all the stained glass windows due to various issues; including individual stained glass pieces falling out, rotted exterior window wood, and glass pieces that are broken or were previously replaced with mismatched pieces. These windows are original to the church.

The Parish Council and Building Committee chose Arttig, LTD to be the contractor for this project. Arttig, LTD has completed other projects in the Armenian community including designing and constructing church stained glass windows and wood carved front doors.

We encourage as many parishioners as possible to participate, at any level your family wishes, so that you, your family and the entire parish can share in the legacy of this historic project.

We welcome as many families and parishioners as possible to donate towards two altar windows, which have the highest restoration costs. Each parishioner or family donating towards the altar windows will be recognized on a large group plaque. The designations for the donor levels are: Cherub (\$1,000 to \$3,999); Archangel (\$500 to \$999); Angel (\$1 to \$499).

We thank all of those that have donated and we thank you in advance for your future donations. If you have any questions, please call the church office at (847) 864-6263.

## MEMBERSHIP

Many parishioners have told us that they would appreciate reminders about membership dues. So, this is our second reminder of the year! Please take a look at your checkbook or other records. If you have not yet submitted your membership dues for 2020, now is a great time to send in your 2020 St. James membership dues. Annual membership dues are \$125 per person; \$100 per person over 65; \$30 for students.

There are two easy ways to submit your membership dues. The first way is by check, made out to St. James Armenian Church.

It's also easy to send your membership dues or steeple contribution via St. James website [www.stjamesevanston.org](http://www.stjamesevanston.org)

Thank you for helping our church to keep its memberships rolls up to date!

## ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase.

## ST. JAMES PARISH COUNCIL 2020

Chairman:	Robert Simon	<a href="mailto:bcsimon@wowway.com">bcsimon@wowway.com</a>
Vice Chair:	Lisa Esayian	<a href="mailto:lesayian@kirkland.com">lesayian@kirkland.com</a>
Treasurer:	Sedrak Pashyan	<a href="mailto:pashyan_s@hotmail.com">pashyan_s@hotmail.com</a>
Assistant Treasurer:	Vartan Paylan	<a href="mailto:vartanp@gmail.com">vartanp@gmail.com</a>
Secretary:	Nairy Hagopian	<a href="mailto:nhagopian@dist113.org">nhagopian@dist113.org</a>
Assistant Secretary:	Anoushik Anna Zakarian	<a href="mailto:anna@annaz1.com">anna@annaz1.com</a>
Council Member:	Ohannes Korogluyan	<a href="mailto:ohannes@aol.com">ohannes@aol.com</a>

## PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**

*Writing above altar:*

"Draw near to God, and He will draw near to you" (James 4:8)