

# ST. JAMES OF NISIBIS ARMENIAN APOSTOLIC ORTHODOX CHURCH

ՍԲ. ՅԱԿՈԲ ՄՕԲԼԱՅԻ ՀԱՅՐԱՊԵՏ

ՀԱՅԱՍՏԱՆԵԱՅՑ ԱՌԱՔԵԼԱԿԱՆ ԵԿԵՂԵՑԻ

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ՓԵՏՏՈՒԱՐ 7, 2021

FEBRUARY 7, 2021



F Sunday after the Octave of the Theophany

Morning Service	9:00 AM
Holy Badarak	10:00 AM
Bible Readings	Isaiah 63:18-64:12; Titus 1:1-11; John 7:37-52

**ԿԻՐԱԿԻ, ՓԵՏՐՈՒԱՐ 7, 2021**

Առաւօտեան ժամ	9:00
Սուրբ Պատարագ	10:00
Ընթերցումներ	Եսայի 63:18-64-12; Տիմոն 1:1-11; Յովհան 7:37-52

**ՀՈԳԵՀԱՆԳԻՍՏ – HOKEHANKISD - REQUIEM SERVICE***Scripture Reading: Gospel of Luke 12:32-40 (Page 58)***For the soul of Anjul Bagdasar**

Requested by Jacklen, Zaven, Janet, Suzan, Violet, Liza, and Sonia Abrahamian

**PLEASE PRAY FOR OUR SICK**

Alexander Adajian	Michael Green	Dn. Hagop Papazian
Saro Anbarchian	Nargez Hamayak	Nanci Perkhaus
Andre, Servant of God	Fred Harburg	Sofia Petrosyan
Naringul Caliscan	Leo Harootyan	Antony Puckett
Carolyn Conger	Robert Lapointe	Virgie Jandegian Saskowski
Veronica Dadourian	Melina Loloyan	Surpik Simon
Sam Davidson	Pat McCoy	Vigen Ter-Avakian
Seda Dilanjian	Cassandra Mitchell	Milan Thakkar
Linda Farsakian Wall	Varvara Movsesyan	Terre Tuzzolino
Rick Gergerian	Joy Nazarian	Kary Valenziano
Vartges Goorji	Shirley Omartian	Dina Youna
Hoyle Green		Carla Ziegler

*If you know of anyone that needs our special prayers, please call the church office (847) 864-6263 or Der Hovhan (847) 644-7389 so that their names can be included on this list or if a name should be removed.*

**FASTING FOR HOLY COMMUNION**

The Holy Communion is one of the important sacraments for the salvation of Christians and for the nourishment of our souls. Holy Communion is a sacrament by which the believer receives Christ's Body and Blood in the form of bread and wine for remission of sins and the reception of eternal life. It is offered to the faithful during the celebration of Badarak. For person in good health, it is necessary to fast, abstain from food and participate in the sacrament of Confession before receiving Holy Communion. For those of ill health who are on special medication, a light breakfast is permitted. For the evening Badarak, fasting should begin after the midday meal and continue until the evening Badarak has been celebrated.

## **MAS**

MAS (Antidoron) is very thin unleavened bread of wheat, of any reasonable size making it possible to be baked on a metal tray. It can be made by any member of the congregation. It is distributed after the Liturgy to those of the congregation who have not received communion. It is customary to take mas to the members of one's family and to friends, who have been unable to attend the Liturgy. *Mas* symbolizes the bond of love among the members of the church.

*Mas*, meaning "a portion", represents the remaining part of the loaf which the faithful used to bring to Church in ancient times to be used as bread for the Eucharist. A fraction (*nshkhar*) of this loaf was taken to consecration, while the remainder was distributed among the congregation at the end of the Liturgy.

*Tiran Abp. Nersoyan,  
"Divine Liturgy of the Armenian Apostolic Orthodox Church"*

### **GREAT LENT IS COMING**

Lent is a season of prayer and penance set apart by the Church to prepare us for Easter and to recall Our Lord's fast in desert (Matthew 4:1-11, Luke 4:1-13).

This season of preparation and sanctification can be fittingly accomplished through voluntary amendment of life, acts of penance, and works of charity. Lent is a time to learn to love our souls more than our bodies.

Thus, every Christian should make a special effort to practice mortification and strive for holiness during Great Lent.

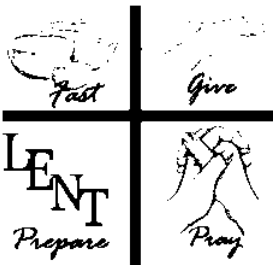
**DO NOT LET THIS TIME TO GROW IN HOLINESS PASS BY YOU!**

**Great Lent begins on February 15.**

*The curtain will be drawn for Great Lent after Badarak on Sunday, February 14.*

*The last open Sunday Badarak will be celebrated on February 14.*

*Please note: Poon Paregentan coincides with the Feast of the Presentation of our Lord to the Temple.*



***We encourage the faithful to share in the Holy Communion on February 14 considering that holy Sacrament will not routinely be offered on Lenten Sundays.***

# FEASTS AND FASTS

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<b>Monday, February 8</b>	Saints Mark the Bishop, Pionius the Priest, Cyril and Benjamin the Deacons, and Martyrs Abdelmseh, Ormistan and Sayen
<b>Tuesday, February 9</b>	Commemoration of Saint Ghevond the Priest and his companions
<b>Wednesday, February 10</b>	Fast
<b>Thursday February 11</b>	Feast of St. Vartan the Captain and His Companions
<b>Friday, February 12</b>	Fast.
<b>Saturday, February 13</b>	Commemoration of 150 Fathers participating in the Ecumenical Council of Constantinople (AD 381)

### FEAST OF ST. GHEVOND THE PRIEST AND HIS COMPANIONS

The Feast of St. Ghevond the Priest and His Companions is dedicated to the blessed memory of the Armenian priests who fought alongside St. Vartan and the entire Armenian Nation for their Christian faith in the Battle of Avarayr. The eldest among them was St. Ghevond the Priest whose companions were Catholics Hovsep, Bishop Sahak of Syunik, Bishop Tatik of Basen, the priests Mushe (or Mushegh), Arshen and Samuel and the deacons Abraham and Kajajn. After the Battle of Avarayr, the Persian King Hazkert took revenge on the Armenians and ordered these brave clergymen to be killed.

According to tradition, the Feast of St. Ghevond the Priest and His Companions is also a day to celebrate all clergy who serve God's people in their example.



### FEAST OF ST. VARTAN THE CAPTAIN AND HIS COMPANIONS

St. Vartan the Captain is considered one of the most famous heroes of the Armenian people. St. Vartan, along with a brave band of 1,036 Armenian soldiers, clergy, and companions, resisted the larger and more powerful Persian army and sacrificed their lives in order to defend their Christian faith. The famous battle took place on May 26, 451 on the plains of Avarayr in the Province of Artaz in Armenia. It was the first of many instances when Armenians proved themselves to be a people who freely chose Christ and who remained steadfast in their Christian faith, unwilling to betray it for any ransom or at any cost. The Feast of St. Vartan the Captain and His Companions marks their martyrdom in this heroic battle.

St. Vartan the Captain was the grandson of St. Sahag, who in turn descended from St. Nerses. Ultimately, his lineage can be traced to St. Gregory the Illuminator. St. Vartan was educated (most likely) by his grandfather, Catholicos Sahag, but instead of entering the priesthood as others in his family had done, St.

Vartan chose to become a soldier. He was eventually appointed commander-in-chief of the Armenian army by the King of Persia.

Though he did not join the clergy, equally important to St. Vartan's soldiership was his dedication to being a faithful Christian. He believed that one cannot serve one's people without serving Christ at the same time. This proved to be a difficult philosophical position for St. Vartan to maintain because the Persian ruler, King Yazdigerd II, while respecting St. Vartan's military abilities, was a ruthless ruler who was also fanatically opposed to Christianity. He was particularly cruel to the Armenians for their strong faith and sent out a decree demanding that all Armenians convert to Zoroastrianism. In response, Armenian bishops, led by St. Leontius and St. Vartan, called a council at Ardashad and unanimously agreed to defend their faith at all costs. Ultimately, these brave Christians, led by St. Vartan, were forced into battle against the great Persian army. On the fateful day, they prayed, recited the Twenty-Third Psalm, shared food and took communion together as they waited to face the Persians. The battle has been described as bloody and horrendous, and although St. Vartan and his companions were defeated and killed in battle, their fight to defend their faith was not in vain: The Persians eventually stopped their efforts to convert Armenia to Zoroastrianism.

The Feast of Vartanantz, commemorated on the Thursday preceding Great Lent, is both a religious and nationalist celebration. It is a testimony of Armenians' spiritual conscience of faith as well as a political statement against tyranny and the preservation of national identity and sovereignty. Vartanants, as it is commonly called, is one of the most sacred feasts of the Armenian people. In the Armenian Church, the Feast day of St. Vartan the Captain and His Companions is also celebrated as the Naming Day of His Holiness Karekin II. To mark the occasion, at the conclusion of Divine Liturgy, a Pontifical Prayer is offered before the Holy Altar of Descent.

## **NAME DAY CELEBRATIONS**

Whenever you know a friend or loved one whose Name Day/Feast Day is soon to be celebrated, honor the person by presenting them with a lit candle saying, "*Anoonovut abrees*" or "*Anoonovut dzeranas*" ("May you grow old with your name"). Or you can simply say, "Happy Name Day!"

**NAME DAY** celebrated this week: Mark, Cyril, Benjamin (February 8), Ghevond, Levon, Leon, Karekin (February 9), Vartan (February 11).

**ST. JAMES ARMENIAN CHURCH SUNDAY SCHOOL**  
**Academic Year 2020-2021**

**EVERY SUNDAY**  
*All ages are welcome!*

*Classes are being offered via Zoom.*

## SCRIPTURE READINGS

### Եսայի 63:18-64:12

18 Մեր թշնամիները նեղեցին մեզ եւ ոտնակոխ արեցին քո սրբութիւնը:  
19 Եղանք, ինչպէս առաջ էինք, երբ դու մեզ չէիր տիրում, եւ մենք քեզ չէինք պատկանում:

64 1 Եթէ բացես երկինքը, քո ահից լեռները կսասանունեն եւ կհալունեն, ինչպէս մօմը կրակի դիմաց: 2 Կրակը կայրի քո հակառակորդներին, եւ քո անունը յայտնի կդառնայ թշնամիներիդ. քո պատճառով հեթանոսները խռովութեան կմատնունեն: 3 Երբ հրաշալի գործեր կատարես, քո ահից լեռները կսասանունեն: 4 Հնուց ի վեր չլսեցինք, եւ ոչ էլ մեր աչքերը քեզնից բացի տեսան մէկ այլ Աստուած, որ իր ողորմութեան վրայ յոյս դնողների համար այսպիսի բաներ անէր, 5 ընդառաջ գնար նրանց, որոնք արդարութիւն են գործում եւ յիշում քո ճանապարհները: Եւ ահա դու բարկացար, որովհետեւ մենք մեղք գործեցինք եւ դրա համար էլ մոլորուեցինք: 6 Մենք ամէնքս պիղծ դարձանք, եւ մեր ամբողջ արդարութիւնը դաշտանի շորերի նմանուեց, մեր անօրինութիւնների պատճառով մենք ամէնքս ցած թափուեցինք, ինչպէս տերեւ. հողմերը քշեցին մեզ: 7 Ոչ մէկը չի կանչում քո անունը, ոչ որ չի մտածում քեզ ապաստան դարձնել. ահա թէ ինչու քո երեսը մեզնից շրջեցիր եւ մեր մեղքերի համար մեզ դատապարտեցիր: 8 Տէ՛ր, մեր Հայրն ես դու. մենք կաւ ենք, իսկ դու՝ մեր ստեղծիչը, մենք ամէնքս քո ձեռքի գործն ենք: 9 Տէ՛ր, սաստիկ մի՛ բարկացիր մեզ վրայ եւ մեր մեղքերը յաւիտեան մի՛ յիշիր: Եւ հիմա նայի՛ր, Տէ՛ր, մենք ամէնքս քո ժողովուրդն ենք: 10 Քո սուրբ քաղաք Սիոնն աներակ դարձաւ, Երուսաղէմը՝ անապատ: 11 Անէծքի մատնուեց մեր սուրբ ու փառաւոր տաճարը, որտեղ մեր հայրերն օրհներգում էին քեզ, հրոյ ճարակ դարձաւ, եւ մեր ամբողջ փառաւորութիւնը կործանուեց: 12 Եւ այս ամէնի վրայ դու աչք ես փակում, Տէ՛ր, լռութիւն ես պահում ու սաստիկ ստորացնում մեզ:

### Isaiah 63:18-64:12

18Your holy people held possession for a little while;  
our adversaries have trampled down your sanctuary.  
19We have become like those over whom you have never ruled,  
like those who are not called by your name.  
1Oh that you would rend the heavens and come down,  
that the mountains might quake at your presence—  
2a as when fire kindles brushwood  
and the fire causes water to boil—

to make your name known to your adversaries,  
and that the nations might tremble at your presence!

3When you did awesome things that we did not look for,  
you came down, the mountains quaked at your presence.

4From of old no one has heard  
or perceived by the ear,  
no eye has seen a God besides you,  
who acts for those who wait for him.

5You meet him who joyfully works righteousness,  
those who remember you in your ways.

Behold, you were angry, and we sinned;  
in our sins we have been a long time, and shall we be saved?

6We have all become like one who is unclean,  
and all our righteous deeds are like a polluted garment.

We all fade like a leaf,  
and our iniquities, like the wind, take us away.

7There is no one who calls upon your name,  
who rouses himself to take hold of you;  
for you have hidden your face from us,  
and have made us melt in the hand of our iniquities.

8But now, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.

9Be not so terribly angry, O LORD,  
and remember not iniquity forever.  
Behold, please look, we are all your people.

10Your holy cities have become a wilderness;  
Zion has become a wilderness,  
Jerusalem a desolation.

11Our holy and beautiful house,  
where our fathers praised you,  
has been burned by fire,  
and all our pleasant places have become ruins.

12Will you restrain yourself at these things, O LORD?  
Will you keep silent, and afflict us so terribly?

### **Տիտուս 1:1-11**

1Պօղոս, Աստուծոյ ծառայ եւ Յիսուս Քրիստոսի առաքեալ՝ համաձայն  
Աստուծոյ ընտրեալներուն հաւատքին ու բարեպաշտութեամբ եղած  
Հշմարտութեան գիտակցութեան, շրջապատեալս կեանքի յոյսով՝ որ  
անսուտն Աստուած խոստացաւ դարերու ժամանակներէն առաջ 3- բայց  
յատուկ ատենին իր խօսքը բացայայտեց քարոզութեամբ՝ որ  
վստահուեցաւ ինծի մեր Փրկիչ Աստուծոյ հրամանով - , 4Տիտոսի՝  
հարազատ զաւակիս հասարակաց հաւատքին համեմատ. շնորհք եւ  
խաղաղութիւն Հայր Աստուծմէ ու Տէր Յիսուս Քրիստոսէ՝ մեր Փրկիչէն:

5Ես ձգեցի քեզ Կրետէ, որպէսզի ուղղես բոլոր պակաս մնացած բաները ու երեցներ նշանակես ամէն քաղաքի մէջ՝ ինչպէս պատուիրեցի քեզի. 6Եթէ մէկը ըլլայ անմեղադրելի, մէկ կնոջ ամուսին, եւ ունենայ հաւատարիմ զաւակներ, որոնք անառակութեան համար ամբաստանուած կամ ըմբոստ չըլլան: 7Որովհետեւ եպիսկոպոսը՝ իբր Աստուծոյ տնտես՝ պէտք է ըլլայ անմեղադրելի. ոչ ինքնահաւան, ոչ բարկացող, ոչ զինեմով, ոչ զարնող, ոչ ամօթալի շահախնդրութեան հետամուտ եղող, 8հապա՝ հիւրասէր, բարեսէր, խոհեմ, արդար, սուրբ, ժուժկալ, 9հաստատ բռնելով վարդապետութեան հաւատարիմ խօսքը, որպէսզի կարենայ թէ՛ յորդորել ողջամիտ վարդապետութեամբ, թէ՛ կշտամբել հակաճառողները: 10Քանի որ շատ են ըմբոստները, դատարկախօսներն ու հրապուրողները, մա՛նաւանդ անոնք՝ որ թլփատութենէն են: 11Պէտք է պապանձեցնել զանոնք. անոնք կը կործանեն ամբողջ տուններ, եւ կը սորվեցնեն անպատեհ բաներ՝ ամօթալի շահախնդրութեան համար:

### Titus 1:1-11

1Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, 2in hope of eternal life, which God, who never lies, promised before the ages began 3and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior; 4To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior. 5This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— 6if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. 7For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, 8but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. 9He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it. 10For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. 11They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach.

### Յովհան 7:37-52

37Տօնին վերջին մեծ օրը՝ Յիսուս կայնած էր ու կ'աղաղակէր. «Եթէ մէկը ծարաւ է, թող գայ ինծի եւ խմէ: 38Ա՛ն որ հաւատայ ինծի, կենսաբար ջուրի գետեր պիտի բխին անոր փորէն, ինչպէս Գիրքը կ'ըսէ»: 39Ասիկա ըսաւ Հոգիին մասին՝ որ իրեն հաւատացողները պիտի ընդունէին. որովհետեւ Սուրբ Հոգին տրուած չէր տակաւին, քանի որ Յիսուս փառաւորուած չէր տակաւին: 40Բազմութենէն շատեր՝ երբ լսեցին այս



խօսքը՝ կըսէին. «Ճշմարտապէս ա՛յս է մարգարէն»: 41 Ուրիշներ կըսէին. «Ա՛յս է Քրիստոսը»: Ուրիշներ ալ կըսէին. «Միթէ Քրիստոս Գալիլեայէ՞ն պիտի գայ: 42 Միթէ Գիրքը չը՞ներ թէ Քրիստոս պիտի գայ Դաւիթի զարմէն ու Դաւիթի եղած գիւղէն՝ Բեթլեհէմէն»: 43 Ուստի պառակտում եղաւ բազմութեան մէջ՝ անոր պատճառով: 44 Անոնցմէ ոմանք ուզեցին ձերբակալել զայն, բայց ո՛չ մէկը ձեռք բարձրացուց անոր վրայ: 45 Ուստի սպասաւորները եկան քահանայապետներուն եւ Փարիսեցիներուն քով, որոնք ըսին անոնց. «Ինչո՞ւ հոս չբերիք զայն»: 46 Սպասաւորները պատասխանեցին. «Ո՛չ մէկը երբե՛ք խօսած է այս մարդուն պէս»: 47 Ուստի Փարիսեցիները պատասխանեցին անոնց. «Միթէ դո՞ւք ալ մոլորեցաք: 48 Պետերէն կամ Փարիսեցիներէն մէկը՝ հաւատա՞ց անոր. 49 Բայց այս բազմութիւնը՝ որ չի գիտեր Օրէնքը անիծեալ է»: 50 Նիկողեմնոս ըսաւ անոնց, (որ նախապէս՝ զիշերուան մէջ զացեր էր իրեն, եւ անոնցմէ մէկն էր.) 51 «Միթէ մեր Օրէնքը կը դատէ՞ մարդ մը, եթէ նախապէս չլսէ զայն, եւ չգիտնայ թէ ի՛նչ կընէ»: 52 Պատասխանեցին անոր. «Միթէ դո՞ւն ալ Գալիլեայէն ես. զննէ՛ ու նայէ՛, որ Գալիլեայէն մարգարէ չելլեր»:

### John 7:37-52

37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, "If anyone is thirsty, let him come to Me and drink. 38 "He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'" 39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

40 Some of the people therefore, when they heard these words, were saying, "This certainly is the Prophet." 41 Others were saying, "This is the Christ." Still others were saying, "Surely the Christ is not going to come from Galilee, is He? 42 "Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?" 43 So a division occurred in the crowd because of Him. 44 Some of them wanted to seize Him, but no one laid hands on Him.

45 The officers then came to the chief priests and Pharisees, and they said to them, "Why did you not bring Him?" 46 The officers answered, "Never has a man spoken the way this man speaks." 47 The Pharisees then answered them, "You have not also been led astray, have you? 48 "No one of the rulers or Pharisees has believed in Him, has he? 49 "But this crowd which does not know the Law is accursed." 50 Nicodemus (he who came to Him before, being one of them) said to them, 51 "Our Law does not judge a man unless it first hears from him and knows what he is doing, does it?" 52 They answered him, "You are not also from Galilee, are you? Search, and see that no prophet arises out of Galilee."

## SCRIPTURE READINGS FOR THIS WEEK

<b>Monday</b>	Zechariah 8:1-3; Romans 8:28-39; John 15:17-21
<b>Tuesday</b>	Wisdom 5:16-23; Isaiah 35:1-2, 61:6-7; 1 Peter 1:3-9; Luke 12:4-10
<b>Wednesday</b>	Titus 1:12-2:10; John 8:12-20
<b>Thursday</b>	Wisdom 3:1-8; Isaiah 49:8-9; Hebrews 12:1-7; Luke 6:20-26
<b>Friday</b>	Titus 3:1-15; John 8:21-30
<b>Saturday</b>	Ezekiel 3:16-19; 2 Corinthians 6:1-14; Matthew 12:22-32

St. Gregory the Illuminator Armenian Church of Chicago  
St. James of Nisibos Armenian Church of Evanston

### **EVE OF THE FEAST OF THE PRESENTATION OF THE LORD TO THE TEMPLE**

*DYARNUNTARACH*

*ՏԵՍՈՆԸՆԴԱՌԱՋ*

Saturday, February 13, 2021

7:30 PM

Prayer Service in the Sanctuary of St. Gregory Armenian Church  
Antasdan (Blessing of the four sides of the World) outside the church  
Fellowship (bring a dessert to share).

### **ST. JAMES' NEW SERIES ON WELLNESS CARING FOR THE TEMPLE OF THE HOLY SPIRIT**

**Thursday, February 25, 2021**

**7:00 PM**

### **THE ROLE OF PLAY, DIALOGUE, AND COMMUNITY SUPPORT IN COPING WITH STRESS DURING THE PANDEMIC.**

Presentation by **Dr. Artin Goncu**

Link to register

<https://tinyurl.com/AGoncu>

### **YOUTH BIBLE STUDY**

**Thursday, February 4 at 8 PM**

Meeting ID: 938 614 7474

Questions? Want to participate?

Contact Youth Director

Ms. Irina Petrosyan at (630) 843-1304

**ST. JAMES ARMENIAN CHURCH  
ANNUAL PARISH ASSEMBLY  
SUNDAY, FEBRUARY 28, 2021  
1:00 PM**

**Details will be mailed soon.**

If you wish to serve on one of the following committees, please contact one of the members of the Nominating Committee Christine Simon, Wendy Farsakian or Varya Anbarchian:

Parish Council  
Auditing Committee  
Reserve Fund Committee  
Nominating Committee  
Diocesan Delegate

**ST. JAMES ARMENIAN CHURCH SUNDAY SCHOOL  
Academic Year 2020-2021**

**EVERY SUNDAY**  
*All ages are welcome!*

*Classes are being offered via Zoom.*

**BADARAK PEW BOOKS**

Dear Parishioners, as a precautionary measure we have collected the pew books that were previously used to follow Badarak. We are happy to inform you that the electronic version of the book is available in our DESILK mobile app

The app is available for both Apple and Android devices.  
Android users can download the app from Google Play store.      Apple users scan the code below.



DESILK connects users to a variety of helpful resources: details about upcoming events, the latest posts on St. James' Facebook page, photo galleries and other relevant content. You can share the link to the app via Twitter, Facebook or email.

## SCHEDULE OF WORSHIP SERVICES AT ST. JAMES

### Every Sunday:

Morning Service at 9 am

Holy Badarak at 10 am

### Every last Sunday:

Children's Sunday

*Holy Badarak with children's  
confession and children's sermon*

### Every first Saturday:

Vespers- *Kirakamtits* at 5 pm

### Every first Wednesday:

Prayer for the Healing at 8 pm

### Every third Wednesday:

Intercessory Prayer Service at 8 pm

## ALTAR FLOWERS

Please consider donating flowers to adorn the Holy Altar. You may either bring flowers or make a monetary donation towards the purchase.

## ST. JAMES PARISH COUNCIL 2020

Chairman:	Robert Simon	<a href="mailto:bcsimon@wowway.com">bcsimon@wowway.com</a>
Vice Chair:	Lisa Esayan	<a href="mailto:lesayan@kirkland.com">lesayan@kirkland.com</a>
Treasurer:	Sedrak Pashyan	<a href="mailto:pashyan_s@hotmail.com">pashyan_s@hotmail.com</a>
Assistant Treasurer:	Vartan Paylan	<a href="mailto:vartanp@gmail.com">vartanp@gmail.com</a>
Secretary:	Nairy Hagopian	<a href="mailto:nhagopian@dist113.org">nhagopian@dist113.org</a>
Assistant Secretary:	Anoushik Anna Zakarian	<a href="mailto:anna@annaz1.com">anna@annaz1.com</a>
Council Member:	Ohannes Korogluyan	<a href="mailto:ohannes@aol.com">ohannes@aol.com</a>

## PLEASE RECYCLE THIS BULLETIN

St. James Church is committed to Creation care. Please recycle this bulletin by taking it with you and use the information throughout the week or leave it at the back of the sanctuary. You can also deposit it in the recycling receptacle in the Nishan Hall as you leave. **Thank you!**



**Writing above altar:**

"Draw near to God, and He will draw near to you" (James 4:8)